

Recording Requested By: Regions Financial Corporation

When Recorded Return To:

Regions Loan Servicing Release PO Box 4897 Montgomery, AL 36103

DISCHARGE OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 00300554000544726

Original Borrower: CHRISTOPHER N. HILLMAN, AN UNMARRIED MAN AND LEIGH ANN WIGGINS, AN

UNMARRIED WOMAN

Original Principal Amount:\$30,000.00 Original Beneficiary: REGIONS BANK

Date Recorded: 05/21/2003

Mortgage Book: Page: Insti

: Page: Instrument: 20030521000314630

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on November 16, 2006.

GRACE BOURKE, MANAGER

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, WILL ANAGER, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITHESS may hand and official seal on November 16, 2006,

Billie H. Taylor

My Commission Expires September 12, 2010

Document Prepared By DWAYNE POPE PO Box 4897 Montgomery, AL 36103-4897

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11/07/06