20061122000571040 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 11/22/2006 11:58:28AM FILED/CERT

THIS INSTRUMENT PREPARED BY:	
	(ADDRESS) <u>4958 Valleydale Road</u> Birmingham, Al. 35242
STATE OF ALABAMA)	
COUNTY OF SHELBY)	PARTIAL RELEASE OF RECORDED LIEN
KNOW ALL MEN BY THESE PRE	SENTS, That, Compass Bank, a corporation, does
hereby release from the lien o	f that certain mortgage executed by <u>Eddleman-</u>
Thornton, LLC, which said mo	rtgage was recorded in the office of the Judge
of Probate Court of <u>Shelb</u> y	County, Alabama, in <u>Instrument</u> #
20020719000338740 and instr	ument #20020719000338760 , the following
described and none other:	
	ne Map and Survey of Chelsea Park, 4th Sector, age 147 in the Probate Office of Shelby County,
Said mortgage shall conti	inue in full force and effect with respect to
the other property covered the	reby.
In Witness Whereof, Compa	ss <u>16th</u> day of <u>November</u> , 2006.
	Compass Bank
	Bv:
	Its: Vice President/
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
hereby certify that <u>Ben Her</u> Compass Bank, a corporation, is known to me, acknowledge be the contents of the instrumen	Public, in and for said County in said State, ndrix whose name as <u>Vice President</u> of signed to the foregoing instrument, and who efore me on this date that, being informed of nt as such officer and with full authority, for and as the act of said corporation.
Given under my hand and Offic. 2006.	ial seal this <u>16th</u> day of <u>November</u> ,
	B. Am moore
	Notary Public - B. Ann Moore

My commission expires: November 6, 2010

FORM No. 99/33-1216 REV. 7/79