When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

20061121000569670 1/1 $11.00
Shelby Cnty Judge of Probate,AL
11/21/2006 03:27:39PM FILED/CERT

Assignor#: 48109801821
Effective Date: 11/03/2006

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMERICAN EXPRESS CENTURION BANK, A UTAH CORPORATION, WHOSE ADDRESS IS MAIL CODE 02-01-56 4315 SOUTH, 2700 WEST, SALT LAKE, UT 84184, (ASSIGNOR),** by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **AMERIPRISE BANK, FSB, WHOSE ADDRESS IS 7 WTC 250 GREENWICH STREET SUITE 3900, NEW YORK, NY 10007, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**
Said Mortgage made by: **WILLIAM GLEN MERCHANT AND JOANNA S. MERCHANT** and recorded in Real Property in Mortgage Book ,page and/or Doc # 20030818000543430 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated: 10/31/2006
AMERICAN EXPRESS CENTURION BANK

BY:_____
SUSAN STRAATMANN
VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
I, the undersigned authority, a notary public in and for said County and State, hereby certify that SUSAN STRAATMANN whose name as VICE PRESIDENT of AMERICAN EXPRESS CENTURION BANK a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand THIS 31ST DAY OF OCTOBER IN THE YEAR 2006

MARIA LEONOR GERHOLDT Notary Public
My commission expires: 05/26/2009

MARIA LEONOR GERHOLDT
Notary Public State of Florida
My Commission Exp. May 26, 2009
No. DD 0434521
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Document Prepared By:
J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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form5/FRMAL1