\*\*Re-recording to correct the legal description

\* Corrective legal description Exhibit "a" attached.

20060822000409850 1/2 \$64.00 Shelby Cnty Judge of Probate, AL 08/22/2006 12:18:54PM FILED/CERT

This Instrument Prepared By:
Keri Mason Roth
Morris|Hardwick|Schneider, LLC
3535 Grandview Parkway, Suite 610
Birmingham, AL 35243
BRM-060701547S

Send Property Tax Notice to:

5020 Trace Crossings Lune

Hoover AL 35244

\*\*Corrective\*\*
Special Warranty Deed

20061114000557200 1/3 \$18.00 Shelby Cnty Judge of Probate, AL 11/14/2006 01:01:32PM FILED/CERT

State of Alabama County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Fifty Thousand and 00/100 Dollars (\$50,000.00) cash in hand paid to

## Union State Bank

(hereinafter called "Grantor"), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto said

## Sean D. Brooks

(hereinafter called "Grantee"), all right, title, interest and claim in or to the following described real estate lying in Shelby County, Alabama, to-wit:

Part of the Northeast Quarter of Northwest Quarter of the Northeast Quarter of Section 21, Township 19 South, Range 2 West, Shelby County, Alabama, described as follows:

Commence at the Northwest corner of said Quarter 1/4, Quarter 1/4, Quarter 1/4 section; thence continue last course 319.45 feet; thence turn left 87 degrees, 49 minutes, 15 seconds and run East 104.36 feet; thence turn left 92 degrees, 10 minutes, 45 seconds and run North 319.59 feet; thence turn left 87 degrees, 54 minutes, 00 seconds and run West 104.36 feet to the point of beginning. Less and Except any part in the right of way of public road.

Situated in Shelby County, Alabama.

Less and Except Mineral and Mining Rights not owned by Grantor, matters shown on Survey of Lawrence D. Weygand date 11/22/20043

TO HAVE AND TO HOLD unto the said Grantee, its successor and assigns forever.

This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

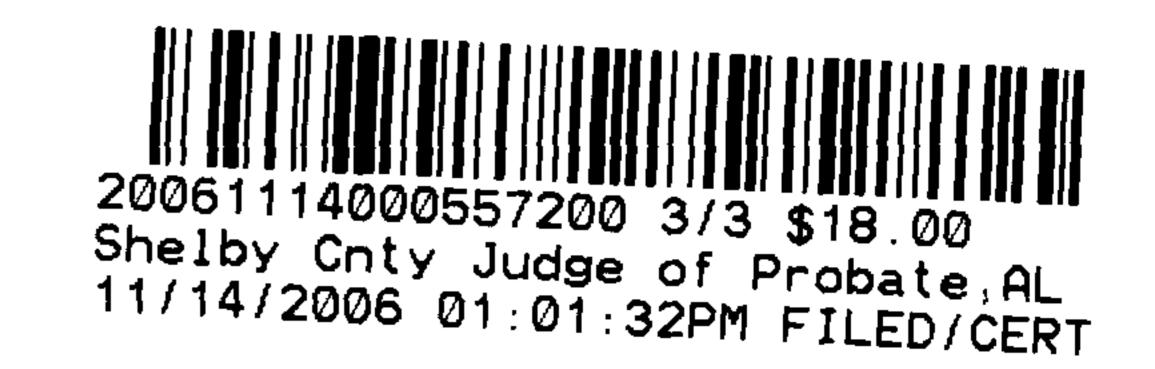
Union State Bank 19m (Seal) By: , President Witness (Seal) By: , Secretary State of Alabama
County of Jefferson (Corporate Seal) I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that Thornton whose names as and , respectively of Union State Bank, resident and are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation, acting in their capacity as aforesaid on the day that bears the same date. Given under my hand and official seal this 15 day of August, 2006 Notary Public

My Commission Expires: 5-26-09 Reference: 411 Dogwood Circle Birmingham, AL, 35244 Servicer Loan #: Shelby County, AL 08/22/2006 State of Alabama



Deed Tax: \$50.00

## CORRECTIVE LEGAL DESCRIPTION



## EXHIBIT "A"

Commence at the Northwest corner of the Northeast ¼ of the Northwest ¼ of the Northeast ¼ of Section 21, Township 19 South, Range 2 West; thence run Southwardly along the West line of said ¼ - ¼ Section for a distance of 210.00 feet, more or less, to the Point of Beginning; thence continue along the last described course for a distance of 320.32 feet; thence turn an angle to the left of 88 degrees 24 minutes 42 seconds and run in an Easterly direction for a distance of 104.30 feet; thence turn an angel to the left of 91 degrees 33 minutes 49 seconds and run in a Northerly direction for a distance of 319.63 feet; thence turn an angel to the left of 88 degrees 03 minutes 39 seconds and run in a Westerly direction for a distance of 104.46 feet to the Point of Beginning.

Situated in Shelby County, Alabama.

Property address: 411 Dogwood Circle

Birmingham, Al 35244

File # BRM-060701547S