



20061211000597930 1/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
12/11/2006 09:28:23AM FILED/CERT

STATE OF ALABAMA )  
SHELBY COUNTY )

**VERIFIED STATEMENT OF LIEN**

COMES NOW, Alan Howard President of Arbor Hills Homeowners Association, Inc. (the "Association"), and based on personal knowledge of the facts set forth herein says as follows:

That said Association claims a lien upon property owned by **Aamara Shazia and Muhammad Arif** situated in Shelby County, Alabama described as follows:

Lot 189, according to the Final Plat of Arbor Hill Phase III, as recorded in Map Book 33, Page 142, in the Probate Office of Shelby County, Alabama.

The property address is 2509 Arbor Cove, Birmingham, AL 35244.

This lien is claimed separately and severally as to the residence and any improvements thereon and the said land, if any.

Pursuant to the Arbor Hills Declaration of Covenants, Conditions and Restrictions (the "Declaration"), recorded at Instrument #20030905000595780, filed in the Probate Office of Shelby County. The said lien is claimed to secure an indebtedness of \$525.00 to the date hereof, which includes Association fees, interest, late charges and attorneys' fees for services rendered to or for the benefit of said real property. The lien is claimed for unpaid assessments and late charges, if any, which accrue subsequently to the filing of the Verified Statement of Lien together with interest and attorneys' fees accrued thereon.

**ARBOR HILLS HOMEOWNERS ASSOCIATION,  
INC.** an Alabama non-profit corporation

By:   
Its: PLCS.

*John L. ...*

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I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Alan Howard, whose name is signed to the above instrument as President of **ARBOR HILLS HOMEOWNERS ASSOCIATION, INC.**, an Alabama non-profit corporation, and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in their capacity as aforesaid.

Given under my hand and official seal this the 29th day of November 2006.

[NOTARY SEAL]

Amanda Elizabeth Watson  
Notary Public  
My commission expires \_\_\_\_\_

THIS INSTRUMENT PREPARED BY:  
William L. Phillips, III, Esq.  
Johnston, Conwell & Donovan, L.L.C.  
813 Shades Creek Parkway, Suite 200  
Birmingham, AL 35209  
205-414-1226

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan 30, 2010  
BONDED THRU NOTARY PUBLIC UNDERWRITERS