This instrument was prepared by	Send Tax Notice To: Patrick C. Lee name
(Name) DAVID F. OVSON, LLC	134 Ashby Street address
(Address) 1130 South 22nd Street Birmingham, Alabama 35205	Calera, AL 35040
Corporation Form Warranty Deed	20061129000578260 1/1 \$12.00 —
STATE OF ALABAMA	Shelby Cnty Judge of Probate, AL 11/29/2006 11:45:06AM FILED/CERT
COUNTY OF Jefferson)	KNOW ALL MEN BY THESE PRESENTS,
That in consideration of ONE HUNDRED THIRTY THREE	THOUSAND NINE HUNDRED AND NO/100
to the undersigned grantor, Builder's Group, Inc.	
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Patrick C. Lee	
(herein referred to as GRANTEE, whether one or more), the to-wit:	following described real estate, situated in Shelby County, AL
Lot 116, according to the Survey of Camden Cove West Sector 3, Phase 2, as recorded in Map Book 35, page 15, in the Probate Office of Shelby County, Alabama.	
SUBJECT TO: 1. Ad valorem taxes for the year 2007, which are a lien, but not yet due and payable until October 1, 2007. 2. Easements, rights-of-ways, restrictions, conditions and covenants of record.	
The entire purchase price recited herein was derived from a mortgage loan closed simultaneously herewith.	
Simultaneously nelewith.	
TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.	
And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.	
IN WITNESS WHEREOF, the said GRANTOR by its	President who is authorized
to execute this conveyance, hereto set its signature and seal,	
this the 15th day of November	<u>2006</u> .
ATTEST:	Builder's Group, Inc.
	By Thomas A. Davis
STATE OF Alabama)	TITOILLAS A. DAVIS
COUNTY OF Jefferson	
I, David F. Ovson	a Notary Public in and for said County, in said State,
hereby certify that Thomas A. Davis	
	s Group, Inc. , a corporation, is signed be, acknowledged before me on this day that, being informed er and with full authority, executed the same voluntarily for
Given under my hand and official seal, this the	15th day of November , 2006
MY COMMISSION EXPIR BONDED THRU NOTARY PUB	(ES: Asia 27, 200)

Notary Public