

## NOTICE OF HOSPITAL LIEN UNIVERSITY OF ALABAMA HOSPITAL

LNB Ste 450, 619 19<sup>th</sup> ST. S., Birmingham, AL 35249-6510

## STATE OF ALABAMA SHELBY COUNTY

Notice is hereby given, as provided by the laws of the State of Alabama that UNIVERSITY OF ALABAMA HOSPITAL whose address is, LNB 450, 619 19<sup>th</sup> ST. S., Birmingham, AL 35249-6510, which operates a hospital of the same name, at the same address, claims a lien for the reasonable charges of hospital care, treatment and maintenance received by: <a href="Jackie Payne">Jackie Payne</a> of 1330 Little Cloud Circle, Alabaster, AL 35007, against all causes of action, suits, claims, counter claims and demands accruing to the said <a href="Jackie Payne">Jackie Payne</a> or her legal representative, and against all judgments, settlements and settlement agreements entered into by virtue thereof and on account of such injuries giving rise to such causes of action, suits, claims, counter claims, demands, judgments, settlements or settlement agreements and which necessitated such hospital care.

064308688-6308

Amount Claimed: \$30,733.69

Date of Admission: <a href="11/04/2006">11/04/2006</a>

legal representative, and a	gainst an judgments	s, settlements and settlement	agreements chiere	i iiito oy viitac
thereof and on account of	such injuries giving	rise to such causes of action	i, suits, claims, cou	nter claims,
demands, judgments, settle	ements or settlemen	t agreements and which nec	essitated such hospi	tal care.
064308688-6308				
Amount Claimed:	\$30,733.69	Date of Admission:	11/04/2006	
Date of Injury:	11/04/2006	Date of Discharge:	11/07/2006	
The names and addresses or representative of such personant's knowledge, as	son, to be liable for	or corporations claimed by damages arising from such i	such injured person njuries are, to the b	, or the legal est of the
Name:		Name:		<del></del>
Address:		Address:		
Name:		Name:		
Address:		Address:		
B	y: Sarlara ulv Authorized Reni	ALABAMA HOSPITAL  ALABAMA HOSPITAL  Concerns of the second	LNB 450, 61 Birmingham,	ared by: Dorothy McCurdy 19 19th Street South Alabama 35249-6510
		a Notary Public in and fo		
		ahoo who being by me first		
he is the authorized repres	entative for the clai	mant, and as such has person	nal knowledge of th	e facts set forth in
the foregoing statement of Subscribed and sworn to be	pefore me this	day of Inen		, 2006.
		Lietta a.S.	uav	

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jan 22, 2008 BONDED THRU NOTARY PUBLIC UNDERWRITERS

2555