

7/750

This instrument prepared by: _____

Larry D. Brewitt

W.E. No. 61700-08-0094-600
Parcel No. 70180030

KNOW ALL MEN BY THESE PRESENTS, THAT: WHEREAS, the "Grantor", (whether one or more) are owners of record of the following described real estate in Shelby County, Alabama, to wit: Golden Meadows Subdivision (the "Subdivision") as shown on the plat or drawing attached and incorporated herein by reference, which Grantor plans to record in the Office of the Judge of Probate, Shelby County, Alabama (the "Property") (SE $\frac{1}{4}$ of ----- ~~$\frac{1}{4}$~~ of Section 26, Township 21S, Range 3W) and,

NOW, THEREFORE, The Grantor, for and in consideration of *One and No/100 Dollars (\$1.00)*, and other good and valuable consideration, to Grantor in hand paid by the Company, the receipt of which is hereby acknowledged, does hereby grant to Company, its successors and assigns, the right to construct, install, operate, maintain and replace, along a route to be selected by the Company (generally shown on the attached drawing), its successors or assigns, all conduits, cables, transformers, and other appliances and facilities (above ground and below ground) useful or necessary in connection therewith, for the underground transmission and distribution of electric power upon, under and across the Property.

TO HAVE AND TO HOLD such easement to the Company, its successors and assigns, forever.

1. The owners of lots within the Subdivision will not erect or grant to any person, firm or corporation the right, license or privilege to erect or use or permit the use of overhead wires, poles or overhead facilities of any kind for electrical, telephone, or cable television service on said real estate (except such poles and overhead facilities as may be required at those places where distribution facilities enter and leave said subdivision, or existing and/or future overhead transmission or communication facilities on existing or future Alabama Power Company rights of way). Nothing herein shall be construed to prohibit overhead street lighting, or ornamental yard lighting, where serviced by underground wires or cables.

3. Alabama Power Company, its successors and assigns, will retain title to all underground facilities installed by the Company or its contractors, including but not limited to the service lateral serving each said house, and said service entrance facilities provided by Alabama Power Company will not in any way be considered a fixture or fixtures and thereby a part of said real estate, but will remain personal property belonging to Alabama Power Company, its successors and assigns, and will be subject to removal by Alabama Power Company, its successors and assigns, in accordance with applicable Rules and Regulations filed with and approved by the Alabama Public Service Commission.

5-5897 Rev. 4/05



20061212000601630 1/3 \$17.50
Shelby Cnty Judge of Probate, AL
12/12/2006 11:51:30AM FILED/CERT

All facilities on Grantor: _____ Station to Station: _____

IN WITNESS WHEREOF, this instrument has been executed this the 26th day of September, 2006.

