

State of Alabama Shelby County

PARTIAL RELEASE OF MORTGAGE

The undersigned, Compass Bank, the Mortgagee named in that certain Mortgage executed by Clark-Edwards, LLC., an Alabama Corporation, recorded in Document #20051114000593750, of the Probate Records of Shelby County, Alabama, for and in consideration of the sum of Ten Dollars (\$100) and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, has and by these presents does hereby RELEASE AND CANCEL from the lien of the said mortgage, the following described real property situated in Shelby County, Alabama, to wit:

Lot 164, Old Ivy Subdivision, Phase 1, being a resurvey of portions of Lots 22 through 32 Tract Fifty-One Subdivision, Parcel "B", recorded in Map Book 11, Page 26, all situated in the Southwest 1/4 of Section 14 and the Northwest 1/4 of Section 23, Township 22 South, Range 2 West, in the Office of the Judge of Probate of Shelby County, Alabama, as recorded in in Map Book 35, Page 43a and 43b, and as amended in the Amended Map of Old Ivy Subdivision, Phase 1, recorded in Map Book 36, page 5a and 5b, as recorded in Document Number 2005102600055792 in the Office of the Judge of Probate of Shelby County, Alabama.

This partial release shall not otherwise affect the lien of the aforementioned mortgage.

IN WITNESS WHEREOF, Compass Bank, has caused its corporate seal to be hereto affixed and this instrument to be executed by its duly authorized officers with full authority so to do, on this to day of, 2006.
By: As its
Attest: Marcher C- Yoreney As its Ash. Rol. Mgn.
State of Alabour County of Madisur
I,
executed the same voluntarily on the day the same bears date.
Given under my hand and seal on this DNCI day of John 2006.
May B. Dunis
Notary Public, State of Almonia an Large. My commission expires 5,8,00

Prepared By:
John W. Monroe, Jr. of
Emmanuel, Sheppard & Condon
30 South Spring Street
Pensacola, Florida 32502
File No.: A0458-114049 rfk
Cash/AL