EASEMENT - DISTRIBUTION FACILITIES	TO BE RECORDED: YES V NO			This instrument prepared by:		
(Metes and Bounds)				Mat	+ 7:01	4
STATE OF ALABAMA	} W.E. No.	700-00-04		Alabama	Power Compa	any
COUNTY OF Shelby	Parcel No	7018203	35	P. O. Box	2641	
TAX ID #	Transformer N				am, Alabama	
A. GRANT KNOW ALL MEN BY THESE PRE	ESENTS, That Richa	d M. Woo	15 and	w: 1 =	Kr!: 4z	<u>R.</u>
as grantors (s), (the "Grantor", whether one or more paid by Alabama Power Company, a corporation, to successors and assigns (the "Company"), the ease	the receipt and sufficiency	of which are hereby a	cknowledged, does	s nereby grant t	consideration, o Alabama Po	to Grantor in hand ower Company, its
B. RIGHTS The easements, rights and privileg	ges granted hereby are as	follows:				
1. Overhead and/or Underground. The respection C below, along a route to be selection of underground Facilities, if any transclosures, transformers, anchors, grand/or underground transmission and described of the center line of underground Facilities utilize intermediate poles in line for overlimbs outside of the thirty foot (30') strip fall upon any of the overhead Facilities.	elected by the Company windicating an area not guy wires and other Facilities and fifteen feet (15') to erhead Facilities and the right for overhead Facilities that	t greater than ten feet ( les useful or necessary r, and also the right to cl either side of the center that to trim and cut and k	on the Company's 10') in width), all po in connection there lear and keep clear line of overhead Faceep trimmed and c	final location dr les, towers, wire ewith (collective a strip of land ex acilities; further, at all dead, wea	rawing (which es, conduits, findly, "Facilities") etc.  Ithe right in the ak, leaning or conduits.	shows the general ber optics, cables ), for the overhead et (5') to either side future to install and dangerous trees o
2. Line Clearing. The right to trim and cut a might now or may hereafter endanger, in located adjacent to the Property describ drawing, and also the right to clear and le (15') of the center line of the lines of su	nterfere with or fall upon the bed in Section C below alo keep clear all trees, under	e electric transmission on the selected of the	or distribution lines, d by the Company (	, poles, towers o generally showr	or other Facilities on the Comp	es now or nereatte any's final location
3. Guy Wires and Anchors. The right to im C below, and to construct, extend and a adjacent thereto (collectively, "Guy Wire also the right to trim and cut and keep trior may hereafter endanger, interfere with the right of ingress and egress to and from the Factor	maintain guy wires from some Facilities") along a route frimmed and cut all dead, which or fall upon any of the Constitutes and Guy Wire Facilities and Guy Wire Facilities	uch anchor(s) to structulo be selected by the Coleak, leaning or dangero Guy Wire Facilities.  ges necessary or converties, as applicable, and the converties of the converties of the convergence of the c	mpany generally shows trees or limbs the night to excavate	er erected adjace nown on the Comat, in the sole of eyment and use to be for installation.	npany's final location of the Control including the control includ	roperty or propent cation drawing; an ompany, might now no without limitation, repair and remove
thereof; and also the right to cut, remove and oth Facilities and Guy Wire Facilities, as applicable.	nerwise keep clear any and	d all structures, obstruct	tions or obstacles o	of whatever cha	racter, on, und	der and above sai
C. PROPERTY DESCRIPTION The easements following described real property situated in	s, rights and privileges gra らんとしら	nted hereby shall apply  County, Alabar	to, and the word "P na (the "Property"):	roperty" as used	ın tnis instrum	ient snall mean, th
And at land swife	155 \$ of S	cotion 34	Townshin	185 Ray	, _ l w	· · · · · · · · · · · · · · · · · · ·
	t num 6 11 00		•	f 5-6.	. of f.	206-1-
54c15 con-t, #1.5				<u> </u>		
				<u>-</u>		<del></del>
D. ADDITIONAL PROVISIONS. In the event it improvement of any public road or highway in proving Facilities, to exercise the rights granted above; proving outside the boundary of the right of way of any succupon and shall inure to the benefit of Grantor, to "Company" and "Grantor" as used in this instrument.	ximity to the Facilities, Grandovided, however, the Comon chiphway and each of the Company and each of	ntor hereby grants to the pany shall not relocate is established or re-established heirs,	Company the right the Facilities on the blished from time to personal represent	t to relocate the Property at a di to time. This gra tatives, succes	Facilities and, a istance greate interest and agreem sors and assignment.	as to such relocate or than ten feet (10 nent shall be binding gns and the word
TO HAVE AND TO HOLD the same to the C	Company, its successors a	and assigns, forever.			^	
IN WITHESS WHEREOF, the undersigned	Grantor(s) has/have set h	is/her/their hand(s) and	seal(s) this the	day of _	Hisit	, 20_ <i>=</i> >
Witness Mill Sully		Granton	1 / N			(SEAL)
Witness 2011 Dellas		(Grantor)	Mr.			(SEAL)
		By:				(SEAL)
Witness		As:		Shelby (	<del>-</del>	/2 \$14.50 of Probate, AL PM FILED/CERT

5ta 1400 to 1+270



Customer , ,	Location		. Com	nitted Svc. Date	Work Orde		4///	•
Richard Mod Division	9d 5 1410 District		own	10-30-00	Drawn By		Date	
BirminghA	m Metro	<del></del>	Birmin	Fh Am Add'l Info	6.1	Belower	8-24-06	
County	Section 34	Township /85	Range	980			· · · · · · · · · · · · · · · · · · ·	_
Aquisition Agent	R/W Assigned	R/W Cleared	Map Reference		Substation	Name Ook	reen#z	_
Account #		Meter #	Feed	er# 48 110		Switch # 257	(304)	_
Reading	Date Meter Set	Set By	Prim	Primary Volt 19.9KV		Sec. Volt		_
* Replace	Village Highle Links Transf Flicker	JOB	E Laurel E: 15 KVA E: 25 KVA	19.9KV			PHONE CO.	
			T', Sec 121	SER ULLOZI	· · · · · · · · · · · · · · · · · · ·		PERMITS	
			+ Existi	is sing			CITY	
			CL=17kv			BELVEBER	COUNTY	
VD=25%							STATE	
						:	ONE-CALL	
1/2 T							REF#	
H.P. (POU)	141000	401		7 10/2				
1410	4 127 AC.			10 LC057 2014			GOOD ON	
VD = 1. VD = 4	7%				· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · ·	GOOD THROUGH	
		280		Avail		1776A Drimary	LIDD ATE ON	
Shelby County, AL 12 State of Alabama Deed Tax:\$.50	/12/2006			20061212000603 Shelby Cnty Ju 12/12/2006 01	2160 2/2 \$14 udge of Prob :08:41PM Fil	50 ate, AL ED/CERT	Scale	