WITNESS/ATTEST

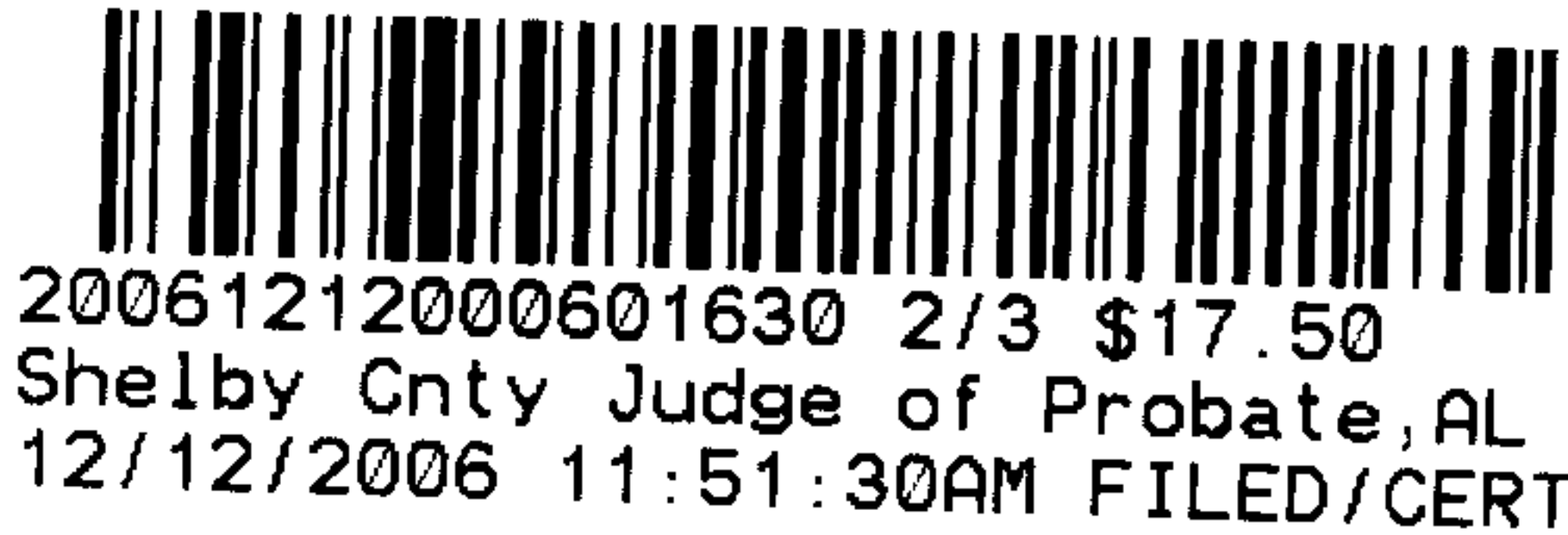
Janet Myers

GRANTOR:

Bazemore Properties, LLC
Name of Individual/Company/Partnership/LLC
Michael T. Bass
Signature of Individual/Officer/Partner
Member

CORPORATE/PARTNERSHIP ACKNOWLEDGMENT

STATE OF ~~ALABAMA~~ FLORIDA }
County of ESCAMBIA }



I, JANET MYER, a Notary Public, in and for said County in said State, hereby certify that, MICHAEL T. BASS whose name as MEMBER of BAZEMORE PROPERTIES, LLC, a corporation/partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such officer/partner and with full authority, executed the same voluntarily for and as the act of said corporation/partnership.

Given under my hand and official seal, this the 26TH day of SEPTEMBER, 2006.

Janet Myers NOTARY PUBLIC
Notary Public, STATE OF FLORIDA
JANET MYERS
My commission expires: COMMISSION #DD284333
EXPIRES APRIL 21, 2008

