

[WHEN RECORDED RETURN TO]
NTC -- ATTN: JESSICA LESINSKI
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
BNY Loan #: 25750272

Pool: 0 Loan Nu

Loan Number: 0611783968

(Space Above this Line For Recorder's Use Only)

405_2324 13 2575077 AltOH-54

ASSIGNMENT of MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS:

That COUNTRYWIDE HOME LOANS, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by GEORGE GRAF, JR. AND ARREN M. GRAF ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Shelby, State of Alabama:

Recording Ref: Recorded on 10/19/00, Instrument/Document No. 2000-36425

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto The Bank of New York Trustee under the Pooling and Servicing Agreement

Series ______at 101 Barclay Street, NY, NY 10286 Corp. Trust-MBS (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 10th day of March A.D. 2003.

COUNTRYWIDE HOME LOANS, INC.

3y: ____

Treasury Bank, N.A. as Attorney in Fact For Countrywide Home Loans, Inc.

THE STATE OF <u>CA</u> .	
COUNTY OF Ventura	A : A : A : A : A : A : A : A : A : A :
On this the 10th day of March A.D. 2003, before me, a	Notary Public, appeared ///Cole /Valde
to me personally known, who being by the duty sworn, die Country Wide Home Loans, INC., and that said instautherity of its Board of Directors, and said	Malden acknowledged said instrument to be
IN WITNESS WHEREOF, I have hereunto set my hand a	and affixed my official seal the day and year first above
written. NANCY JACINTO Commission # 1393810 Notary Public - California	
Assignee's ddress My Comm. Expires Jan 14, 2007	Assignor's Address:

Prepared by:

| Advance |

J. Lesinski NTC (727) 771-4000

2100 Alt 19 North Palm Harbor, FL 34683



