

UNDERGROUND EASEMENT  
(Individuals/Trustees, Corporations,  
Partnerships, L.L.C.s, etc.)

TO BE RECORDED: YES x NO     

This instrument prepared by:

STATE OF ALABAMA }  
COUNTY OF Shelby }  
TAX ID # 08-9-32-0-000-018.000

W.E. No. 61700-00-0338-6  
Parcel No. 70181990  
Transformer No. 15238

Valerie J. Acocella  
Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, THAT George Wesley Smith, and wife, Tina Marie Smith as  
(the "Grantor", whether one or more) for and in consideration of One and No/Dollars (\$1.00), and other good and valuable  
consideration, to Grantor in hand paid by Alabama Power Company (the "Company") a corporation, the receipt of which is  
hereby acknowledged, doers hereby grant to Company, its successors and assigns, the right from time to time to construct,  
install, operate and maintain, along a route not greater than ten feet (10') in width to be selected by the Company which is  
generally shown on the attached drawing, all conduits, cables, trans closures and other appliances and facilities useful or  
necessary in connection therewith (collectively, "Facilities"), for the underground transmission and distribution of electric  
power and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of said  
underground Facilities upon, over, under and across the following described real property situated in Shelby  
County, Alabama (the "Property"), to wit:

**A parcel of land situated in the South Half of the Southwest Quarter of Section 32, Township 19 South, Range 1  
West** and recorded in Deed Book 20060523000243080 in the Office of the Judge of Probate in Shelby County, Alabama.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right  
of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal  
thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under and  
above said facilities.

TO HAVE AND TO HOLD such easement to Company, its successors and assigns, forever.  
IN WITNESS WHEREOF, We have set our hand(s) and seal(s) this the 10<sup>th</sup> day of  
OCTOBER, 2006.

WITNESS:

GRANTOR(S):

George Wesley Smith (SEAL)  
Tina Marie Smith (SEAL)

James M. Dowell

By: \_\_\_\_\_ (SEAL)  
As: \_\_\_\_\_

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by \_\_\_\_\_ its  
authorized representative, as of the \_\_\_\_\_ day of \_\_\_\_\_, 2006.

ATTEST (if corporation) or WITNESS:

(Grantor - Name of Corporation/Partnership/LLC)

By: \_\_\_\_\_

By: \_\_\_\_\_ (SEAL)

Its: \_\_\_\_\_

Its: \_\_\_\_\_

[indicate President, General Partner, Member, etc.]

20061212000602840 1/4 \$20.50  
Shelby Cnty Judge of Probate, AL  
12/12/2006 01:41:31PM FILED/CERT

INDIVIDUAL NOTARIES

STATE OF ALABAMA }  
COUNTY OF JEFFERSON }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that GEORGE WESLEY SMITH & TINA MARIE SMITH whose name(s) ~~is~~<sup>are</sup> signed to the foregoing instrument and who ~~is~~<sup>are</sup> known to me, acknowledged before me on this day that being informed of the contents of the instrument, ~~he/she~~<sup>SWORN</sup> they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 12 day of October, 2006.

[SEAL]

Valerie J. Accella  
Notary Public  
My commission expires: 8-12-09


STATE OF ALABAMA }  
COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

Shelby County, AL 12/12/2006  
State of Alabama  
Deed Tax: \$.50

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

  
20061212000602840 2/4 \$20.50  
Shelby Cnty Judge of Probate, AL  
12/12/2006 01:41:31PM FILED/CERT

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }  
COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_, whose name as \_\_\_\_\_ of \_\_\_\_\_ a \_\_\_\_\_ [as \_\_\_\_\_], is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such \_\_\_\_\_ and with full authority, executed the same voluntarily for and as the act of said \_\_\_\_\_ [acting in such capacity as aforesaid].

