#2000

UNDERGROUND EASEMENT (Individuals/Trustees, Corporations, Partnerships, L.L.C.s, etc.)	TO BE RECORDED: YES	S <u>x</u> NO	This instrument prepared by:
			Valerie J. Acocella
STATE OF ALABAMA	} W.E. No	61700-00-03276	Alabama Power Company
COUNTY OF Shelby	Parcel No.	70/81997	P. O. Box 2641
TAX ID #	Transformer No.		Birmingham, Alabama 35291
KNOW ALL MEN BY THESE PRE whether one or more) for and in co-Grantor in hand paid by Alabama F acknowledged, doers hereby grant operate and maintain, along a route shown on the attached drawing, all connection therewith (collectively, the right to clear and keep clear a sepacilities upon over under and ac Alabama (the "Property"), to wit:	nsideration of One and Nower Company (the "Corto Company, its success not greater than ten feet conduits, cables, transcluting five trip of land extending five	o/Dollars (\$1.00), and other on mpany") a corporation, the record ors and assigns, the right from t (10') in width to be selected osures and other appliances ground transmission and distr to feet (5') to either side of the	ceipt of which is hereby m time to time to construct, install, by the Company which is generall and facilities useful or necessary in ribution of electric power and also center line of said underground
A parcel of land situated in the Sange 3 West as recorded in Dec County, Alabama.			
Together with all the rights and post of ingress and egress to and from thereof; and also the right to cut a above said facilities.	said facilities and the rig	to excavate for installation	
TO HAVE AND TO HOLD such IN WITNESS WHEREOF, 2006	NE have set o		and the
WITNESS: Judy Clark	lo	GRANTOR(S): Hill Hill Hill By:	(SEAL)
		As:	
IN WITNESS WHEREOF, the said authorized representative, as of the	i7	instrument to be executed by 2006.	yits
ATTEST (if corporation) or WITNE	SS:	(Grantor - Name of Corpor	20061212000602090 1/4 \$20.50 Shelby Cnty Judge of Probate,AL 12/12/2006 01:08:34PM FILED/CERT
By:		By:	(SEAL)
its:		lts:	
		[indicate President, General	Partner, Member, etc.]

INDIVIDUAL N	IOTARIES		
STATE OF ALA	ABAMA	}	
COUNTY OF _	Mully	}	
			and for said County in said State, hereby certify that
	JEFFREY N	lcttous	whose name(z) is/are signed to the
			nowledged before me on this day that being informed of the conten
of the instrume	ent, he/s he/the y execute	ed the same volunt	tarily, on the day the same bears date.
	Given under my hand	and official seal th	tarily, on the day the same bears date, 2006.
			Coaw. Ballion
	[SEAL]		Notary Public My commission expires: Notary Public, State of Alabama Notary Public, State of Alabama
			20061212000602090 2/4 \$20.50
STATE OF AL	ARAMA	}	Shelby Cnty Judge of Probate, AL 12/12/2006 01:08:34PM FILED/CERT
COUNTY OF	Muly-	}	
			nd for said County in said State, hereby certify that
	OENNIESS	Nictous	whose name(s) is/are signed to the
foregoing instru	ument and who is/are k	nown to me, ackn	owledged before me on this day that being informed of the content
of the instrume	nt, he/she/they execute	ed the same volunt	tarily, on the day the same bears date. $A \cap A \cap A$
	Given under my hand	and official seal th	his the day of August,2006.
			Cia W. Postson
			Notary Public EVA W. BATSON
	[SEAL]		My commission expires: Notary Public, State of Alabama My Commission Expires 7-14-08
TRUSTEE/COI	RPORATION/PARTNE	RSHIP/LLC NOT/	ARY
STATE OF ALA	ABAMA	}	
COUNTY OF _		}	
I, the unders	signed, a Notary Public	, in and for said Co	ounty in said State, hereby certify that,
whose name as	S)f	a [as
		——————————————————————————————————————], is signed to the foregoing instrument, and who i
known to me, a	acknowledged before n	ne on this day tha	at being informed of the contents of the instrument, he/she, as suc
	and with	full authority, exec	cuted the same voluntarily for and as the act of said
	[acting in such ca	pacity as aforesaid	d].
	my h	and and official se	eal, this the day of
Shelby County, A State of Alabama			
Deed Tax:\$.50			Notary Public
	[SEAL]		My commission expires:
	For Alabama P		Corporate Real Estate Department Use Only
All facilities on	Grantor:	Station to S	Station: 570 1+50 to STA 1+180

SKETCH OF PROPOSED WORK Map Center LatLon Map Center UTM Alabama Alabama Power 33.158664 -86.835599 12037012 SIMPLIFIED W.E. 1690712 Estimate No. Agreed Serv. Date Location Customer 61700-00-03276 8/24/06 237 Country Ridge Road Shoal Creek Building Town/City UserID Created: Oper. Cntr. Region 7/21/2006 rejordan Montevallo Birmingham - South Pelham Add'l Info Township Range Section County Andy (Builder) - 281-0421//Jeff Nichols(owner) - 914-6013 03W 21S 34 Shelby Transformer Loading LOC Spatial Reference Date R/W Cleared Date R/W Assigned Acquisition Agent 7-72-06 VALERIE HOCELLA Other Miss All State County City R/W Rock Hole **Tree Crew** Accessible CATV Co Phone Co Voltage Asplundh Yes No No Permits Yes No No No 19 kv No Yes No SHEET 1 OF I ~1 ASPLUNDA TO INSTALL
3" CONDUIT @ 36BELOW GRADE.

44 "

NEW HOUSE JEFF LFR, 3TAC, ZTAC NICHOLS TROPERTY ZOOA X4804 1-2ACSR&1-2ACSR LFR3TAC ZTAL I. 12 SUC RISER I-46 ENH GROUND 20061212000602090 3/4 \$20.50 Shelby Cnty Judge of Probate, AL 12/12/2006 01:08:34PM FILED/CERT 41155% ZZ SPANS TO XD-1283 (50 AMP) HWY Y70 MANTEVALLE

Date:

Cnst Completed By:

Scale:

1 inch equals 100 feet

20061212000602090 4/4 \$20.50 Shelby Cnty Judge of Probate, AL 12/12/2006 01:08:34PM FILED/CERT