

ASSIGNMENT OF NOTE AND SECURITY

STATE OF ALABAMA SHELBY COUNTY

LOAN NUMBER CDC-ME 708 920 4004-BIR

FOR VALUE RECEIVED, the undersigned hereby transfers, sets over, and assigns unto the SMALL BUSINESS ADMINISTRATION all of its right, title, and interest in and to the following:

Promissory Note, SBA Form 1505, dated this date, in the original principal amount of \$1,062,000.00, executed by TIEMKONGKARN PROPERTIES, L.L.C. (also known as Tiemkongkarn Properties, LLC) and SUKHO THAI, INC. in favor of the SOUTHERN DEVELOPMENT COUNCIL, INC.

Real Property Mortgage dated this date, executed by TIEMKONGKARN PROPERTIES, L.L.C. (also known as Tiemkongkarn Properties, LLC) and SUKHO THAI, ING. in favor of SOUTHERN DEVELOPMENT COUNCIL, INC., and filed for record on ARGEST. 01, 2006, in Instrument 20060901000433640 in the Office of Judge of Probate of Shelby County, Alabama.

Assignment of Leases and Rents dated this date, executed by TIEMKONGKARN PROPERTIES, L.L.C. (also known as Tiemkongkarn Properties, LLC) in favor of SOUTHERN DEVELOPMENT COUNCIL, INC., and filed for record on Angel , 2006, in Instrument 20060901000433650 in the Office of Judge of Probate of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed and its seal affixed by

its duly authorized officer this 1st day of August, 2006.	<i>.</i>
SOUTHERN DEVELOPMENT COUNCIL, INC. BY: Its [Vice] President	
STATE OF ALABAMA)	
MONTGOMERY COUNTY)	
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify, whose name as [Vice] President of SOUTHERN DEVELOPMENT COUNTY.	tha VCIL
INC., a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day	
being informed of the contents of said instrument, he/she, as such officer, and with full authority, executed the same voluntari	ly, a
an act of said corporation, acting in its capacity as aforesaid.	
Given under my hand and official seal, this the $\frac{15}{2}$ day of August, 2006.	
NOFARY PUBLIC	
My Commission Expires: <u>060208</u>	

THIS INSTRUMENT PREPARED BY: William C. Brown ENGEL, HAIRSTON & JOHANSON, P.C. P.O. Box 11405 Birmingham, Alabama 35202 (205)328-4600