INDIVIDUAL ACKNOWLEDGMENT

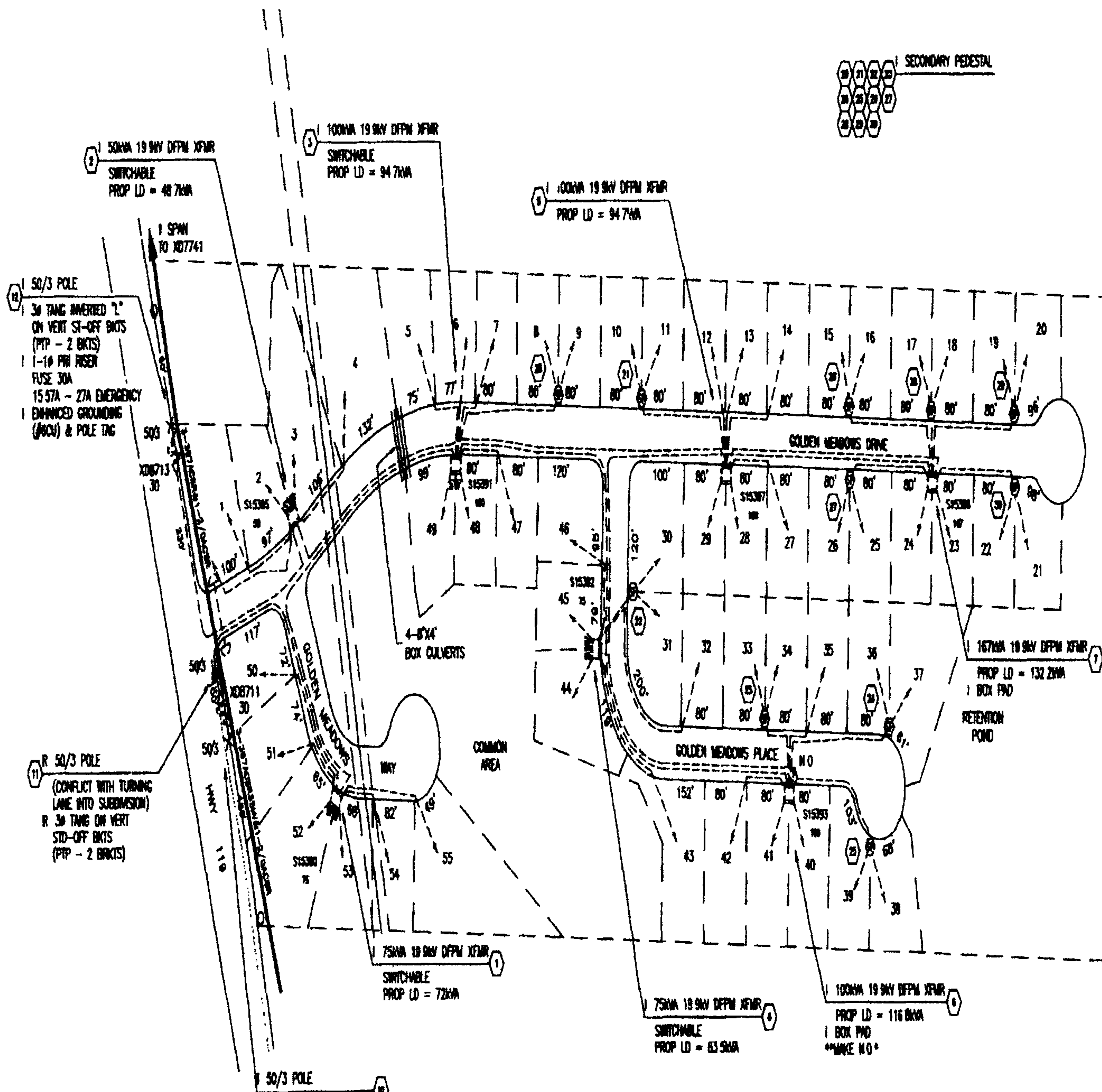
STATE OF ALABAMA }
County of _____ }

I, _____, a Notary Public in and for said County, in said State, hereby certify that _____, whose name(s) (is/are) signed to the foregoing instrument, and who (is/are) known to me, acknowledged before me on this date that, being informed of the contents of the agreement, (has/have) executed the same voluntarily on the day the same bears date.

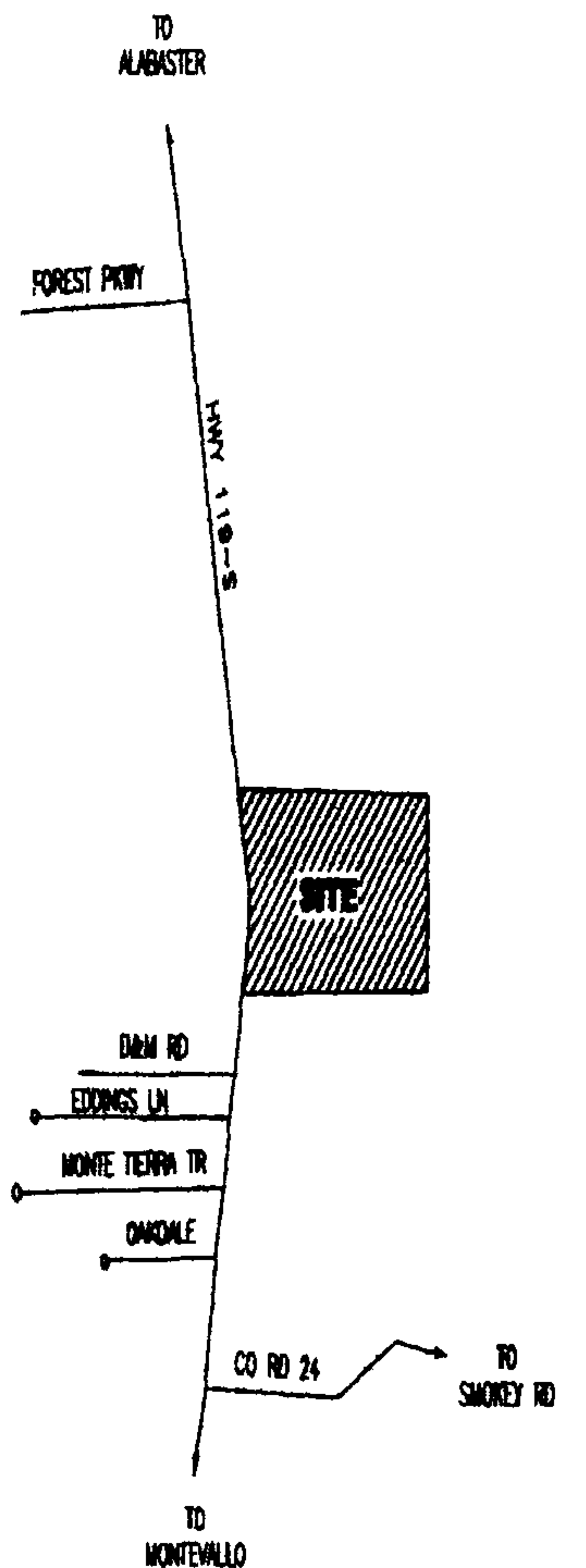
Given under my hand and official seal, this the _____ day of _____, 20____.