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

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For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: ✓ Station to Station: STA 1+00 to STA 1+100

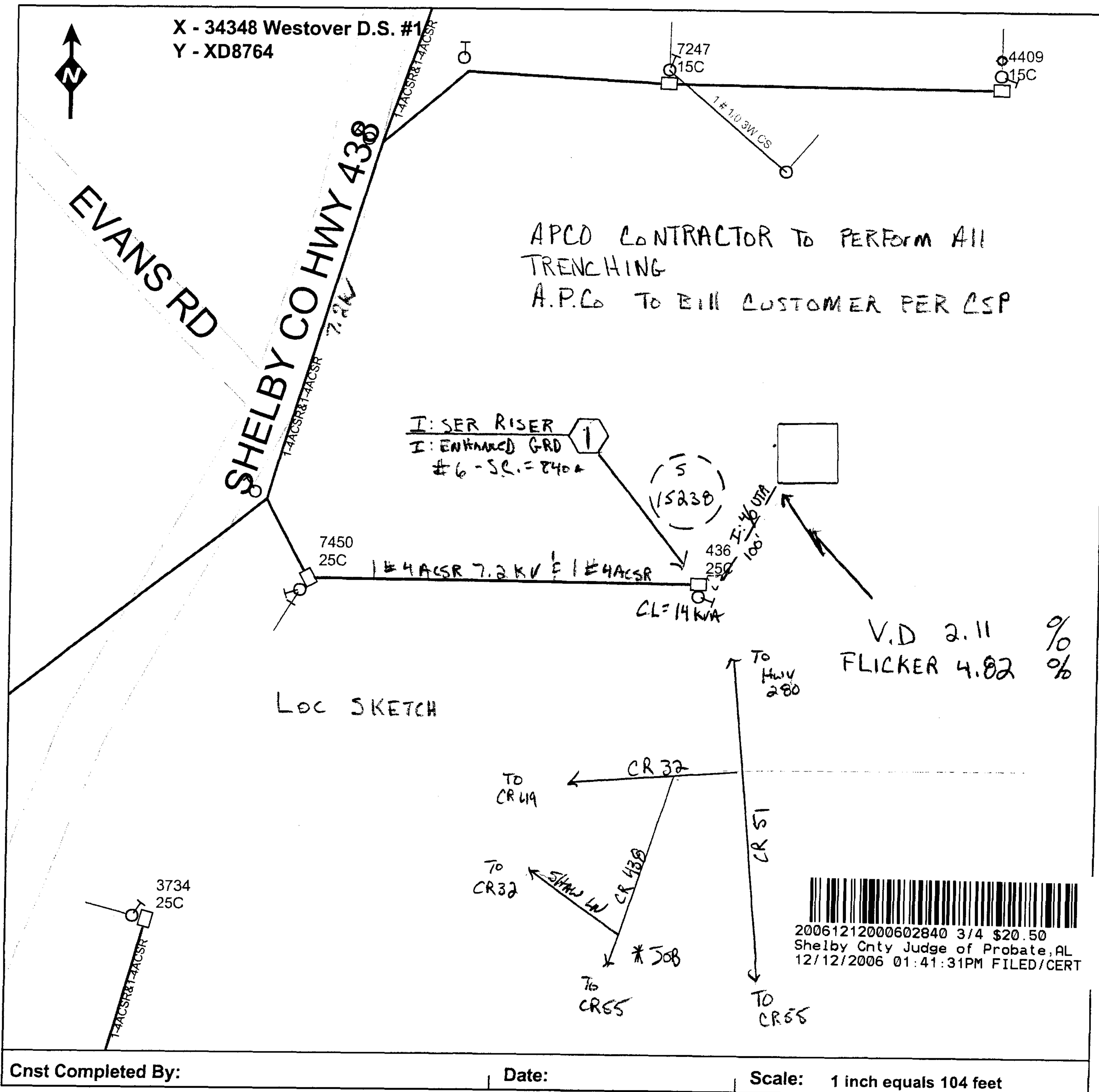
SKETCH OF PROPOSED WORK  
SIMPLIFIED W.E.

