20061120000567030 1/1 $11.00
Shelby Cnty Judge of Probate, AL
11/20/2006 02:23:56PM FILED/CERT

**Record & Return To:**
**CLC Consumer Services**
**2730 Liberty Avenue**
**Pittsburgh, PA 15222**
**412-762-0536**

**This Document Prepared by:**
**CLC Consumer Services**
**2730 Liberty Avenue**
**Pittsburgh, PA 15222**

**A. SARGENT**

***Space above for recorders use only**

# SATISFACTION OF MORTGAGE

**Made this day, November 07, 2006** ACCOUNT#: **069-03-92148643**

Mortgagor: **JASON M. LOCKLIER**
Mortgagee: **MERS as nominee for QUICKEN LOANS INC.**
Date of Mortgage: **06/30/2005**
Original Mortgage Debt: **$34,775.00**

Mortgage Recorded on **07/05/2005**, in the Office of the Recorder of Deeds of **SHELBY** County, **AL**, in Book: , Page: , Instrument Number: **20050705000334430**.

Brief Description or Statement of Location of Mortgaged Premises:

| | |
|---|---|
| **140 RUSHTON LANE** | Twp/Boro/Munic: |
| **CALERA, AL, 35040** | Section/Block/Lot: |
| Parcel ID: | Group ID: |

The undersigned, as holder of the Deed of Trust Note (or) Mortgage Note, hereby certifies that the debt secured by the above-mentioned mortgage has been fully paid or otherwise discharged and that upon the recording hereof said Mortgage shall be and is hereby fully and forever satisfied and discharged.

The undersigned hereby authorizes and empowers the recorder of said county to enter this satisfaction piece and to cause said mortgage to be satisfied of record. Witness the due execution hereof with the intent to be legally bound.

IN WITNESS WHEREOF, **MERS as nominee for QUICKEN LOANS INC.**, by the officer duly authorized, has duly executed as a free act and deed the foregoing instrument on this day, **November 07, 2006**.

**By: William Petrina**
**Title: Asst. Vice President**

**Donna Mastascusa**
**Attest/Witness:** **(SEAL)**

STATE OF **PENNSYLVANIA** }
COUNTY OF **ALLEGHENY** }ss.

On this day **November 07, 2006**, before me, **Rosemary J Shearer**, a Notary Public in said State, personally appeared **William Petrina**, **Asst. Vice President** of **MERS as nominee for QUICKEN LOANS INC.**, personally known to me, or proved to me on the basis of satisfactory evidence, to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me, that he/she/they executed the same in his/her/their capacity(ies), that by his/her/their signature(s) on the instrument, and that such individual(s) made such an appearance before the undersigned in the county of **ALLEGHENY**, state of **PENNSYLVANIA**.

WITNESS my hand and official seal.

**Notary Public: Rosemary J Shearer**

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Rosemary J. Shearer, Notary Public
City Of Pittsburgh, Allegheny County
My Commission Expires Aug. 21, 2010
Member, Pennsylvania Association of Notaries

***Space above for notarial use only**

**MIN: 100039046921486433**