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20061212000600610 1/2 \$15.50 Shelby Cnty Judge of Probate, AL 12/12/2006 09:57:33AM FILED/CERT

Right of Way
EAST PELHAM T.S.-ALABASTER S.S. 115 KV T.L. (TL-27-4-2)
BIRMINGHAM DIVISION
37111272-300

70175565 instrument prepared in

This instrument prepared in the Corporate Real Estate Office Alabama Power Company P.O. Box 2641 Birmingham, AL 35291 By: Marilyn Haynie

SIAIE OF ALABAMA	}
COUNTY OF SHELBY	}

JAMES L. FRUTHN. HARRIS, A MARKIED COMPLE [hereinafter known as Grantor(s)], for and in consideration of the sum of FOURTEEN HUNDRED SEVEN Dollars (\$ /407. 9) to in hand paid by Alabama Power Company, a corporation, (hereinafter known as Grantee), the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land varying in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and the right to cut such timber outside of said strip which in falling would come within five (5) feet of any conductor on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to install grounding devices on grantors' fences now or hereafter located on such strip and on fences or other structures of grantors now or hereafter located adjacent to such strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip, said strip and the lands of which the same is a part being described as follows:

A strip of land varying in width which lies within the Southeast Quarter of the Northeast Quarter (SE¼ of NE¼) of Section 18, Township 21 South, Range 02 West, Shelby County, Alabama, such strip being more particularly described as follows:

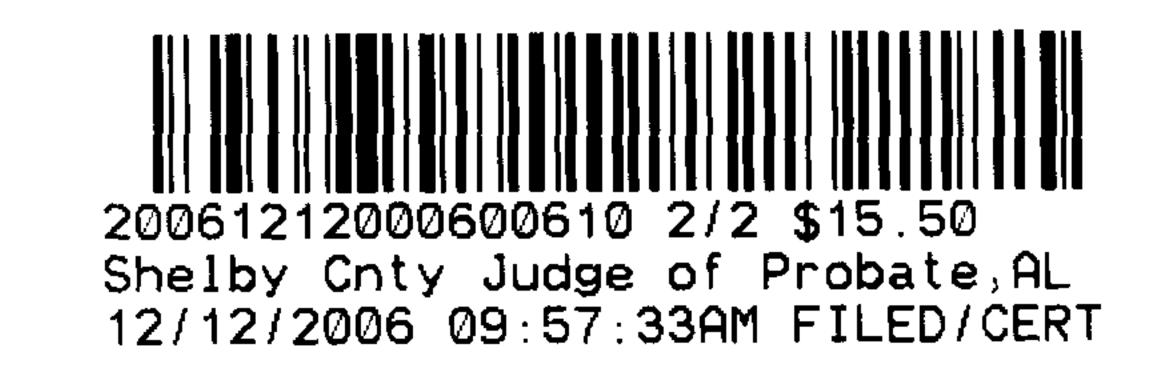
To reach the point of beginning, commence at the Northwest corner of Southwest Quarter of the Northeast Corner Section 18, Township 21 South, Range 02 West; thence run N07°44'01"E a distance of 192.82 feet to a point; thence turn a deflection angle to the right and run S52°52'39"E a distance of 598.06 feet to a point; thence turn a deflection angle to the right of 13°51'50"and run S39°00'49"E a distance of 598.04 feet to a point; thence turn a deflection angle to the left of 86°01'38"and run N54°57'33"E a distance of 494.11 feet to a point, such point being the centerline of U.S. Highway #31; such point also being the point of beginning of the right of way herein described; therefrom, the strip is varying in width and lies 15 feet left of and up to road right of way right of a survey line and the continuations thereof which begins at such point of beginning and continues N54°57'33"E a distance of 115.34 feet to a point; thence survey line turns a deflection angle to the right of 30°41'51"and runs N85°39'24"E a distance of 156 feet, more or less, to a point, such point being the point of ending of the right of way herein described.

The grantors covenant with the said Grantee, that they are lawfully seized in fee of the above described land; that it is free from all encumbrance; that they have a good right to convey the same to the said Company, and that they will warrant and defend the said land to the said Company forever.

TO HAVE AND TO HOLD the same to the said Grantee, its successors and assigns, forever.

The grantors shall have the right to could with the rights which the grantee may	cultivate and use said strip of the form time to time exercise he	f land for any ereunder.	purpose not inc	onsistent
IN WITNESS WHEREOF,	have hereunto set	hand	and seal /	, this
theday of	2006.			
WITNESS://				
				_(SEAL)
		17		_(SEAL)
				_(SEAL)
				(SEAL)





GRANTEE'S ADDRESS ALABAMA POWER COMPANY P.O. BOX 2641 BIRMINGHAM, AL 35291 ATT: CORP REAL ESTATE

STATE OF	}		
COUNTY OF	}		
		, a Notary Publi	c in and for said County
in said State, here		mont and who	to me cokpositioned
before me on this da	ned to the foregoing instructs that, being informed of the sy the same bears date.		n to me, acknowledged executed the same
Given under	my hand and official seal th	nis the day of	, 2006.
		My Commission Expires:	
STATE OF			
COUNTY OF	}		
l,in said State, herel	hy cortify that	, a Notary Public	c in and for said County
name sign	gned to the foregoing instri		n to me, acknowledged
	y that, being informed of the y the same bears date.	contents of the instrument	executed the same
Given under	my hand and official seal th	is the day of	, 2006.
		My Commission Expires:	
STATE OF			
COUNTY OF	}		
 ,		, a Notary Public	c in and for said County
in said State, herel name sig	by certify that	ment and who known	to me, acknowledged
before me on this day	y that, being informed of the y the same bears date.		executed the same
Given under	my hand and official seal thi	is the day of	, 2006.
Shelby County, AL 12 State of Alabama	?/12/2006		
Deed Tax:\$1.50		My Commission Expires:	
STATE OF			
COUNTY OF			
		a Notary Public	in and for said County
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acknowledged before		oing instrument and whog informed of the contents of the me bears date.	known to me, e instrument
Given under	my hand and official seal thi	is the day of	, 2006.
		My Commission Expires:	