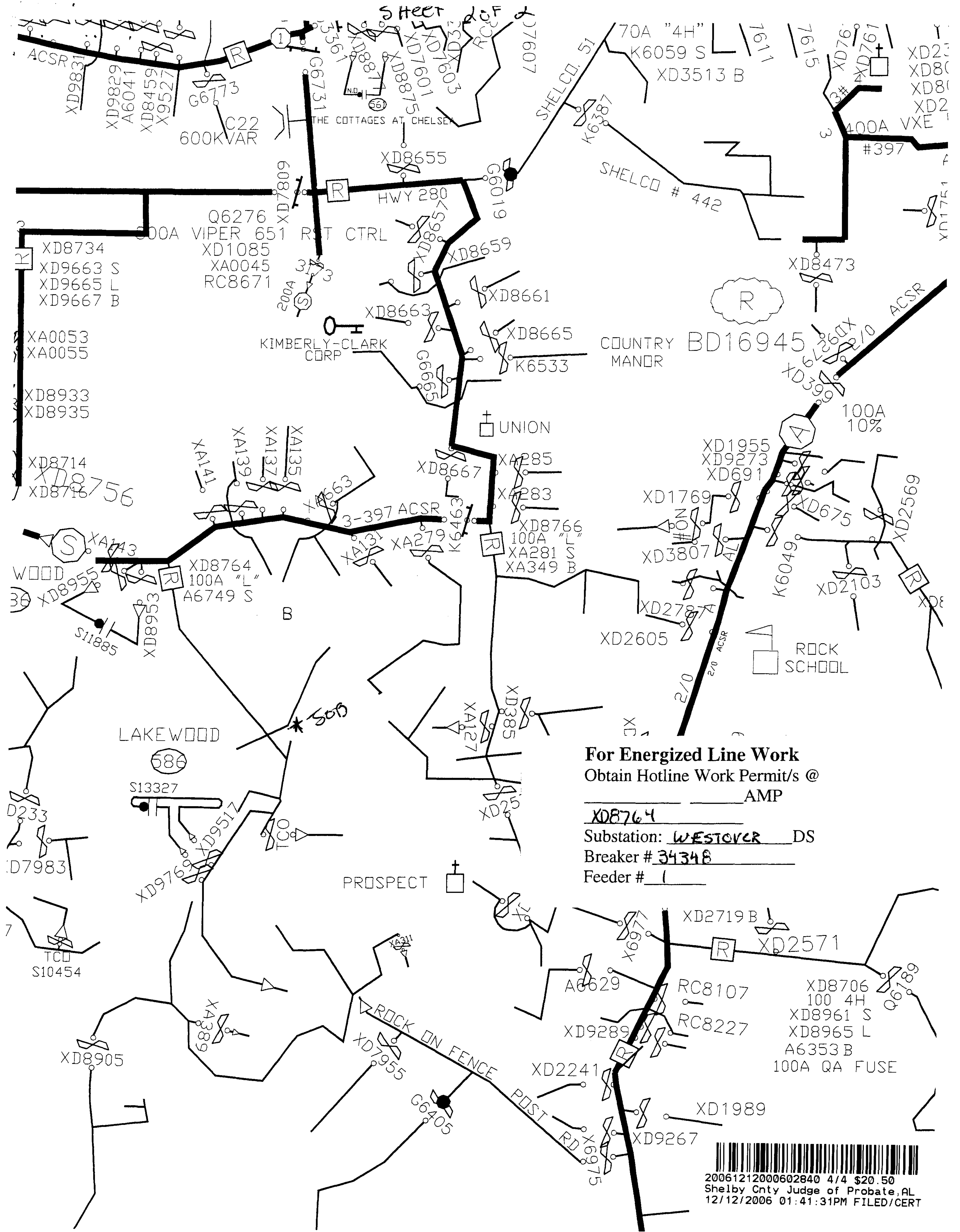
Map Center UTM  
1772523 12099158

Map Center LatLon  
-86.567346 33.328879



Customer <b>Wesley Smith</b>		Location <b>776 Co.Rd. 438</b>			Agreed Serv. Date		Estimate No. <b>61700-00-03386</b>					
Region <b>Power Delivery</b>		Oper. Cntr. <b>Metro - South</b>		Town/City <b>Westover</b>		UserID <b>jmfrost</b>		Created: <b>7/31/2006</b>				
County <b>Shelby</b>	Section <b>32</b>	Township <b>19S</b>	Range <b>01E</b>	Add'l Info <b>Sheet 1 of 2</b>								
Acquisition Agent <b>VALERIE A COCELLA</b>		Date R/W Assigned <b>8-4-06</b>		Date R/W Cleared <b>10-12-06</b>		Spatial Reference		LOC	Transformer Loading			
Voltage	Phone Co	CATV Co	Accessible	Tree Crew	Rock Hole		R/W	City	County	State	Miss All	Other
						Permits						





**For Energized Line Work**  
**Obtain Hotline Work Permit/s @**  
\_\_\_\_\_ AMP  
XD8764  
Substation: WESTOVER DS  
Breaker # 34348  
Feeder # 1