

20061208000597260 1/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
12/08/2006 01:50:27PM FILED/CERT

STATE OF **ALABAMA**  
TOWN/COUNTY: **SHELBY**  
Loan No. **7849703**



PREPARED BY KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY, IDAHO FALLS,  
ID 83402, PH: 800-894-0742  
WHEN RECORDED MAIL TO :  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**ATT: KARLEEN MAUGHAN**

**RELEASE OF MORTGAGE**

Date: **NOVEMBER 29, 2006**

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. **20060804000379270** Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **SHELBY** County, Alabama, and more particularly described on said Mortgage referred to herein.

Date of Deed: **JULY 27, 2006**

Grantor: **HERGERT GIBSON AND KAREN GIBSON HUSBAND AND WIFE**

Grantor's Mailing Address: **5521 TIMBER HILL ROAD , BIRMINGHAM, AL 35242**

Grantee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Grantee's Mailing Address: **G-4318 MILLER RD, FLINT, MI 48507**

**J=OS8071505RE.017126**  
(RAL1)

**MIN 100162500078497030 MERS PHONE: 1-888-679-6377**

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  
**NOVEMBER 29, 2006**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**M.L. MARCUM**  
**SERVICE PROVIDER**

STATE OF **IDAHO** )  
 ) SS  
COUNTY OF **BONNEVILLE** )

On this **NOVEMBER 29, 2006**, before me, the undersigned, a Notary Public in  
said State, personally appeared **M.L. MARCUM**  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person who executed the within instrument as **SERVICE PROVIDER**  
on behalf of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**G-4318 MILLER RD, FLINT, MI 48507** and  
acknowledged to me, that he or she, as such officer, being authorized so to do,  
executed the foregoing instrument for the purposes therein contained and  
that such Corporation executed the within instrument pursuant to its by-laws or  
a resolution of its Board of Directors.

WITNESS My hand and official seal.

**JOAN COOK (COMMISSION EXP. 02-16-2007)**  
**NOTARY PUBLIC**

**JOAN COOK**  
**NOTARY PUBLIC**  
**STATE OF IDAHO**