\$ 750

| UNDERGROUND EASEMENT (Individuals/Trustees, Corporations, | TO BE RECORDED: YE | ES <u>x</u> NO | This instrument prepared by: |
|--|--|--|--|
| Partnerships, L.L.C.s, etc.) | | | Valerie J. Acocella |
| STATE OF ALABAMA | } W.E. No. | 61700-00-0342-6 | Alabama Power Company |
| COUNTY OF Shelby | Parcel No. | 70182001 | P. O. Box 2641 |
| TAX ID # | Transformer No | . 14270 | Birmingham, Alabama 35291 |
| | | | |
| KNOW ALL MEN BY THESE PRE | SENTS, THAT | The Cahaba Engineering | g Group, LLC as (the "Grantor", whether one or |
| more) for and in consideration of Or hand paid by Alabama Power Comphereby grant to Company, its succeasiong a route not greater than ten feattached drawing, all conduits, cable therewith (collectively, "Facilities"), clear and keep clear a strip of land upon, over, under and across the form | pany (the "Company") a essors and assigns, the reet (10') in width to be so es, transclosures and ot for the underground transcribed extending five feet (5') to | O), and other good and valued corporation, the receipt of valued in the following the from time to time to conclude the company where the company we have appliances and facilities are side of the center line of the center line. | able consideration, to Grantor in which is hereby acknowledged, doer not not install, operate and maintain ich is generally shown on the useful or necessary in connection felectric power and also the right to be of said underground Facilities |
| Southwest Quarter of Section 24, 20060119000029030 in the Office Together with all the rights and prof ingress and egress to and from | Township 19 South, For of the Judge of Probactivileges necessary or consaid facilities and the ri | Range 1 West and recorde te in Shelby County, Alaba onvenient for the full enjoyinght to excavate for installate | |
| TO HAVE AND TO HOLD such e | easement to Company, i | ts successors and assigns, | forever. |
| IN WITNESS WHEREOF, | have set | | |
| WITNESS: | | GRANTOR(S): | 20061212000602130 1/3 \$17.50 Shelby Cnty Judge of Probate, AL 12/12/2006 01:08:38PM FILED/CERT |
| | | | (SEAL) |
| | | | (SEAL) |
| | | By: | (SEAL) |
| IN WITNESS WHEREOF, the said authorized representative, as of the | Grantor, has caused this 2 nd day of Au | s instrument to be executed . 2006. | by Kevin Long its |
| ATTEST (if corporation) or WITNES | 3S: | The Cahaba Engine (Grantor - Name of Corp | eering Group, LLC ooration/Partnership/LLC) |
| By: | | By: | (SEAL) |
| lts: | | Its: Manager M | ral Partner, Member, etc.] |

| INDIVIDUAL | NOTARIES | | | | | |
|---|---------------------------------------|---------------------------------------|---------------------------------|---|--|--|
| STATE OF AL | ABAMA | } | | | | |
| COUNTY OF | SHEUSY | } | | | | |
| | I, the undersigned, a N | Notary Public, in and for sai | id County in said State, herel | by certify that | | |
| | · · · · · · · · · · · · · · · · · · · | | whose | name(s) is/are signed to the | | |
| foregoing instr | ument and who is/are k | nown to me, acknowledged | before me on this day that | being informed of the contents | | |
| of the instrume | ent, he/she/they execute | d the same voluntarily, on t | the day the same bears date | | | |
| | Given under my hand | and official seal this the | day of | , 2006. | | |
| | | | | | | |
| | | Nota | ary Public | | | |
| [SEAL] | | | My commission expires: | | | |
| | | | | | | |
| | | | 200612 | 12000602130 2/3 \$17.50 | | |
| STATE OF AL | .ABAMA | } | Shelby | Cnty Judge of Probate, AL 2006 01:08:38PM FILED/CERT | | |
| COUNTY OF | | } | | | | |
| | I, the undersigned, a I | Notary Public, in and for sai | id County in said State, here | by certify that | | |
| | | · · · · · · · · · · · · · · · · · · · | whose | name(s) is/are signed to the | | |
| foregoing instr | rument and who is/are k | nown to me, acknowledged | d before me on this day that | being informed of the contents | | |
| of the instrume | ent, he/she/they execute | ed the same voluntarily, on | the day the same bears date | | | |
| | Given under my hand | and official seal this the | day of | | | |
| | | | | | | |
| | | Nota | ary Public | | | |
| | [SEAL] | | commission expires: | | | |
| | | | | | | |
| TRUSTEE/CC | RPORATION/PARTNE | RSHIP/LLC NOTARY | | | | |
| STATE OF AL | | } | | | | |
| | SHEUBY | 1 | | | | |
| | | in and for said County in s | said State, hereby certify that | Kanian Lanc | | |
| | as MANAGING HENBER | | | | | |
| whose name a | | | eering Group, LLC a | | | |
| | | | | ged before me on this day that | | |
| | | | | th full authority, executed the | | |
| | | said <u>The Cahaba Engine</u> | <u>eering Group, LLC</u> | [acting in such | | |
| capacity as af | oresaid]. | | ne 2nd day of Ausu | | | |
| | Given under my h | and and official seal, this th | ne day of tuge | <u>ot</u> , <u>oo6.</u> | | |
| | | | Halons So | Dracelle. | | |
| | | Nota | ary Public | | | |
| | [SEAL] | | commission expires: | 10-01 | | |
| ======================================= | | | | | | |
| | <u>For Alabama P</u> | | e Real Estate Department L | | | |
| All facilities or | n Grantor: ✓ | Station to Station: | STA 1+00 to 574 | 1 + 100 | | |

Shelby County, AL 12/12/2006 State of Alabama SKETCH OF PROPOSED WORK

Map Center UTM

Map Center LatLon -86.601717 33.360644

ALABAMA POWER т волинеям сомьчия

SIMPLIFIED W.E. 12110671 1761984

Agreed Serv. Date

Estimate No. Location Customer 61700-00-03426 Lot 18 Greenbriar Pl. **Bobby Hulsey** Town/City Oper. Cntr. UserID Region Created: 7/26/2006 Westover imfrost **Power Delivery** Metro - South Add'l Info Township Range Section County 01W **19S** 24 Shelby Date R/W Assigned | Date R/W Cleared Spatial Reference Transformer Loading LOC **Acquisition Agent** VALERIE ALOCEUA 7-31-06 County Miss All Accessible Tree Crew R/W Other Rock Hole State City CATV Co Phone Co Voltage Permits

