

**UNDERGROUND EASEMENT**  
(Individuals/Trustees, Corporations,  
Partnerships, L.L.C.s, etc.)

TO BE RECORDED: YES x NO     

This instrument prepared by:

STATE OF ALABAMA }  
COUNTY OF Shelby }  
TAX ID # 23-8-34-0-001-001.003

W.E. No. 61700-00-03276  
Parcel No. 70181998  
Transformer No.                     

Valerie J. Acocella  
Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, THAT Charles N. Scarborough, an unmarried man as (the "Grantor", whether one or more) for and in consideration of One and No/Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company (the "Company") a corporation, the receipt of which is hereby acknowledged, doers hereby grant to Company, its successors and assigns, the right from time to time to construct, install, operate and maintain, along a route not greater than ten feet (10') in width to be selected by the Company which is generally shown on the attached drawing, all conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith (collectively, "Facilities"), for the underground transmission and distribution of electric power and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of said underground Facilities upon, over, under and across the following described real property situated in Shelby County, Alabama (the "Property"), to wit:

**A parcel of land situated in the Southwest Quarter of the Southeast Quarter of Section 34, Township 21 South, Range 3 West as recorded in Deed Book 357, Page 695 in the Office of the Judge of Probate in Shelby County, Alabama.**

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under and above said facilities.

TO HAVE AND TO HOLD such easement to Company, its successors and assigns, forever.

IN WITNESS WHEREOF, I have set my hand(s) and seal(s) this the 2nd day of AUGUST, 2006.

WITNESS:


[Signature]

GRANTOR(S):

Charles N. Scarborough (SEAL)  
\_\_\_\_\_  
(SEAL)

By: \_\_\_\_\_ (SEAL)  
As:

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by \_\_\_\_\_ its authorized representative, as of the \_\_\_\_\_ day of \_\_\_\_\_, 2006.

  
20061212000602100 1/4 \$20.50  
Shelby Cnty Judge of Probate, AL  
12/12/2006 01:08:35PM FILED/CERT

ATTEST (if corporation) or WITNESS:

\_\_\_\_\_  
(Grantor - Name of Corporation/Partnership/LLC)

By: \_\_\_\_\_

By: \_\_\_\_\_ (SEAL)

Its: \_\_\_\_\_

Its: \_\_\_\_\_

[indicate President, General Partner, Member, etc.]



INDIVIDUAL NOTARIES

STATE OF ALABAMA }  
COUNTY OF SHELBY }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that CHARLES N SCARBOROUGH whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 2<sup>ND</sup> day of August, 2006.

[SEAL]

Charles M. Hardin  
Notary Public  
My commission expires: APR 08 2008

STATE OF ALABAMA }  
COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

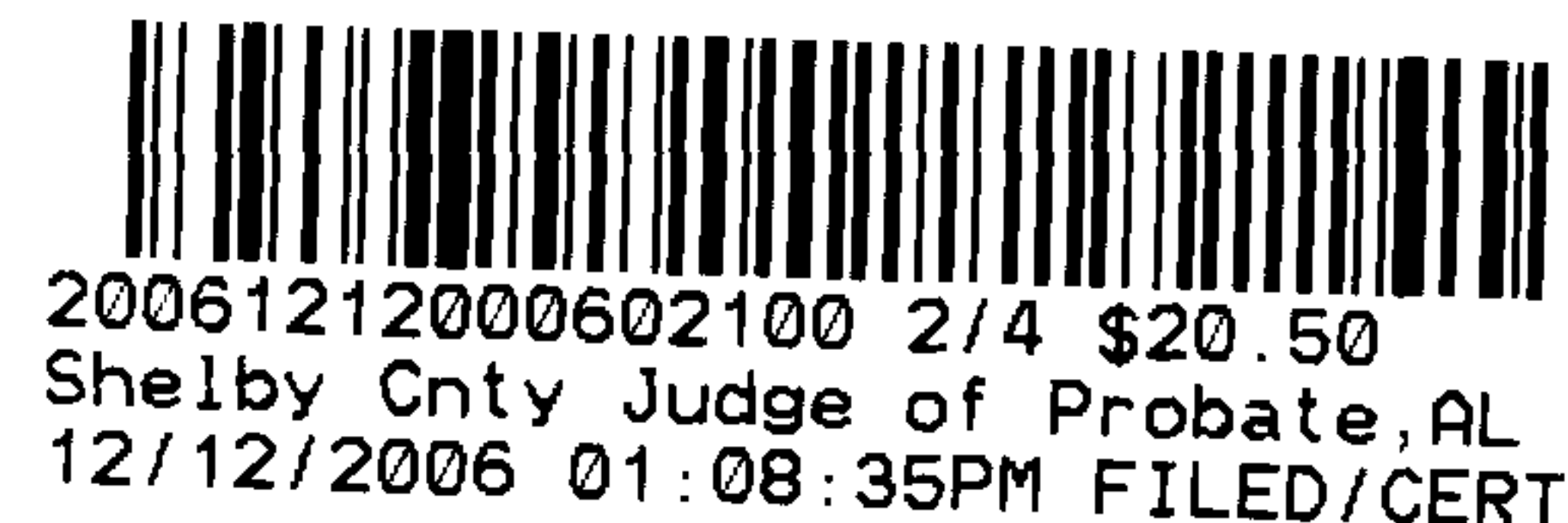
[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }  
COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_, whose name as \_\_\_\_\_ of \_\_\_\_\_ a \_\_\_\_\_ [as \_\_\_\_\_], is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such \_\_\_\_\_ and with full authority, executed the same voluntarily for and as the act of said \_\_\_\_\_ [acting in such capacity as aforesaid].



