20061127000573130 1/1 $11.00
Shelby Cnty Judge of Probate,AL
11/27/2006 10:42:31AM FILED/CERT

THE STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS: That for value received and valuable consideration, Aliant Bank does hereby release and forever discharge from the lien and operation of that certain mortgage in favor of Aliant Bank, executed by GIBSON & ANDERSON CONSTRUCTION, INC, A Limited Liability on May 31, 2006 and filed for record in the Office of the Judge of Probate of SHELBY County, Alabama in 20060626000304010 on June 26, 2006 on the following described real estate: to-wit:

Lot 2620, according to the Survey of Weatherly Highlands, The Ledges-Sector 26 Phase 1, as recorded in Map Book 26, Page 145, in the Probate Office of Shelby County, Alabama.

It is understood that the above described mortgage shall remain in full force and effect as to all lands described herein other than those herein released.

Witness our hand and seal, this 8th day of November, 2006.

BY: Jim C. Maples
Senior Vice President

THE STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public in and for said county, in said State, hereby certify that Jim Maples whose name as Senior Vice President of Aliant Bank, a corporation, is signed to the foregoing Partial Release, and who is known to me, acknowledged before me on this day that, being informed of the contents thereof, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 8th day of November, 2006.

Patricia K. Pepna day
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: July 23, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:
Candice Morris
ALIANT BANK
P. O. Box 1237
Alexander City, AL 35011
Loan # 74007091
Branch code 480