

20061211000599940 1/4 \$1058.50  
Shelby Cnty Judge of Probate, AL  
12/11/2006 04:11:44PM FILED/CERT

15,038.50

**Mail Tax Notice To:**

United States Steel Corporation  
Tax Division - Room 1381  
600 Grant Street  
Pittsburgh, Pennsylvania 15219

**This instrument was prepared by and  
upon recording should be returned to:**

Michael M. Partain, General Attorney  
United States Steel Corporation  
Law Department - Fairfield Office  
P. O. Box 599 - Suite 192  
Fairfield, Alabama 35064

STATE OF ALABAMA       )  
COUNTY OF SHELBY     )

**GENERAL WARRANTY DEED**

**KNOW ALL MEN BY THESE PRESENTS** that, in consideration of One Hundred Dollars (\$100.00) to the undersigned Grantor, in hand paid by the Grantee herein, the receipt whereof is acknowledged, **WILLIAM RALPH LANE** and wife, **DALE L. LANE**, adult persons (hereinafter referred to as "Grantors"), do hereby grant, bargain, sell, and convey unto **UNITED STATES STEEL CORPORATION**, a Delaware corporation, (herein referred to as "Grantee"), that certain real estate located in North-1/2 of the South-1/2 of Section 25, Township 20 South, Range 4 West of the Huntsville Principal Meridian, Shelby County, Alabama, more particularly described on "**EXHIBIT A**" and depicted on map marked "**EXHIBIT A-1**" attached hereto and made a part hereof (the "Property"), together with all easements, rights-of-way, strips and gores of land, vaults, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, air rights, and development rights, crops, trees, timber, and other emblements now or hereafter located on or above the Property or any part or parcel thereof, and all ground leases, estates, rights, titles, interests, privileges, liberties, tenements, hereditaments, appurtenances, reversions, and remainders whatsoever in any way belonging, relating, or appertaining to the Property or any part thereof, or which hereafter shall in any way belong, relate, or be appurtenant thereto, and all land lying in the bed of any street, road, right-of-way or avenue adjoining the Property, to the center line thereof, and all leases, subleases, subtenancies, licenses, occupancy agreements, contract rights and concessions relating to the use and enjoyment of all or any part of the Property.

This conveyance is made subject to:

- 1) Ad valorem taxes due and payable October 1, 2007;
- 2) All matters of public record affecting the Property;
- 3) Applicable zoning and subdivision regulations.

**TO HAVE AND TO HOLD** to the Grantee, its successors and assigns, forever.

The Grantors, for themselves and for their heirs and assigns, covenant with the Grantee, its successors and assigns, that they are lawfully seized in fee simple of the Property; that it is free from all encumbrances, unless otherwise noted above; that they have a good right to sell and convey the same as aforesaid; that they will and their heirs and assigns shall warrant and defend the same to the Grantee, its successors and assigns, forever, against the lawful claims of all persons.

(Remainder of page intentionally left blank. See following page for signatures.)

Shelby County, AL 12/11/2006  
State of Alabama

Deed Tax: \$1038.50




IN WITNESS WHEREOF, the Grantors have hereunto set her hand and seal, this the 8<sup>th</sup>  
day of December, 2006.

GRANTORS:

WILLIAM RALPH LANE

DALE L. LANE

  
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William Ralph Lane  
(Signature)

Dale L. Lane  
(Signature)

STATE OF ALABAMA )

COUNTY OF Jefferson )

I, William Cunningham Jr, a Notary Public in and for said County, in  
said State, hereby certify that **WILLIAM RALPH LANE**, an adult person, whose name is signed to the  
foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of  
the contents of said instrument, she executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this, the 8<sup>th</sup> day of  
December, 2006.

William Cunningham Jr  
Notary Public

[SEAL]

My Commission Expires: 8/18/08

STATE OF ALABAMA )

COUNTY OF Jefferson )

I, William Cunningham Jr, a Notary Public in and for said County, in  
said State, hereby certify that **DALE L. LANE**, an adult person, whose name is signed to the foregoing  
instrument, and who is known to me, acknowledged before me on this day that being informed of the  
contents of said instrument, she executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this, the 8<sup>th</sup> day of  
December, 2006.

William Cunningham Jr  
Notary Public

[SEAL]


My Commission Expires: 8/18/08

## EXHIBIT A

### LEGAL DESCRIPTION OF THE PROPERTY

That part of the North one-half of the South one-half of Section 25, Township 20 South, Range 4 West, Shelby County, Alabama lying West of the center line of the Cahaba River, being more particularly described as follows:

