

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 1044297189



PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATT: KARLEEN MAUGHAN

This document prepared by Karleen Maughan

RELEASE OF MORTGAGE

Date: NOVEMBER 9, 2006

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortg	age Book	at Page	, Instrument No.
20040701000363210	Parcel ID No.		of the record of Mortgages
for <i>SHELBY</i>	County,	Alabama, and more	particularly described on said
Mortgage referred	to herein.		

Date of Deed: JUNE 8, 2004

Grantor: TERESA K. TUCKER, A SINGLE WOMAN

Grantor's Mailing Address: 3870 HWY. 11, PELHAM, AL 35124

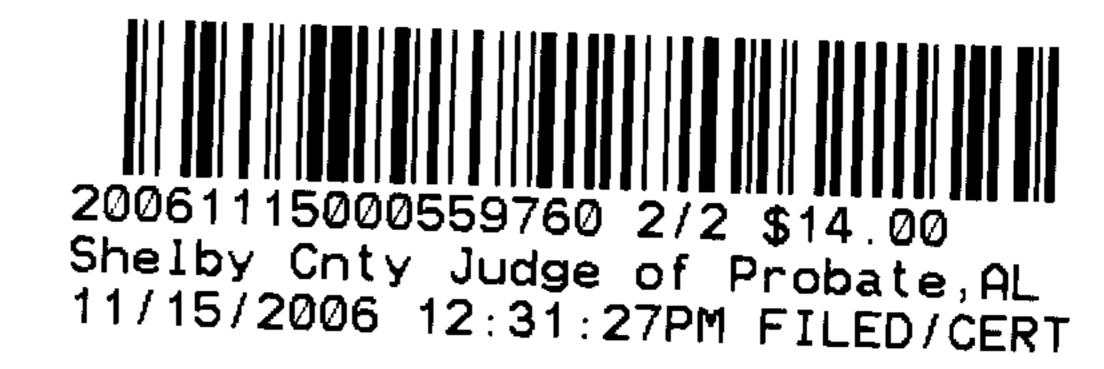
Grantee: FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA

Grantee's Mailing Address: 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on ${\it NOVEMBER~9, 2006}$.

FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA

KRYSTAL HALL
SERVICE PROVIDER

STATE OF IDAHO				
) ss			
COUNTY OF BONNEVILLE	_)			
•				
On this NOVEMBER 9, 2006	_, before me, the undersigned, a Notary Public in			
said State, personally appea	red <i>KRYSTAL HALL</i>			
personally known to me (or p	roved to me on the basis of satisfactory evidence)			
	d the within instrument as SERVICE PROVIDER			
	FINANCIAL CORP., SUBSIDIARY OF NATIONAL			
CITY BANK OF INDIANA				
150 ALLEGHENY CENTER,	PITTSBURGH, PA 15212 and			
acknowledged to me, that he	or she, as such officer, being authorized so to do,			
executed the foregoing instr	nment for the purposes therein contained and			

acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO