

THE STATE OF ALABAMA  
COUNTY OF SHELBY

20061204000586710 1/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
12/04/2006 01:44:55PM FILED/CERT

WPC & ASSOCIATES LLC  
1 PERIMETER PARK SOUTH  
SUITE 451 NORTH  
BIRMINGHAM, ALABAMA 35243  
PH 205 870 0411 FAX 205 870 0311

SPECIFIC DURABLE POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, MARTIN RAMOS, of 247 COURTSIDE DRIVE BIRMINGHAM AL 35242 (address), have this day constituted and appointed, and do by these presents constitute and appoint JENNIFER LEIGH COFFEY RAMOS of 247 COURTSIDE DRIVE BIRMINGHAM, AL 35242, (hereinafter called my Attorney-in-Fact) and appoint him/her for me and in my name to execute any and all closing documents to include the HUD-1 Settlement Statement, disclosure statement, affidavits and any other documents necessary to SELL the real property located at 165 COUNTY ROAD 203 MONTEVALLO, AL 35115 in SHELBY County, Alabama and more specifically described as:

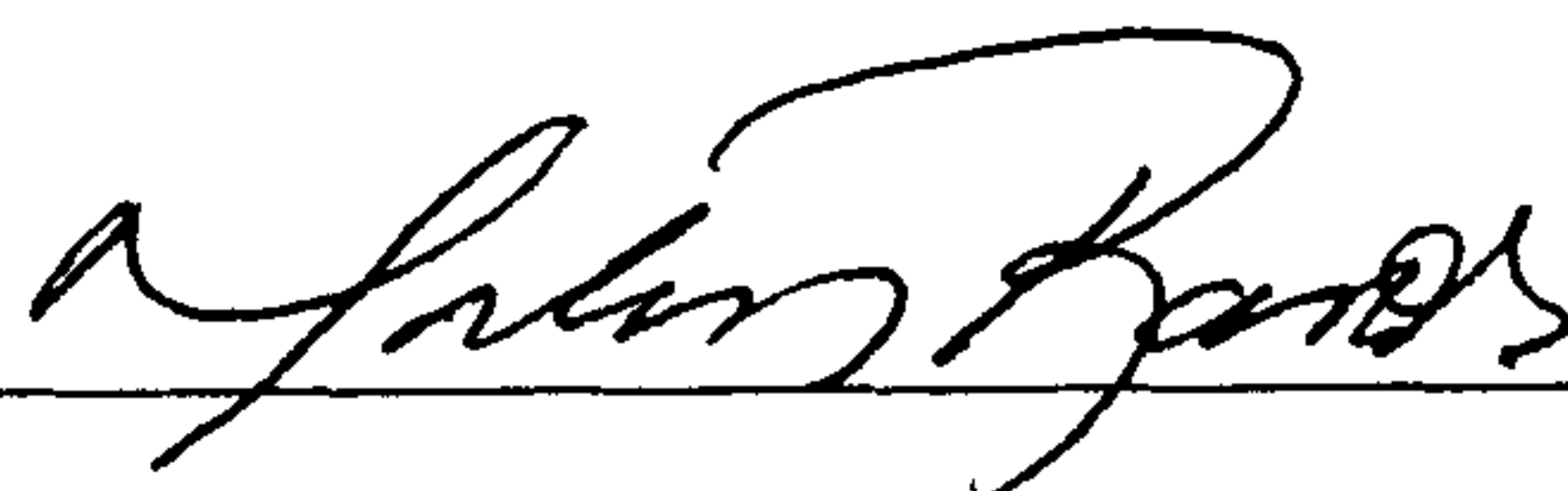
SEE ATTACHED EXHIBIT A

I hereby give and grant unto my said Attorney-in-Fact full power and authority to do all acts necessary and proper to be done in and about the premises. My Attorney-in-Fact is hereby authorized to act with all of the powers herein granted.

This power of attorney shall remain in full force and effect and shall not be affected by disability, incompetency, or incapacity of the principal. Any person dealing with my Attorney-in-Fact may rely without inquiry upon his or her certification that this power of attorney has not been revoked.

This power of attorney shall be governed by the laws of the State of Alabama and shall be effective from and after the date of execution hereof.

Given under our hands and seals his the 27 day of Oct 2006,  
2006.

  
\_\_\_\_\_

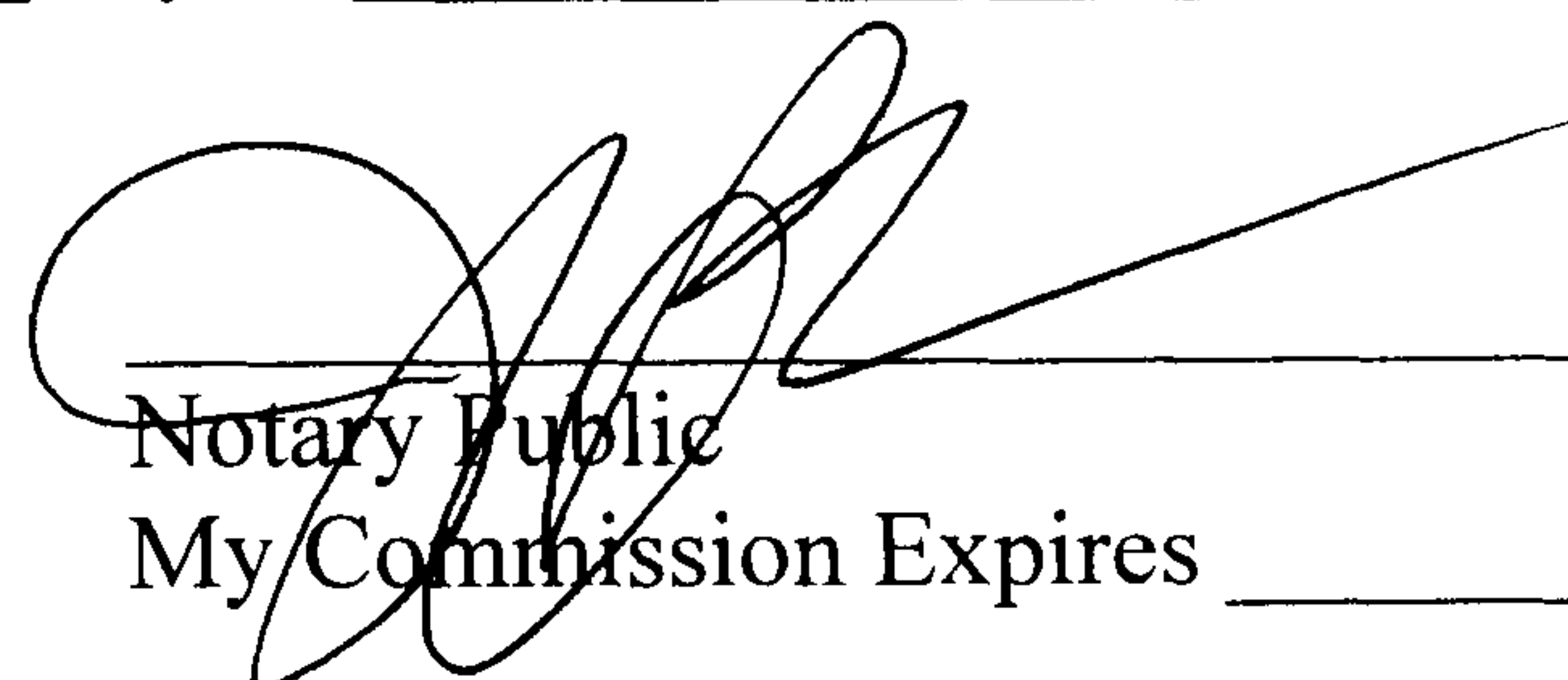
THE STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public in and for said State and County, hereby certify that MARTIN RAMOS, whose name is signed to the foregoing Power of Attorney, and who is known to me, acknowledged before me on this day, that, being informed of the contents thereof, he/she voluntarily executed the same.

Given under my hand and seal this the 27 day of Oct, 2006.

SEAL

**Jennifer L. Banik**  
**Notary Public, AL State at Large**  
**My Comm. Expires Feb. 7, 2009**

  
\_\_\_\_\_  
Notary Public  
My Commission Expires \_\_\_\_\_



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## EXHIBIT "A"

LOT 15, BLOCK 5, ACCORDING TO THOMAS' ADDITION TO THE TOWN OF ALDRICH MAP OF WHICH WAS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA ON 23RD OF FEBRUARY 1944 IN MAP BOOK NUMBER 3 AND CONTAINING .29 ACRES MORE OR LESS AND BEING ALSO KNOWN AS DWELLING HOUSE NUMBER 31 OF THE FORMER MONTEVALLO COAL MINING COMPANY, ALDRICH, ALABAMA.