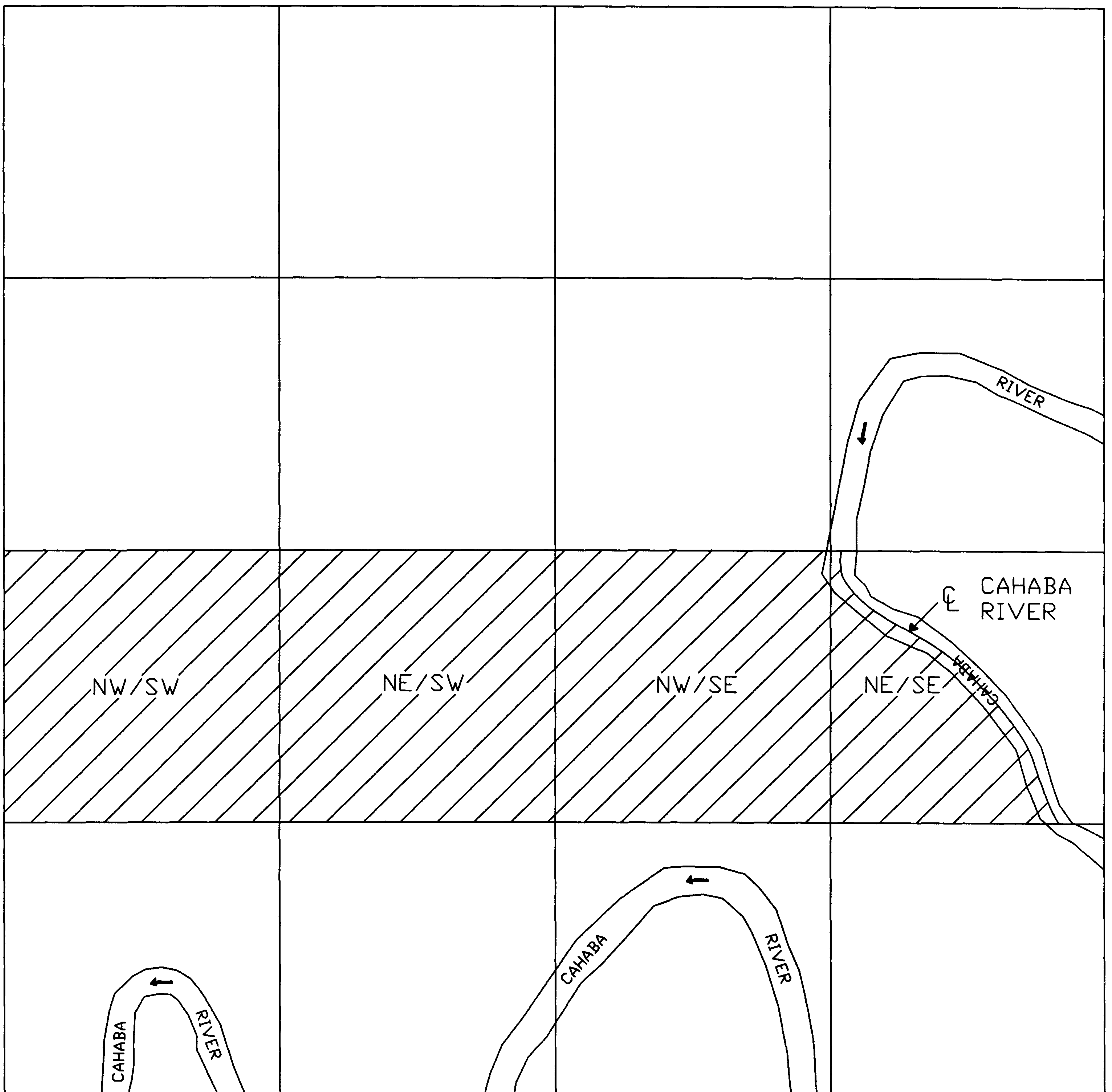
Begin at a 3" capped pipe located at the Northwest corner of the Northwest quarter of the Southwest quarter of Section 25, Township 20 South, Range 4 West and run in an Easterly direction along the North line of said quarter-quarter section for 1316.91 feet to a 3" capped pipe at the Northeast corner of said quarter-quarter section; thence turn an interior angle of  $180^{\circ}02'51''$  and run to the left in an Easterly direction along the North line of the North one-half of the South one-half of said Section 25 for 2675.00 feet, more or less, to the center of the Cahaba River; thence turn an interior angle of  $127^{\circ}43'52''$  to a tie line and follow the meanderings of the center line of the Cahaba River in a Southerly to Southeasterly direction a distance of 1875 feet, more or less, to a point lying 1668.03 feet Southeasterly of the last described point, said point lying on the South line of the North one-half of the South one-half of said Section 25; thence turn an interior angle of  $52^{\circ}25'36''$  from said tie line and run to the right in a Westerly direction along said South line for 5070.00 feet to a 3" capped pipe at the Southwest corner of the Northwest quarter of the Southwest quarter of said Section 25; thence turn an interior angle of  $87^{\circ}22'59''$  and run to the right in a Northerly direction along the West line of said quarter-quarter section for 1335.50 feet to the point of beginning. Containing 129.8 acres, more or less.

  
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SECTION 25, TOWNSHIP 20 SOUTH, RANGE 4 WEST, SHELBY COUNTY, ALABAMA

 THE PROPERTY

EXHIBIT A - 1