

STATE OF ALABAMA )  
COUNTY OF SHELBY )

**FULL SATISFACTION OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **FOOTHILLS POINT OWNERS ASSOCIATION, INC.**, an Alabama non-profit corporation, acknowledges full payment of the lien against **Anthony W. Mauro** described as follows:

Statement of Lien in favor of Foothills Point Owners Association, Inc., an Alabama non-profit corporation, against **Anthony W. Mauro**, as recorded at Instrument #20060821000407070 in the Office of the Judge of Probate of Shelby County, Alabama.

and the undersigned does hereby release and satisfy the aforesaid lien.

IN WITNESS WHEREOF, the undersigned **FOOTHILLS POINT OWNERS ASSOCIATION, INC.**, an Alabama non-profit corporation, has caused these presents to be executed this the 26 day of October, 2006.

**FOOTHILLS POINT OWNERSASSOCIATION, INC.**,  
an Alabama non-profit corporation

Name: David Adams

Its: MGR.

STATE OF ALABAMA )  
COUNTY OF SHELBY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that David Adams, as Manager of **FOOTHILLS POINT OWNERSASSOCIATION, INC.**, an Alabama non-profit corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he or she, as such officer and with full authority, executed the same voluntarily as the act of said corporation acting in its capacity as aforesaid.

Given under my hand and official seal of office, this 26 day of October, 2006.

[NOTARY SEAL]

Karen M. Bauman  
Notary Public

My Commission Expires May 21, 2008  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This Instrument Prepared By:  
William L. Phillips, III, Esq.  
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