20061122000572330 1/7 $29.00
Shelby Cnty Judge of Probate,AL
11/22/2006 03:28:45PM FILED/CERT

Return To:
HOLLIMAN, SHOCKLEY

2491 PELHAN PKWY
PELHAN, AL 35124

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

STATE OF AL)
) ss.:
COUNTY OF Shelby)

BEFORE ME, the undersigned notary public, on this day personally appeared
ELIZABETH ANN WILLIAMS, A MARRIED WOMAN

known to me to be the person(s) whose name(s) is/are subscribed below (each a "Homeowner"), and who, being by me first duly sworn, did each on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

USED	1991
New or Used	Year
Southern Hospitality Homes	SD105
Manufacturer's Name	Model Name and/or Model No.

DSHAL16837 A&B
Manufacturer's Serial No.

28x64.5
Dimensions

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.

3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.

4. The Home is or will be located at the following "Property Address":

265 HIGHWAY 93
Street or Route

HELENA, ALABAMA 35080	SHELBY
City/State/Zip Code	County

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

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 Initials: EAW

DRW by EAW

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5. The legal description of the Property Address ("Land") is:
SEE ATTACHED EXHIBIT A

6. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.

7. The Home [X] is [ ] shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immovable fixture and a permanent improvement to the Land.

8. The Home shall be assessed and taxed as an improvement to the Land.

9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
   (a) All permits required by governmental authorities have been obtained;

   (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.

   (c) The wheels, axles, towbar or hitch were removed when the Home was, or will be, placed on the Property Address; and

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(d) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.

10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.

11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.

12. A Homeowner shall initial only one of the following, as it applies to title to the Home:

[___] The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.

[___] The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.

[___] The ☐ manufacturer's certificate of origin ☐ certificate of title to the Home ☐ shall be ☐ has been eliminated as required by applicable law.

[___] The Home shall be covered by a certificate of title.

13. The Homeowner designates the following person to record this Affidavit in the real property records of the jurisdiction where the Home is to be located and upon its recording it shall be returned by the recording officer to same:
HOLLIMAN, SHOCKLEY
2491 PELHAN PKWY
PELHAN, AL 35124

14. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

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ORW by EAW

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IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this 25th day of October, 2006, _____.

Elizabeth Ann Williams (Seal)
ELIZABETH ANN WILLIAMS -Borrower

David Ray Williams (Seal)
DAVID RAY WILLIAMS -Borrower
BY ELIZABETH ANN WILLIAMS, ATTORNEY-IN-FACT
By Elizabeth Ann Williams, attorney-In Fact

_____ (Seal) -Borrower
_____ (Seal) -Borrower

_____ (Seal) -Borrower
_____ (Seal) -Borrower

_____ (Seal) -Borrower
_____ (Seal) -Borrower

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STATE OF AL)
) ss.:
COUNTY OF Shelby)

On the 25th day of OCTOBER, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared

Elizabeth Ann Williams and David Ray Williams by Elizabeth Ann Williams as Attorney In Fact

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Notary Signature

JOHN R HOLLIMAN

Notary Printed Name

Notary Public; State of AL

Qualified in the County of SHELBY

My commission expires: 08/29/10

Official Seal:

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Lender's Statement of Intent:

The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

COLONIAL BANK, N.A.

Lender

By: Sheryl J. Clark, Vice PResident
Authorized Signature

STATE OF XXX Florida)
) ss.:
COUNTY OF XXXXXXX Seminole)

On the 25 day of OCTOBER, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared Sheryl J. Clark, Vice President of COLONIAL BANK, N.A.

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose ~~name(s) is (are)~~ subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Anitra C. Delorenzo
Notary Signature Anitra C. Delorenzo

Anitra C. Delorenzo
Notary Printed Name

ANITRA C. DELORENZO
MY COMMISSION # DD 458174
EXPIRES: August 19, 2009
Bonded Thru Notary Public Underwriters

Notary Public; State of FL

Qualified in the County of Seminole

My commission expires: 8.19.09

Official Seal:

0006236202

JMOBILEAFFIX (32/06)

Prepared By:

COLONIAL BANK
400 N. TAMPA STREET
TAMPA, FL 33602
813-314-3100

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Exhibit A

Beginning at the NW corner of the NE 1/4 of SW 1/4, Section 26, Township 20 South, Range 4 West; thence run South 0°22'45" West along the West boundary of the said NE 1/4 of SW 1/4 a distance of 1017.70 feet to a point; thence turn an angle of 133°26'45" to the left and run North 46°56' East a distance of 647.50 feet to a point on the West 40 foot ROW line of County Highway 93; thence run in a Northeasterly direction along the said 40 foot ROW line and along a 6°40' curve to the right a distance of 368.81 feet to a point; thence continue along said 40 foot ROW line in a straight line bearing North 33°17'30" East a distance of 277.68 feet to a point on the North boundary line of the said NE 1/4 of SW 1/4; thence turn an angle of 123°17'30" to the left and run West along the said North boundary of the NE 1/4 of SW 1/4 a distance of 748.38 feet to the point of beginning.

Said parcel of land is lying in the NE 1/4 of SW 1/4 Section 26, Township 20 South, Range 4 West, Shelby County, Alabama.

Less and except any part of subject property lying within a road right of way.

HOLLIMAN & SHOCKLEY
ATTORNEYS AT LAW
2491 PELHAM PARKWAY
PELHAM, ALABAMA 35124