

20061212000600090 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 12/12/2006 08:41:53AM FILED/CERT

THIS INSTRUMENT PREPARED BY:	
	(ADDRESS) <u>4958 Valleydale Road</u>
	Birmingham, Al. 35242
STATE OF ALABAMA )	
COUNTY OF SHELBY )	FULL RELEASE OF RECORDED LIEN
COUNTY OF SHELLDI	
KNOW ALL MEN BY THESE PR	RESENTS, That, Compass Bank, a corporation, does
hereby release from the lien	of that certain mortgage executed by <u>Chelsea</u>
Park Development, Inc.,	which said mortgage was recorded in the office
of the Judge of Probate Co	urt of <u>Shelby</u> County, Alabama, in
Instrument # 2006062000029463	O, Assignment of Rents and Leases recorded in
$T_{2} = T_{2} = T_{2$	640 , the following described and none other:
LIIS LI UMEIIL WZUUOUZUUUZJĄ	restriction described and none other:
the Probate Office of Shelby County,	helses Park 10th Sector as recorded in Map Book 37, Page 12 in
Together with the nonexclusive easen	ment to use the Common Areas as more particularly described
Subdivision executed by the Greater	ster Protective Covenants of Chelsea Park, a Residential rand filed for record as Instrument No. 20041014000566950 in
the Probate Office of Shelby County,	, Alabama and Declaration of Covenants. Conditions and
Restrictions for Chelsea Park 10th Se	ector executed by Grantor and Chelsea Park Residential
Association, lac., and recorded as Ins	strument No. 20061108000548430 (which, together with all
	collectively referred to as the "Declaration").
Said mortgage shall cont	tinue in full force and effect with respect to
the ether property germed th	howobrr
the other property covered the	lereby.
In Witness Whereof, Co	ompass Bank, a corporation, has caused these
presents to be executed this	<u>lst</u> day of <u>December</u> , 2006.
	Compage Pank /
	Compass Bank
	By:
	Its: <u>Vice President</u>
STATE OF ALABAMA )	
COUNTY OF JEFFERSON )	
T the undergianed Mater	ry Public, in and for said County in said State,
	endrix whose name as <u>Vice President</u> of
Compass Bank, a corporation,	is signed to the foregoing instrument, and who
	before me on this date that, being informed of ent as such officer and with full authority,
	y for and as the act of said corporation.
Given under my hand and Offic.	ial seal this <u>lst</u> day of <u>December</u> , 2006.
	Notary Public - B. Ann Moore
	Notary Public - B. Ann Moore
	My commission expires: November 6, 2010

FORM No. 99/33-1216 REV. 7/79f