Shelby County, AL 12/12/2006  
State of Alabama  
Deed Tax: \$.50

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

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**For Alabama Power Company Corporate Real Estate Department Use Only**

All facilities on Grantor: \_\_\_\_\_

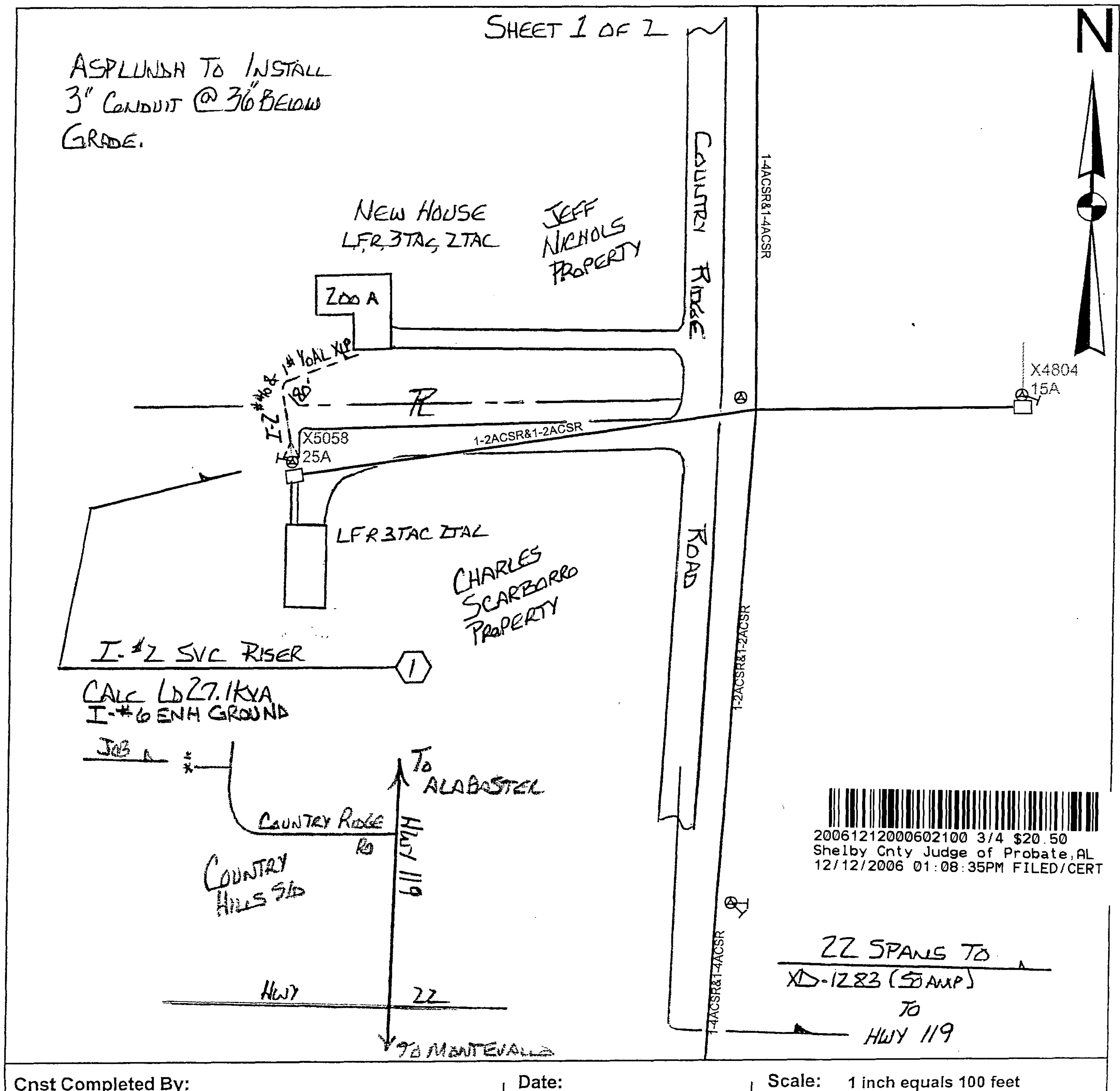
Station to Station: STA 1+00 to STA 1+50

**SKETCH OF PROPOSED WORK  
SIMPLIFIED W.E.**

 Map Center UTM  
 1690712 12037012

 Map Center LatLon  
 -86.835599 33.158664


Customer Shoal Creek Building		Location 237 Country Ridge Road			Agreed Serv. Date 8/24/06		Estimate No. 61700-00-03276					
Region Birmingham - South		Oper. Cntr. Pelham		Town/City Montevallo		UserID rejoardan		Created: 7/21/2006				
County Shelby	Section 34	Township 21S	Range 03W	Add'l Info Andy (Builder) - 281-0421//Jeff Nichols(owner) - 914-6013								
Acquisition Agent VALERIE ACOCELLA		Date R/W Assigned 7-25-06		Date R/W Cleared 8-9-06		Spatial Reference		LOC	Transformer Loading			
Voltage 19 kv	Phone Co No	CATV Co No	Accessible Yes	Tree Crew No	Rock Hole No	Permits Yes	R/W Yes	City No	County No	State No	Miss All Yes	Other Asplundh



Cnst Completed By:

Date:

Scale: 1 inch equals 100 feet



