20061129000576670 1/1 $165.00
Shelby Cnty Judge of Probate,AL
11/29/2006 08:31:29AM FILED/CERT

STATE OF ALABAMA)
JEFFERSON COUNTY)

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of ONE HUNDRED FIFTY FOUR THOUSAND SIXTENN AND 06/100 DOLLARS ($154,016.06)undersigned GRANTOR in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, **BANC PARTNERS LEASING, INC.** (GRANTOR) does grant, bargain, sell and convey unto **RALPH P. MOORE and JOHN O. HENDRIX *(GRANTEES)*** in and to the following described real estate situated in JEFFERSON COUNTY, ALABAMA to wit:

LOT 72, ACCORDING TO THE SURVEY OF BROKEN BOW, FIRST ADDITION, SECOND PHASE, AS RECORDED IN MAP BOOK 8, PAGE 139, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:
ADVALOREM TAXES DUE OCTOBER 1, 2007.
BUILDING LINES AND EASEMENTS SHOWN ON RECORD MAP.
RESTRICTIONS IN MISCELLANEOUS VOLUME 53, PAGE 576 AND MISCELLANEOUS VOLUME 53, PAGE 238.
MINERALS AND MINING RIGHTS AND RIGHTS INCIDENT THERETO RECCORDED IN VOLUME 81, PAGE 171.

TO HAVE AND TO HOLD unto the said ***GRANTEES*** their heirs, successors and assigns forever; And said GRANTOR does for itself, its successors, and assigns covenant with said ***GRANTEES***, their heirs, successors and assigns that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the same ***GRANTEE***, their heirs, successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR has caused this conveyance to be executed this the 21 day of November, 2006.

BANC PARTNERS LEASING, INC.
an Alabama Corporation

Linda Barnett

LINDA BARNETT
ITS CHIEF FINANCIAL OFFICER

STATE OF ALABAMA
JEFFERSON COUNTY
I, GENE W. GRAY, JR., a Notary Public in and for said County in said State, hereby certify that, **LINDA BARNETT,** whose name as **CHIEF FINANCIAL OFFICER** of **BANC PARTNERS LEASING, INC., an Alabama Corporation** is signed to the foregoing instrument and who is personally known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she as such OFFICER, and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal this 21 day of November, 2006.

Notary Public
Commission Expires:11/09/10

THIS INSTRUMENT PREPARED BY:
GENE W. GRAY, JR.
2100 SOUTHBRIDGE PARKWAY,
SUITE 638
BIRMINGHAM, AL 35209
205 879 3400

SEND TAX NOTICE TO:
RALPH P. MOORE, et al.
P.O. BOX 1703
PELHAM , AL 35124
#10-1-12-0-001-011.022-RR

Shelby County, AL 11/29/2006
State of Alabama

Deed Tax:$154.00