

Recording Requested By: Regions Financial Corporation

When Recorded Return To:

Regions Loan Servicing Release PO Box 4897 Montgomery, AL 36103

## DISCHARGE OF MORTGAGE

## STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 02900000290286497

Original Borrower: DAN K CAMPBELL AKA DANIEL K CAMPBELL & TAMMY CAMPBELL AKA

TAMMY M CAMPBELL

Original Principal Amount:50,000

Original Beneficiary: REGIONS BANK

**Date Recorded:** 07/19/2004

Mortgage Book:

k: Page: Instrument: 20040719000400060

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on November 17, 2006.

Felecia McBride, Supervisor

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, Mula Man, a Notary Public, in and for said County and State, do hereby certify that Felecia McBride, Supervisor, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instruments as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on November 17, 2006,

(NOTARY)

Sheila M. Parsons

My Commission Expires April 18, 2009

Document Prepared By SHEILA PARSONS PO Box 4897 Montgomery, AL 36103-4897

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