Shelby County, AL 12/12/2006
State of Alabama
Deed Tax: \$.50

Notary Public
My commission expires: _____



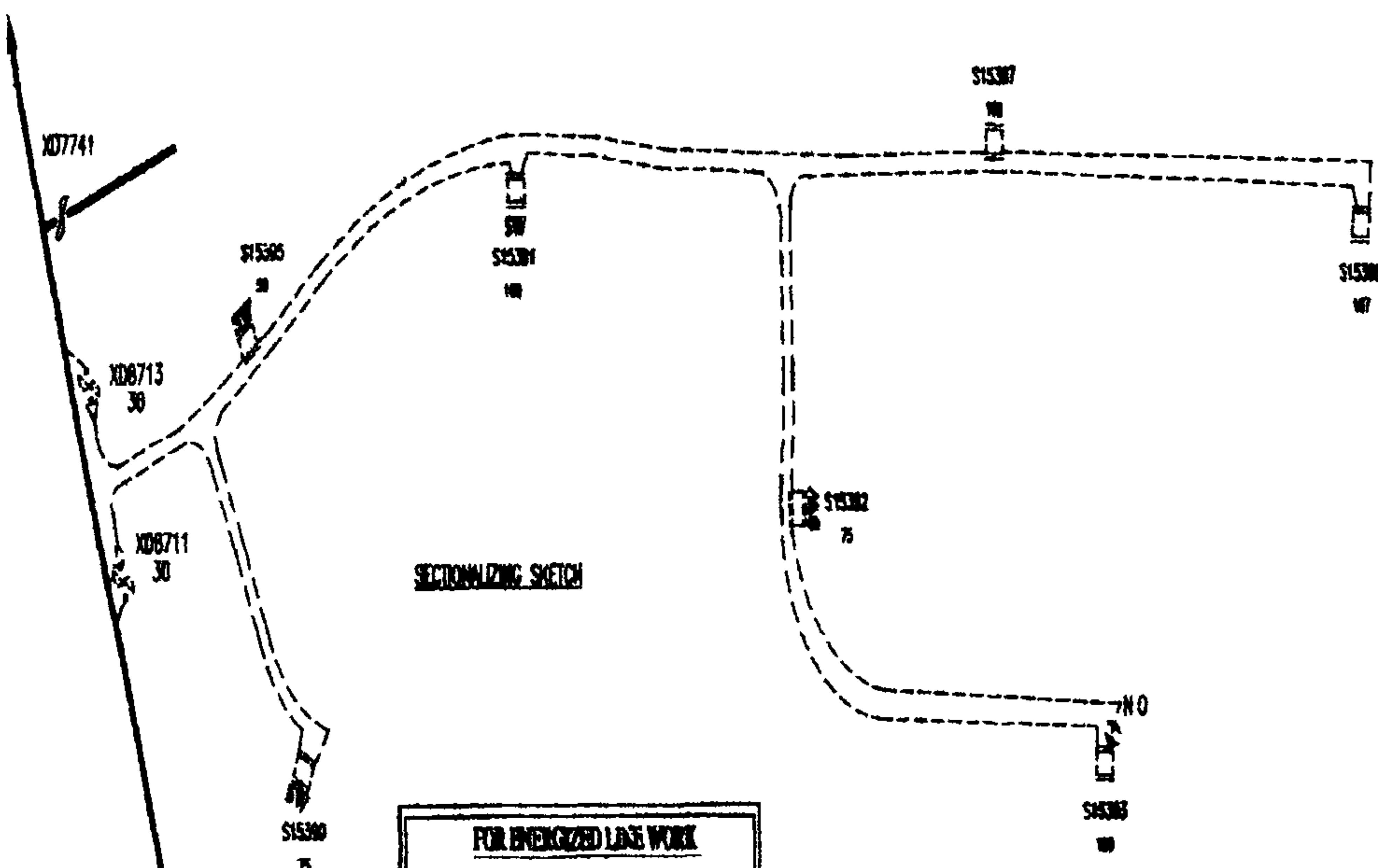
LOCATION SKETCH



SHORT CIRCUIT
LL = 3352A
LLG = 3174A
LL = 2903A
LGmax = 2733A
LGrn = 728 1A

50/3 POLE
34 TANG INVERTED "L"
ON VERT ST-OFF BKTS
(PTP - 3 20" V PIN
TYPE BKTS)
1-16 PIN RISER
FUSE 30A
12.06A - 27A EMERGENCY
ENHANCED GROUNDING
(JBOX) & POLE TAG

- NOTES
- 1 RISER LOADING BASED ON 10KVA PER LOT
 - 2 TRANSFORMER LOADING BASED ON 1800-2400 sq ft HOMES
 - 3 FLICKER CALCULATED ON A 3% A/C
 - 4 PRIMARY CABLE TO BE #1/0 35KV ACSR BURNED 42" BELOW GRADE
 - 5 ALL ROAD CROSSINGS WILL COMPLY WITH SHELBY COUNTY'S REQUIREMENTS
 - 6 ALL SECONDARY TO BE 2 #250 & 1 #3/0 XLPE 600V CABLE, UNLESS OTHERWISE NOTED
 - 7 ALL PRIMARY CONDUCTORS TO BE DIRECT BURIED
 - 8 SERVICES TO BE 1/1/0 & 2/4/0 AL XLP, BOND
 - 9 MAXIMUM VOLTAGE DROP CALCULATED AT LOT 55 IS 2.76%
 - 10 MAXIMUM FLICKER CALCULATED AT LOT 55 IS 2.71%
 - 11 APCO CONTRACTOR TO PERFORM ALL DITCHING, INSTALL ALL THE CABLE, CONDUITS, TRANSFORMER PADS AND GROUND RODS
