

Recording Requested By: Regions Financial Corporation

When Recorded Return To:

Regions Loan Servicing Release PO Box 4897 Montgomery, AL 36103

DISCHARGE OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 00300000030296824

Original Borrower: CLARK E DOTSON & MICHELE W DOTSON, HUSBAND & WIFE

Original Principal Amount:200,000.00 Original Beneficiary: REGIONS BANK

Date Recorded: 06/01/2004

Mortgage Book: Page:

Instrument: 20040501000288310

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) onNovember 13, 2006.

ANGIE MCCULLERS, SUPERVISOR

STATE OF ALABAMA COUNTY OF MONTGOMERY

And Dankins, a Notary Public, in and for said County and State, do hereby certify that ANGIE MCCULLERS, SUPERVISOR, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal onNovember 13, 2006,

(NOTARY)

Tena Jenkins

My Commission Expires April 12, 2009

Document Prepared By BJ BOONE PO Box 4897 Montgomery, AL 36103-4897 00195

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10/26/2006