

STATE OF ALABAMA
TOWN/COUNTY. SHELBY
Loan No. 75075200



PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATT: KARLEEN MAUGHAN

This document prepared by Karleen Maughan

RELEASE OF MORTGAGE

Date: NOVEMBER 27, 2006

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

| Recorded in Mortgage Book | | at Page | , Instrument No. |
|---------------------------|---------------|-------------------|--------------------------------|
| 20030130000057120 | Parcel ID No. | | of the record of Mortgages |
| for SHELBY | County, | Alabama, and more | particularly described on said |
| Mortgage referred | to herein. | | |

Date of Deed: JANUARY 24, 2003

Grantor: GREGORY B. POOLE AND HIS WIFE CYNTHIA M. POOLE

Grantor's Mailing Address: 113 MOSS HILL CT., CALERA, AL 35040

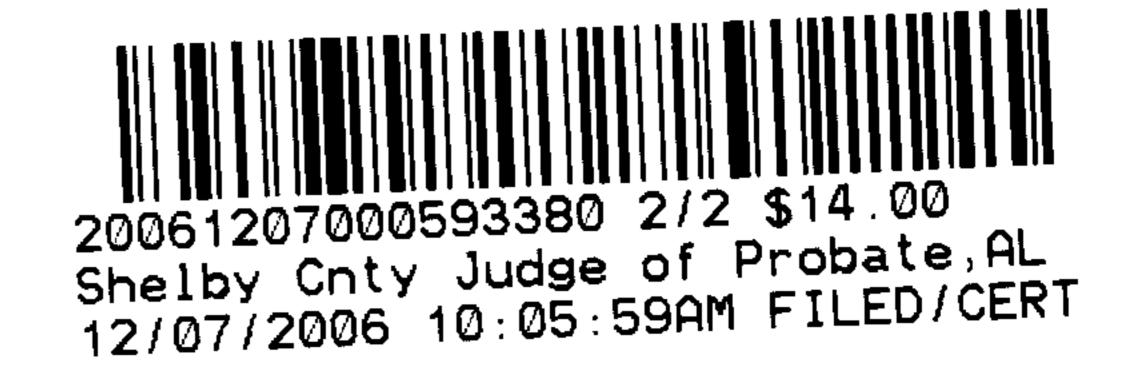
Grantee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Grantee's Mailing Address: G-4318 MILLER RD, FLINT, MI 48507

J=IR8070104RE.079567 (RAL1)

MIN 100013900750752002 MERS PHONE: 1-888-679-6377

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Loan No. 75075200

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on $NOVEMBER\ 27,\ 2006$.

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JOAN COOK
VICE PRESIDENT

| STATE OF | IDAHO |) | |
|-----------|------------|------|--|
| | |) ss | |
| COUNTY OF | BONNEVILLE |) | |
| | | | |

On this NOVEMBER 27, 2006, before me, the undersigned, a Notary Public in said State, personally appeared JOAN COOK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO

J=IR8070104RE.079567 MIN 100013900750752002 MERS PHONE: 1-888-679-6377 (RAL2)