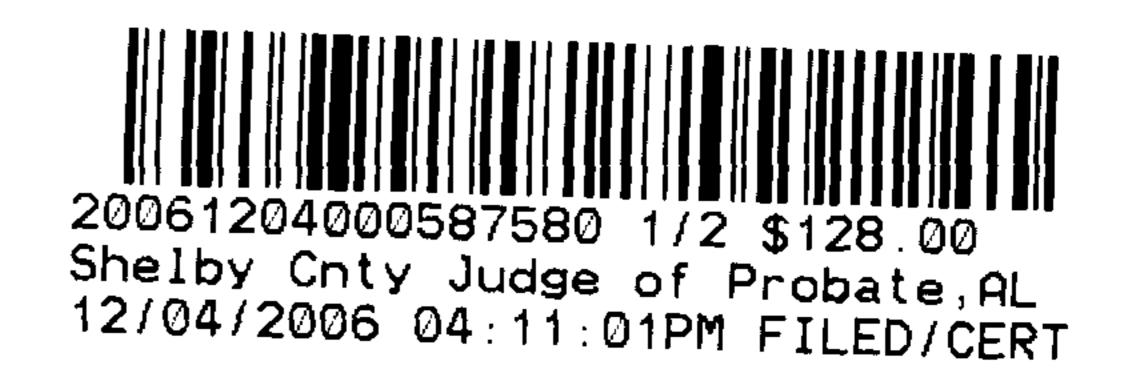
THIS INSTRUMENT PREPARED BY: Douglas H. Scofield, Atty

P O BOX 381704 BIRMINGHAM, AI 35238 WARRANTY DEED



STATE OF ALABAMA JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One Hundred Thirteen Thousand Eight Hundred and no/100 Dollars, (\$113,800.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, RANDELL LAKE, AN UNMARRIED MAN (hereinafter called "Grantor") does hereby GRANT, BARGAIN, SELL AND CONVEY unto HAL HARRIS JR. AND LYDIA J. HARRIS, HUSBAND AND WIFE AND LEIGH JONES LANEY AND BRYAN KENT LANEY, HUSBAND AND WIFE, TENANTS IN COMMON, (hereinafter called "Grantee"), the following described real estate, situated in SHELBY County, Alabama, to-wit:

See attached copy of Schedule A Legal Description:

Together with any improvements and/or personal property affixed thereto.

This conveyance is made subject to the following:

Taxes due October 1, 2006.

TO HAVE AND TO HOLD to the said Grantee in fee simple forever, together with every contingent remainder and right of reversion.

Grantor does individually and for the heirs, executors and administrators of the Grantors covenant with said Grantee and the heirs and assigns of the Grantee, that the Grantor is lawfully seized in fee simple of said premises; that said premises are free from all encumbrances, unless otherwise noted above; that the Grantor has a good right to sell and convey the said premises; that the Grantor and the heirs, executors, and administrators of the Grantor shall warrant and defend the said premises to the Grantee and the heirs and assigns of the Grantee forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantor has executed this Deed on this the 28TH day of NOVEMBER, 2006.

STATE OF ALABAMA JEFFERSON COUNTY

I, a Notary Public, for the State at Large, hereby certify that RANDELL LAKE, AN UNMARRIED MAN, whose name is /are signed to the foregoing Warranty Deed, and who is/are known to me,, acknowledged before me on this day that, being informed of the contents of the Deed, that she executed the same voluntarily on the day the same bears dated.

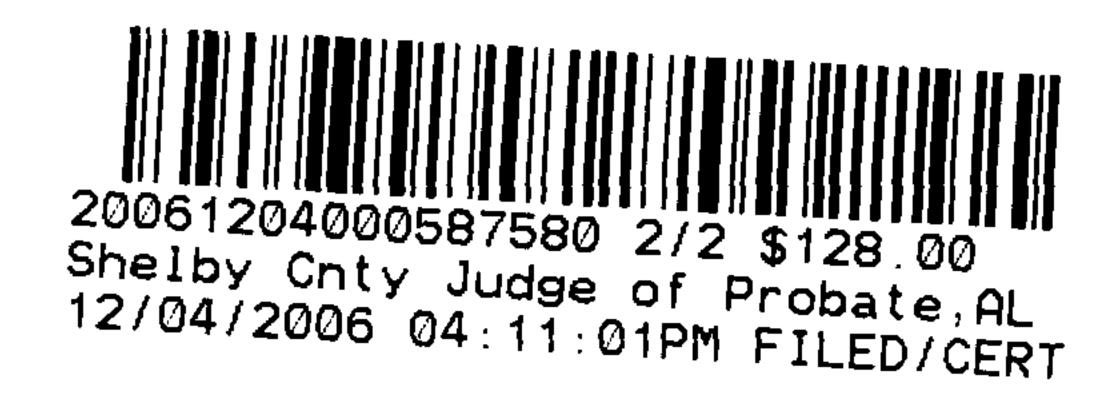
> GIVEN UNDER MY HAND AND OFFICIAL SEAL on this the 28TH day of NOVEMBER 2006.

Notary Public: DOUGLAS H. SCOFIELD

My Commission Expires: 10/07/10

(Seal)

EXHIBIT "A" Legal Description



LOT 109, ACCORDING TO THE MAP AND SURVEY OF WYNDHAM COTTAGES, PHASE II, AS RECORDED IN MAP BOOK 27, PAGE 2, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO ALL RESTRICTIONS, RESERVATIONS, RIGHTS, EASEMENTS, RIGHTS-OF-WAY, PROVISIONS, COVENANTS, TERMS, CONDITIONS AND BUILDING SET BACK LINES OF RECORD.

ADDRESS:9082 BROOKLINE LN; HELENA, AL 33080 TAX MAP OR PARCEL ID NO.: 13-5-22-3-002-086.000

SUBJECT PROPERTY IS LOCATED IN SHELBY COUNTY.

Shelby County, AL 12/04/2006 State of Alabama Deed Tax:\$114.00