Mas Book 37 Page 134 A RESURVEY OF LOTS 36 & 37 OF A RESURVEY OF LOTS 1-24 & 27-39 THE GROVE AS RECORDED IN MAP BOOK 36, PG 97 A SINGLE FAMILY RESIDENTIAL SUBDIVISION SITUATED IN THE NE 1/4 OF SECTION 14, TOWNSHIP 21 SOUTH, RANGE 3 WEST, CITY OF ALABASTER, SHELBY COUNTY, ALABAMA. PREPARED FOR: THOMPSON CONTRACTING & INVESTMENTS, INC. PREPARED BY: R.C. FARMER & ASSOC., INC. 5195 LAKE CREST CIRCLE 246 YEAGER PARKWAY HOOVER, AL. 35226 PELHAM, AL 35124 (205) 424-7564664-2566 GRAPHIC SCALE State of Alabama Shelby County The undersigned, Robert C. Farmer, Licensed Professional Land Surveyor, State of Alabama, and Thompson Contracting & Investments, Inc., as owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and IN FEET) that said survey and this plat or map were made at the instance of said owner; 1 inch = 50 ft.that this plat or map is a true and correct map of lands shown therein known as RESURVEY OF LOTS 36 & 37 OF A RESURVEY OF LOTS 1-24 & 27-39 THE 23 6 14 1 001 011.002 GROVE showing the sub-divisions into which it is proposed to divide said lands, BOOTHE WADE & RHONDA R. giving the lengths and bearings of the boundaries of each lot and its' number. NO HAVED 23 6 14 1 002 032.000 488 FULTON SPRINGS ROAD showing the streets, alleys, and public grounds, giving the length, width, and PROFESSIONAL THOMPSON CONTRACTING ALABASTER AL, 35007 name of each street as well as the number of each lot and showing the relation & INVESTMENTS, INC. of the lands to the survey of A RESURVEY OF LOTS 1-24 & 27-39 THE GROVE, as recorded in in Map Book 36, Page 97 in the Office of the Judge of Probate of Shelby County, Alabama, and that iron pins have been installed at all lot corners and curve points as shown, and are designated by small open circles on said plat or map and I further state that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Land Surveying in the State of Alabama to the best of my knowledge, information, and belief. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgages, 23 6 14 1 002 033,000 except a mortgage on Lot 36 held by Superior Bank and a mortgage on Lot 37 THOMPSON CONTRACTING held by First Commercial Bank. RESURVEY & INVESTMENTS, INC. RESURVEY LOTS 1-24 & 27-39 LOTS 1-24 & 27-39 Robert C. Former, P.L.S. THE GROVE AL. Reg. No. 14720 THE GROVE M.B. 36, PAGE 97 M.B. 36, PAGE 97 DETENTION EASEMENT OF , the undersigned, a Notary Public in and for said county and state, do hereby certify that Robert C. Farmer, whose name is signed to the foregoing certificate as surveyor, and who is known to me, acknowledged before me, on this date, 23 6 14 1 002 039.000 23 6 14 1 002 035,000 that after being duly informed of the contents of said certificate, does execute THOMPSON CONTRACTING THOMPSON CONTRACTING same voluntarily as such individual with full authority thereof. & INVESTMENTS, INC. & INVESTMENTS, INC. Given under my hand and seal this the day of 9-22, 2006. 36 10' EASEMENT 28.83 _____My commission expires 6-28-09 ,2006 37 Thompson Contracting & Investments, Inc. - Owner -15' EASEMENT Jeff Thompson, President VACATED BY THIS PLAT. 30' SETBACK I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Jeff Thompson, whose name is signed to the foregoing certificate as owner, and who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof. and the De Malanin, That is Given under my hand and seal this the day of ANDROW. CIRCLE LENGTH = 107.29RADIUS = 220.00Marks Davidson, Vice President Superior Bank, Mortgagee Lot 36 CHORD = 106.23CH. BEA. = $N14^{\circ}18'00''W$ LENGTH = 71.40RADIUS = 220.00CHORD = 71.09I, the undersigned, a Notary Public in and for said county and state, do hereby CH. BEA. = N37'34'07''Wcertify that Marks Davidson, whose name is signed to the foregoing certificate as mortgagee Lot 36, and who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof. as the eligible of marking er in those Among the The Commission of the form Given under my hand and seal this the day of Way you _My commission expires (2 200 2006 NOTES: Notary Public All easements are for utility and drainage purposes and shall provide for needs both within and without this subdivision. Basis of bearings is magnetic North. Contractor and/or developer are responsible for providing building sites free of drainage fied Lindsey, Sr. View President problems First Commercial Bank, Mortgagee Lot 37 No sub—surface investigation of geological conditions was performed by R. C. Farmer and Associates, RESURVE Inc.; therefore no reference what—so—ever is made as to the suitability for residential construction. R. C. Farmer and Associates, Inc. is not responsible for soil compactions and did not conduct surface or , the undersigned, a Notary Public in and for said county and state, do hereby subsurface investigations. certify that Fred Lindsey, whose name is signed to the foregoing certificate as Mort jagee — Lot 37, and who is known to me, acknowledged before me, on this "Sink Hole Prone Areas—The subdivision shown hereon, including lots and streets, lies in an area where date, that after being duly informed of the contents of said certificate, does natural lime sink holes may occur. The City of Alabaster, The City of Alabaster Engineer, The City of execute same voluntarily as such individual with full authority thereof. Alabaster Planning Commission, R.C. Farmer and Associates, Inc., Farris Management Company, Inc. and Greenbriar, LTD. and the members thereof, and all other agents, servants or employees of any of the above, make no representations what—so—ever that the subdivision lots and streets are safe or suitable for residential construction or any other purpose what—so—ever. Area underlain by limestone may be subject to lime sink activity." ________My commission expires_<u>(کرک</u> کے _____ further certify that I have consulted the Federal Insurance Rate Map, (FIRM), Community Panel # 010191 Notary Public 0100 B, dated September 16, 1982, Zone C, and found that the above described parcel does not lie in a special flood hazard zone. かりは Date 1/8/06 .2006 Mayor, City of Alabaster City Planner, City of Alabaster <u>LEGEND</u> Alabaster Planning Commission = CROSS FOUND OR SET DOUBLE WING INLET ► HEADWALL SINGLE WING INLET = RETAINING WALL/HEADWALL Aldi aster City Engineer = STORM SEWER MANHOLE ਰ = WATER SPIGOT **\(\oldsymbol{\oldsymbol{\oldsymbol{W}}} = WATER VALVE \)** (1) = FIRE HYDRANT PPH = PAY PHONE ★ = LIGHT POLE -- = GUARD RAIL Alat aster Building Inspector Q = POWER POLE→ → = FENCE E3 = LARGE DIAMETER TREE = GAS METER S = SANITARY SEWER MANHOLE **==** GUY ANCHOR GV = GAS VALVE Aral aster Planning and Zoning Coordinator T = TELEPHONE PEDESTAL

= CONCRETE MONUMENT

= GUARD POST

23 = PARCEL NUMBER

POB = POINT OF BEGINNING

= SANITARY CLEAN OUT

 \mathbf{O} = SET IRON PIPE

POE = POINT OF END

= FOUND IRON PIPE

20061114000556080 1/1 \$28.00 Shelby Crt 3