

Prepared by: SACHIN KADAM
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, FL 33409
Loan Number: 32103400
Attorney Code: 01045

prev. loan # 3625780

**ASSIGNMENT OF MORTGAGE
ALABAMA**

This **ASSIGNMENT OF DEED OF TRUST** is made and entered into as of the 14th day of September, 2006, from **FIRST FRANKLIN FINANCIAL CORPORATION**, whose address is C/O National City Home Loan Services, Inc. 150 Allegheny Center Mall, Pittsburgh, Pa 15212 ("Assignor) to **JPMORGAN CHASE BANK, N.A., AS TRUSTEE SUCCESSOR IN INTEREST TO BANK ONE, N.A., AS TRUSTEE FOR THE BENEFIT OF THE REGISTERED HOLDERS OF THE MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2002-AR25** whose address is C/O OCWEN LOAN SERVICING, LLC. 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the right, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Probate Office of **SHELBY**, County, State of **ALABAMA**, as follows;

Mortgagor: FLYNN D. BROADY

Mortgagee: FIRST FRANKLIN FINANCIAL CORPORATION

Document Date: FEBRUARY 07, 2002

Date Recorded: February 12, 2002

Mortgage Book: Inst. 2002-07290

Page/Folio: _____

Property Address: 106 SWAN LAKE CIRCLE, BIRMINGHAM, AL

LEGAL DESCRIPTION : SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

DATED: September 14, 2006.

FIRST FRANKLIN FINANCIAL CORPORATION

BY: [Signature]

NAME: EILEEN J GONZALES

TITLE: AVP

STATE OF PENNSYLVANIA

COUNTY OF ALLEGHENY

Signed, sealed and delivered in
the presence of:

- (1) [Signature]
ROBERT ALTMAN
- (2) [Signature]
TIMOTHY WILLIS

Subscribed and sworn to me by EILEEN J GONZALES the AVP of FIRST FRANKLIN FINANCIAL CORPORATION He/She is personally known to me.

Given under my hand and seal this the 14th day of September 2006.

[Signature]
NOTARY PUBLIC



Notarial Seal
Eva Gaal, Notary Public
City Of Pittsburgh, Allegheny County
My Commission Expires Dec. 2, 2006
Member, Pennsylvania Association Of Notaries

1045

Loan Number: 32103400

EXHIBIT "A"



20061130000580920 2/2 \$14.00
Shelby Cnty Judge of Probate, AL
11/30/2006 10:49:17AM FILED/CERT

Lot 158, according to the Map of Highland Lakes, 1st Sector, an Eddleman Community, as recorded in Map Book 18, Page 37 A, B, C, D, E, F & G, in the Probate Office of [REDACTED] Shelby County, Alabama.

Together with non-exclusive easement to use the private roadways, common area and all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 1st Sector, recorded as Instrument #1994-07112, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

Mineral and mining rights excepted.