 - 12 GRADE IS TO BE 6" WITHIN FINAL GRADE PRIOR TO APCO INSTALLING TRANSFORMERS
 - 13 ANY ADDITIONS OR CHANGES AFTER APCO INSTALLATION SHALL RESULT IN ADDITIONAL CHARGES TO DEVELOPER
 - 14 THE LOT OWNER WILL BEAR THE EXPENSE INCURRED DUE TO THE PROPOSED SERVICE LENGTH EXCEEDING THE MAXIMUM DISTANCE SPECIFIED BY THIS CSP



FOR ENERGIZED LINE WORK
OBTAIN WORK PERMITS @ 1994 40A
XVE
SUBSTATION ELIOTVILLE D.S.
FEEDER 2 BREAKER 2000

RISER LOADING

SWITCH #	NORMAL	EMERGENCY
X08711	17A	27A

PLANTATION/PIPELINE INFO
1 PIPELINE BURNED @ 47"
2 APCO TO MAINTAIN 24" (2")
ABOVE PIPELINE AND COVER
WITH 12" CONCRETE
3 APCO CONDUCTORS TO BE
PLACED IN 1" SCH 40 PVE

DEVELOPER BAZEMORE PROPERTIES
2310 ABRAMSTE HWY
PENSACOLA, FLORIDA 32504
PROJECT MANAGER
WES ESSARY
361-6807
BUILDER ADAMS HOMES

WORK JOB WITH
61700-60-00296



0 100 200
PLAN SCALE

TOWN COUNTY SHELBY
MAP REF SEC-26,TP-21S,R-3W

**ANY CONSTRUCTION FIELD CHANGES
ARE SHOWN IN RED ON THIS PRINT.**

AUTOMATED DRAWING - MAKE NO MANUAL REVISIONS
ALABAMA POWER COMPANY
JOB POWER DELIVERY - BIRMINGHAM SOUTH
DETAIL GOLDEN MEADOWS SUBDIVISION
HWY 119

CONSTRUCTION COMPLETE:

DATE: