

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by ANN HEARON, of
the City of BIRMINGHAM County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
GREEN SPRINGS SHOPPING CENTER
430 GREEN SPRINGS HWY STE 13
HOMWOOD, AL 35209-4923

County, JEFFERSON, on APRIL 13TH, 2005, securing the principal sum, of
\$ 25,400.00 and duly recorded in Mortgage Book _____, Page _____, or as Instrument
Number 20050425000194810, in the Office of the SHELBY County,
ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned, has hereunto set its hand by its properly authorized offices
this 3rd day of November, 2006.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By *Carla LeBlanc*
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF JEFFERSON

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby
certify that the foregoing Release was this day produced to me in said County and State and
acknowledged by CARLA LEBLANC Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, to be the act and deed of
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, and the act and deed of
CARLA LEBLANC, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 3rd day of November, 2006.

My Commission expires: MARCH 12, 2007

Carla LeBlanc
Notary Public, JEFFERSON County,
State of ALABAMA

This instrument was prepared by
GLYNIS FITTS

UN2571 (03-05-06) Release of Mortgage

Glynis Fitts
(Signed)