

State of Alabama
Shelby County

## PARTIAL RELEASE OF MORTGAGE

The undersigned, Compass Bank, the Mortgagee named in that certain Mortgage executed by Clark-Edwards, LLC., an Alabama Corporation, recorded in Document #20051114000593750, of the Probate Records of Shelby County, Alabama, for and in consideration of the sum of Ten Dollars (\$100) and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, has and by these presents does hereby RELEASE AND CANCEL from the lien of the said mortgage, the following described real property situated in Shelby County, Alabama, to wit:

Lot 167, Old Ivy Subdivision, Phase 1, being a resurvey of portions of Lots 22 through 32 Tract Fifty-One Subdivision, Parcel "B", as recorded in Document 20050614000290310 and Map Book 35, Page 43-A, in the Office of the Judge of Probate of Shelby County, Alabama.

Lot 142, Old Ivy Subdivision Phase II, (being a resurvey of portions of Lots 22-32 Tract Fifty One Subdivision, Parcel "B", as recorded in Map Book 11, Page 26,) as recorded in Map Book 36, Page 6-A and Document #20051027000561200, in the Office of the Judge of Probate of Shelby County, Alabama.

This partial release shall not otherwise affect the lien of the aforementioned mortgage.

IN WITNESS WHEREOF, Compass Bank, has caused its corporate seal to be hereto affixed and this instrument to be executed by its duly authorized officers with full authority so to do, on this 11th day of July , 2006. COMPASS BANK State of MADAM County of Madisou a Notary Public, in said County and in said State, whose names as hereby certify and signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, with full authority so to do, executed the same voluntarily on the day the same bears date. Given under my hand and seal on this day of

Notary Public, State of

My commission expires

Prepared By:
John W. Monroe, Jr. of
Emmanuel, Sheppard & Condon
30 South Spring Street
Pensacola, Florida 32502
File No.: A0458-112903 rfk
OSB/AL