20061130000581340 1/2 $14.00
Shelby Cnty Judge of Probate,AL
11/30/2006 12:04:43PM FILED/CERT

PREPARED BY: Stewart Lender Service
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information
Attn. Judy Mattingly
9700 Bissonnet, Suite 1500
Mail Stop SSR-317
Houston, TX 77036

Pool: **0**
Loan Number: **100014311573**
SLS: **205**

865_2614 (Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF SHELBY

That DEEPGREEN FINANCIAL ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ROBERT ROY LYON II AND MARTHA DEE LYON ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Shelby, State of Alabama:

Recording Ref: Recorded on 10/19/2005, Instrument/Document No. 20051019000543480

For and in consideration of the sum of Ten and No/100 dollars ($10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC, (MERS), AS NOMINEE FOR PNC BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 15th day of November A.D. 2006.

DEEPGREEN FINANCIAL

By: _____
JUDY MATTINGLY
VICE PRESIDENT

THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 15th day of November A.D. 2006, before me, a Notary Public, appeared JUDY MATTINGLY to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of DEEPGREEN FINANCIAL, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JUDY MATTINGLY acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

_____

Assignee's Address:
P.O. BOX 2026
FLINT, MICHIGAN 48501-2026

Assignor's Address:
22901 MILLCREEK BLVD
HIGHLAND HILLS, OH 44122

GAYLE CRAINE
NOTARY PUBLIC
STATE OF TEXAS
COMM. EXPIRES 08-31-2010

1000014311573

MIN Number: **100397700143115735**

8652614100014311573

MERS Phone: 1-888-679-6377

Job Number: 865_2614
Loan Number: 100014311573

Exhibit "A" – Legal Description

ALL THAT PARCEL OF LAND IN THE SHELBY COUNTY, STATE OF ALABAMA AS MORE FULLY DESCRIBED IN DEED DOCUMENT NUMBER 1998-09017 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 58, ACCORDING TO A REAUVERY OF LOTS 58, 59, 67 AND 69, HIGH HAMPTON, SECTOR 2, AS RECORDED IN MAP BOOK 22, PAGE 29, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. SUBJECT TO: 1. AD VALOREM TAXES FOR THE YEAR 1998, WHICH ARE A LIEN, BUT NOR YET DUE AND PAYABLE UNTIL OCTOBER 1, 1998. 2. EASEMENTS AS SHOWN BY PLAT. 3. AGREEMENT AND GRANT OF LAND EASEMENT AS SET AS INSTRUMENT NO. 1996-6147 WITH EASEMENT DESIGNATION AS INSTRUMENT NO. 1994-13983 WITH RIGHTS OF OTHERS TO THE THEREOF, 4. RESTRICTIONS, LIMITATIONS AND CONDITIONS AS SET OUT ON MAP BOOK 22, PAGE 29. 5. RESTRICTIONS, COVENANTS AND CONDITIONS AS SHOWN BY INSTRUMENTS RECORDED AS INSTRUMENT NO. 1996-41127. 6. MAINTENANCE AGREEMENTS FOR INGRESS AND EGRESS EASEMENTS - HIGH HAMPTON DATED FEBRUARY 5, 1998 AND RECORDED AS INSTRUMENT NO. 1998-3986. TAX ID# 14-4-17-3-000-001.010

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