

STATE OF ALABAMA TOWN/COUNTY: SHELBY Loan No. 7849703



PREPARED BY KARLEEN MAUGHAN 1935 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH: 800-894-0742 WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATT: KARLEEN MAUGHAN

RELEASE OF MORIGAGE

Date: NOVEMBER 29, 2006

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book			at Page			, Instrument No.		
200608	804000379270	Parcel ID No.			of the re	ecord of Mor	rtgages	
for	SHELBY	County,	Alabama,	and more	particularly	described o	n said	
Mort	gage referred	to herein.						

Date of Deed: JULY 27, 2006

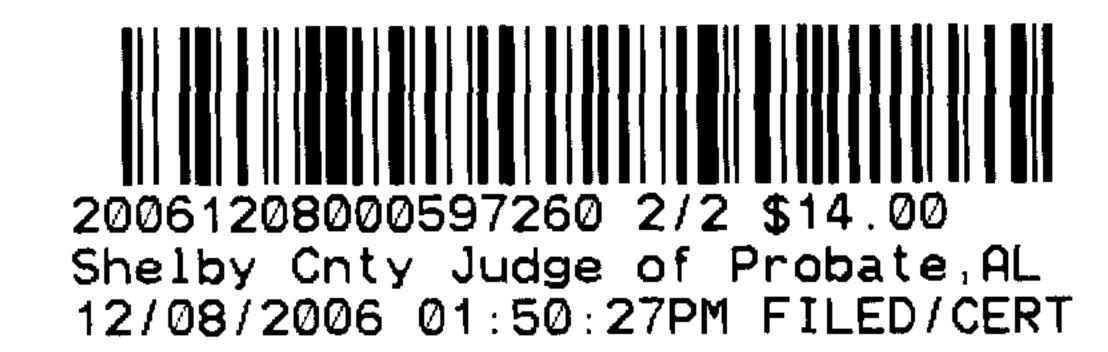
Grantor: HERGERT GIBSON AND KAREN GIBSON HUSBAND AND WIFE

Grantor's Mailing Address: 5521 TIMBER HILL ROAD , BIRMINGHAM, AL 35242

Grantee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Grantee's Mailing Address: G-4318 MILLER RD, FLINT, MI 48507

J=0S8071505RE.017126MIN 100162500078497030 MERS PHONE: 1-888-679-6377 (RAL1) Page 1 of 2



Loan No. 7849703

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on ${\it NOVEMBER~29,~2006}$.

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

M.L. MARCUM SERVICE PROVIDER

STATE OF	IDAHO)	
)	SS
COUNTY OF	BONNEVILLE)	

On this <u>NOVEMBER 29, 2006</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>M.L. MARCUM</u>

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as <u>SERVICE PROVIDER</u> on behalf of <u>MORTGAGE ELECTRONIC REGISTRATION SYSTEMS</u>, INC.

acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO