

This instrument was prepared by

WPC & ASSOCIATES
ATTORNEY AT LAW

(Name)

ONE PERIMETER PARK S STE 451N
BIRMINGHAM, ALABAMA 35243

(Address)

Send Tax Notice To:

R WAYNE LAGLE

BIRMINGHAM, AL 35212

(Name)

(Address)

WPC & ASSOCIATES LLC
1 PERIMETER PARK SOUTH
SUITE 451 NORTH
BIRMINGHAM, ALABAMA 35243
PH 205 870 0411 FAX 205 870 0311



20061204000586550 1/3 \$27.00
Shelby Cnty Judge of Probate, AL
12/04/2006 01:44:39PM FILED/CERT

QUIT CLAIM DEED

STATE OF ALABAMA

COUNTY OF SHELBY

Shelby County, AL 12/04/2006
State of Alabama

Deed Tax: \$10.00

KNOW ALL MEN BY THESE PRESENTS,

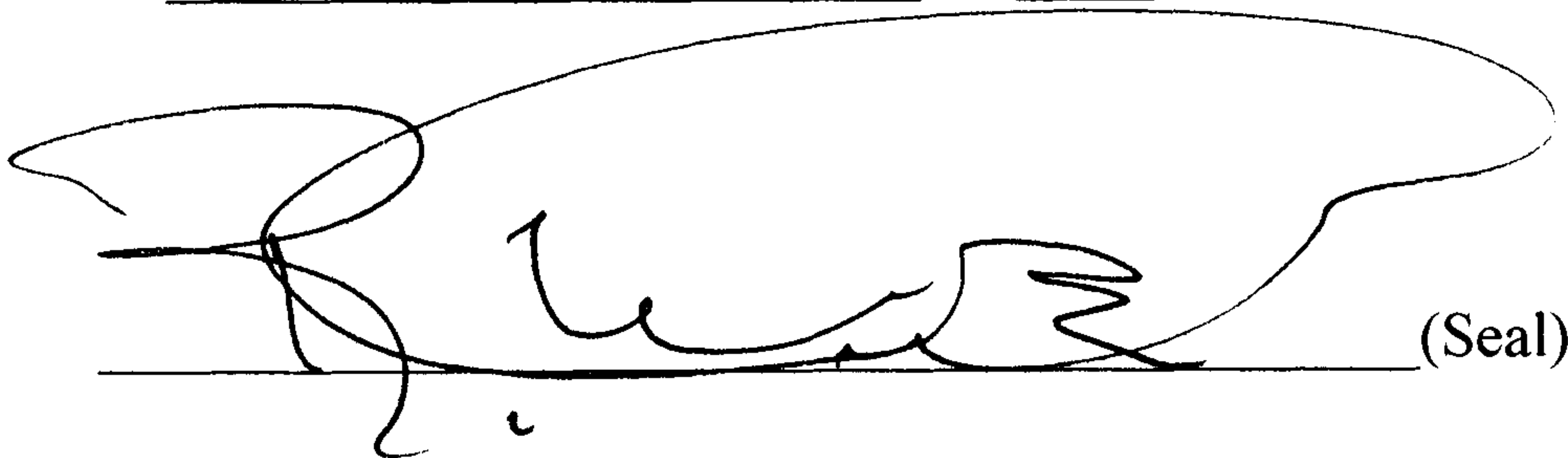
That in consideration of TEN THOUSAND dollars (\$10,000.00) and other good and valuable consideration, to the undersigned GRANTOR in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, R WAYNE LAGLE, A MARRIED does remise, release, quit claim and convey to SUNSHINE LLC., all right, title, interest, and claim in or to the following described real estate situated in SHELBY County, Alabama, to-wit:

SEE ATTACHED EXHIBIT A

TO HAVE AND TO HOLD, to SUNSHINE, LLC, his heirs and assigns, forever.

THIS PROPERTY IS NOT AND HAS NEVER BEEN THE HOMESTEAD OF THE GRANTORS SPOUSE.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 21st day
of November, 2006.



(Seal)

QUIT CLAIM DEED
Page 2

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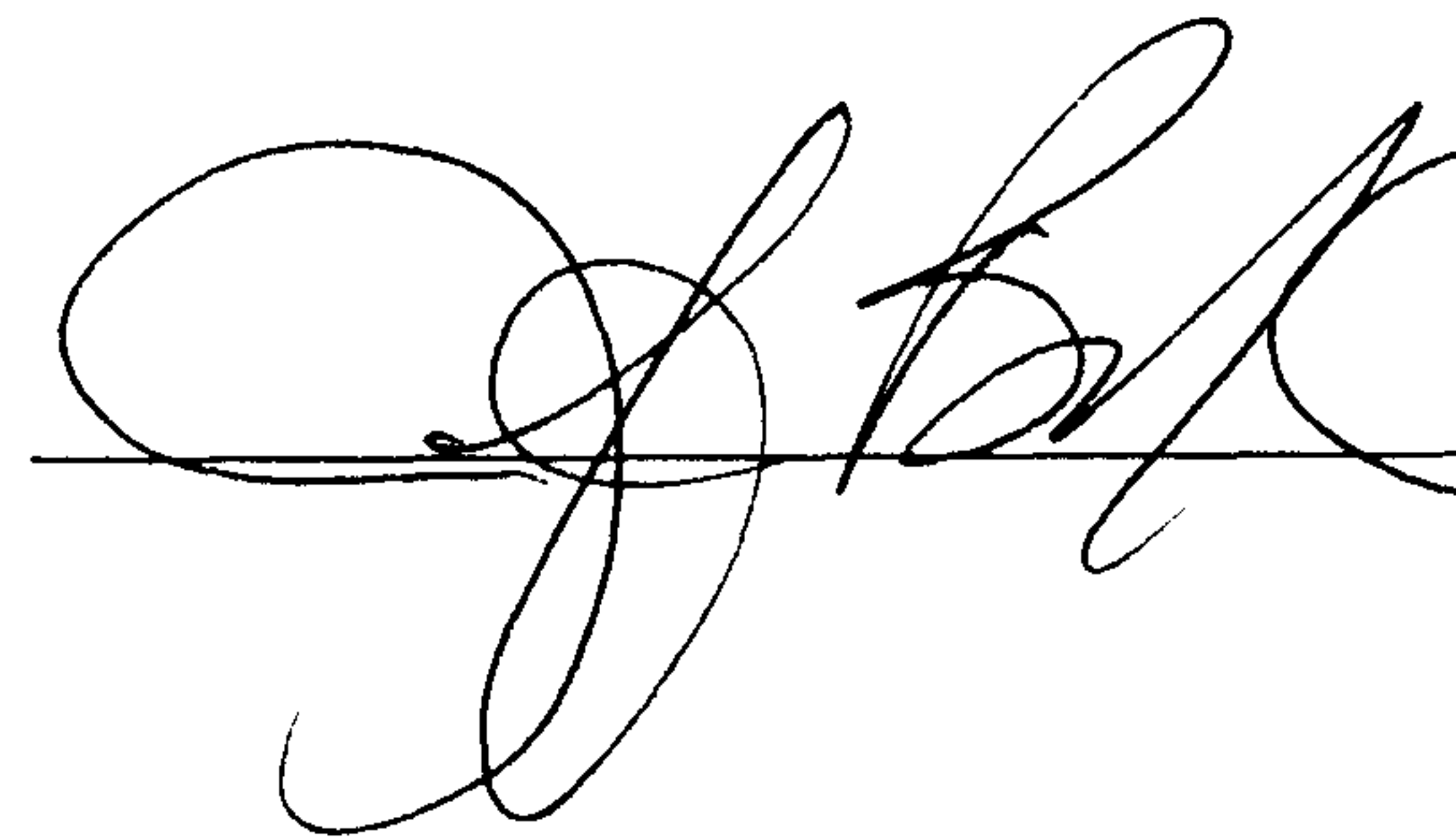
STATE OF ALABAMA
COUNTY OF SHLEBY

General Acknowledgment

I, JENNIFER L BANIK_a Notary Public in and for said County in said State, hereby certify that R WAYNE LAGLE, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 21 day of November 2006.

Jennifer L. Banik
Notary Public in State at Large
My Comm. Expires Feb 7, 2009


Notary Public

Return to: William Patrick Cockrell Attorney At Law



20061204000586550 3/3 \$27.00
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EXHIBIT "A"

LOT 5, ACCORDING TO 2ND AMENDMENT, COMMERICAL SUBDIVISION,
RIVERCHASE EAST, FIRST SECTOR, REVISION NO. 3, AS RECORDED IN
MAP BOOK 6, PAGE 139 IN THE OFFICE OF THE JUDGE OF PROBATE OF
SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY,
ALABAMA.