

		<u>4958 Valleydale I</u> Birmingham, Al	
STATE OF ALABAMA) PA	RTIAL RELEASE OF	RECORDED LIEN
COUNTY OF SHELBY			
KNOW ALL MEN BY THES	E PRESENTS, That,	Compass Bank, a	corporation, does
hereby release from the	lien of that certa	ain mortgage exec	uted by <u>Chelsea</u>
Park, Inc and Chelsea P	ark Properties, I	<u>itd.</u> , which sa	aid mortgage was
recorded in the office of	the Judge of Prob	oate Court of <u>S</u>	helby County,
Alabama, in <u>Instrument</u>	# 20040729000422	<u>2060</u> , Assignm	nent of rents and
leases as recorded in _	Instrument #200	040729000422080	, and Unrecorded
mortgage as described in	<u>Instrument #2</u>	0040922000521690	, amended in
Instrument # 200502110006	<u>18980</u> the follo	wing described ar	nd none other:
Lot 4-34 according trecorded in Map Book 34, Alabama.			
Said mortgage shall	continue in full	force and effect	with respect to
the other property covered thereby.			
In Witness Whereof	Compass Bank,	a corporation, h	nas caused these
presents to be executed t	his <u>l6th</u>	day of <u>Novem</u>	ber, 2006.
	Compass By: Its:	Bank Vice President	
STATE OF ALABAMA			
COUNTY OF JEFFERSON			
I, the undersigned Notary Public, in and for said County in said State, hereby certify that <u>Ben Hendrix</u> whose name as <u>Vice President</u> of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.			
Given under my hand and 2006.		s _16th day o	
Notary Public - B. Ann Moore My commission expires: November 6, 2010			

(NAME) <u>Ann Moore</u>

FORM No. 99/33-1216 REV. 7/79

THIS INSTRUMENT PREPARED BY: