


City of Chelsea

P.O. Box 111
Chelsea, Alabama

Certification Of Annexation Ordinance


20061108000549240 1/18 \$62.00
Shelby Cnty Judge of Probate, AL
11/08/2006 01:27:44PM FILED/CERT

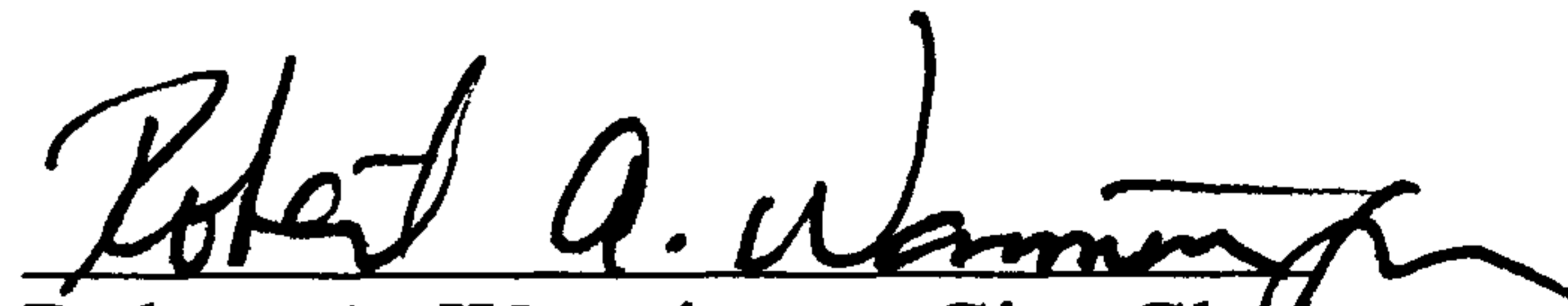
Ordinance Number: X-06-05-16-312

Property Owner(s): Muller, Martin

Property: Part of 08-9-29-0-000-009.000
08-8-28-0-000-009.000
08-8-33-0-000-006.001

I, Robert Wanninger, City Clerk of the City of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the City Council of Chelsea, at the regular meeting held on May 16, 2006, as same appears in minutes of record of said meeting, and published by posting copies thereof on May 17, 2006, at the public places listed below, which copies remained posted for five business days (through May 24, 2006).

Chelsea City Hall, 11611 Chelsea Road, Chelsea, Alabama 35043
Chelsea Middle School, 901 Highway 39, Chelsea, Alabama 35043
U.S. Post Office, Highway 280, Chelsea, Alabama 35043


Robert A. Wanninger, City Clerk

City of Chelsea, Alabama

Annexation Ordinance No. X-06-05-16-312

20061108000549240 2/18 \$62.00
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Property Owner(s): Muller, Martin

Property: Part of 08-9-29-0-000-009.000, 08-8-28-0-000-009.000, and 08-8-33-0-000-006.001

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975),

Whereas, the attached written petition requesting that the above-noted property be annexed to the City of Chelsea has been filed with the Chelsea City Clerk; and

Whereas, said petition has been signed by the owner(s) of said property; and

Whereas, said petition contains (as Petition Exhibits A&B) an accurate description of said property together with a map of said property (Exhibit C) showing the relationship of said property to the corporate limits of Chelsea; and


Whereas, said property is contiguous to the corporate limits of Chelsea, or is a part of a group of properties submitted at the same time for annexation, which is zoned AR which together is contiguous to the corporate limits of Chelsea;

Whereas, said territory does not lie within the corporate limits of any other municipality;

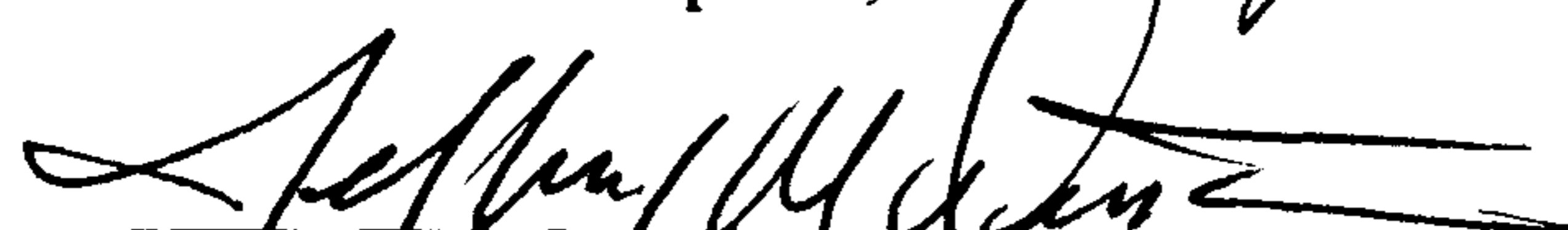
Whereas, even though said properties are located in an area where the police jurisdiction of Chelsea and the police jurisdiction of Westover overlap, the said properties are less than equidistance from the respective corporate limits of Chelsea and Westover (i.e. it is closer to the corporate limits of Chelsea than to the corporate limits of Westover).

Therefore, be it ordained that the City Council of the City of Chelsea assents to the said annexation: and

Be it further ordained that the corporate limits of Chelsea be extended and rearranged so as to embrace and include said property, and said property shall become a part of the corporate area of the City of Chelsea upon the date of publication of this ordinance as required by law.


Earl Niven, Mayor


Juanita Champion, Councilmember

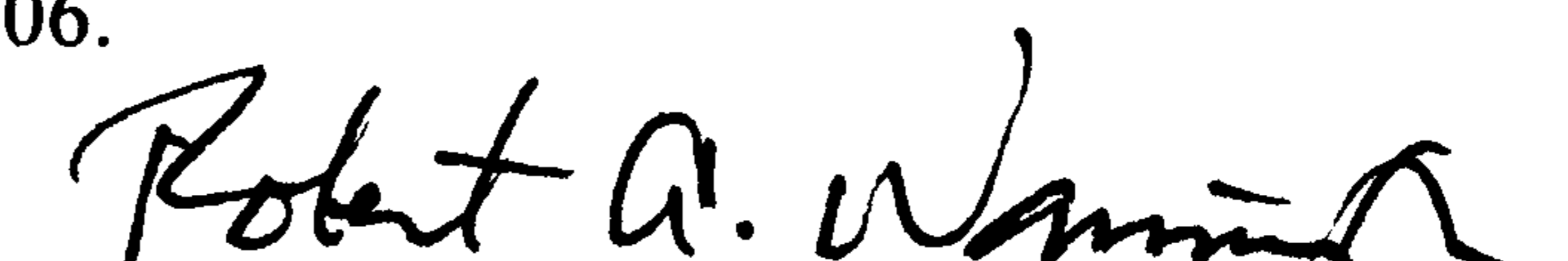

Jeffrey M. Denton, Councilmember


James V. Ferguson, Councilmember


Donald E. King, Councilmember


Col. John Ritchie, Councilmember

Passed and approved 16th day of MAY, 2006.


Robert A. Wanninger, City Clerk

Petition Exhibit A

Property owner(s): Muller, Martin


Property: Part of 08-9-29-0-000-009.000
08-8-28-0-000-009.000
08-8-33-0-000-006.001

Property Description

The above-noted property, for which annexation into Chelsea is requested in this petition, is described in the attached copy of the deed (Petition Exhibit B), Book 259, Page 545, Book 319, Page 933, and Instrument Number 1993-12650.

Further, the said property for which annexation into Chelsea is requested in this petition is shown in the indicated shaded area on the attached map in Petition Exhibit C. Said map also shows the contiguous relationship of said property to the corporate limits of Chelsea.

The said property, for which annexation into Chelsea is requested in this petition, does not lie within the corporate limits of any other municipality.


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City Clerk
City of Chelsea
P.O. Box 111
Chelsea, Alabama 35043

EXHIBIT "B"

Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the city of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the city of Chelsea to annex said property into the corporate limits of the municipality.

Done the 30th day of Sept, 2005.


Aaron Bester
Witness

Rea. Martin M. Muller
Owner

7460 Hwy 51 - Sterrett, AL
Mailing Address 35147

Same
Property Address (if different)

678-6322 or 871-8121
Telephone Number


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Ellen C. Deaton
Witness

or other owner
Owner

Mailing Address

Property Address

Telephone number

(All owners listed on the deed must sign)


**PROPOSED ANNEXATION
CITY OF CHELSEA
REV. MARTIN MULLER PROPERTY**

TRACT 23:

Commence at the NW corner of the SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 28, Township 19 South, Range 1 East; thence run South along the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 21.5 feet to the point of beginning; thence run East parallel to the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 495 feet to a point; thence run South a distance of 20 feet to a point; thence run West a distance of 495 feet, more or less, to a point on the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section, said point also being on the East line of the SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 29, Township 19 South, Range 1 East; thence continue West parallel to the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 11.25 feet to a point; thence run North parallel to the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 20 feet, more or less, to a point; thence run East parallel to the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 11.25 feet to the point of beginning.

Prepared and approved by:
Mike T. Atchison, Attorney

ok Mike T. Atchison


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**PROPOSED ANNEXATION
CITY OF CHELSEA
REV. MARTIN MULLER PROPERTY**

TRACT 24:

Commence at the SW corner of the SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 28, Township 19 South, Range 1 East; thence run East along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 495 feet to a point; thence run North parallel with the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 1196.25 feet to the point of beginning; thence continue North parallel to the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 61 feet to a point; thence run East a distance of 412.5 feet to a point; thence run South parallel with the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 61 feet; thence run West parallel with the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 412.5 feet to the point of beginning.

Prepared and approved by:
Mike T. Atchison, Attorney

o/c M. T. Atchison


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**PROPOSED ANNEXATION
CITY OF CHELSEA
REV. MARTIN MULLER PROPERTY**

TRACT 25:

Commence at the SW corner of the SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 28, Township 19 South, Range 1 East; thence run East along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 907.5 feet to a point; thence run North parallel to the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 1072.5 feet to the point of beginning; thence continue North parallel to the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 123.75 feet to a point; thence run East parallel to the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 206.25 feet to a point; thence run South parallel to the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 123.75 feet to a point; thence run West parallel with the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 206.25 feet to the point of beginning.

Prepared and approved by:
Mike T. Atchison, Attorney

one Mike T. Atchison



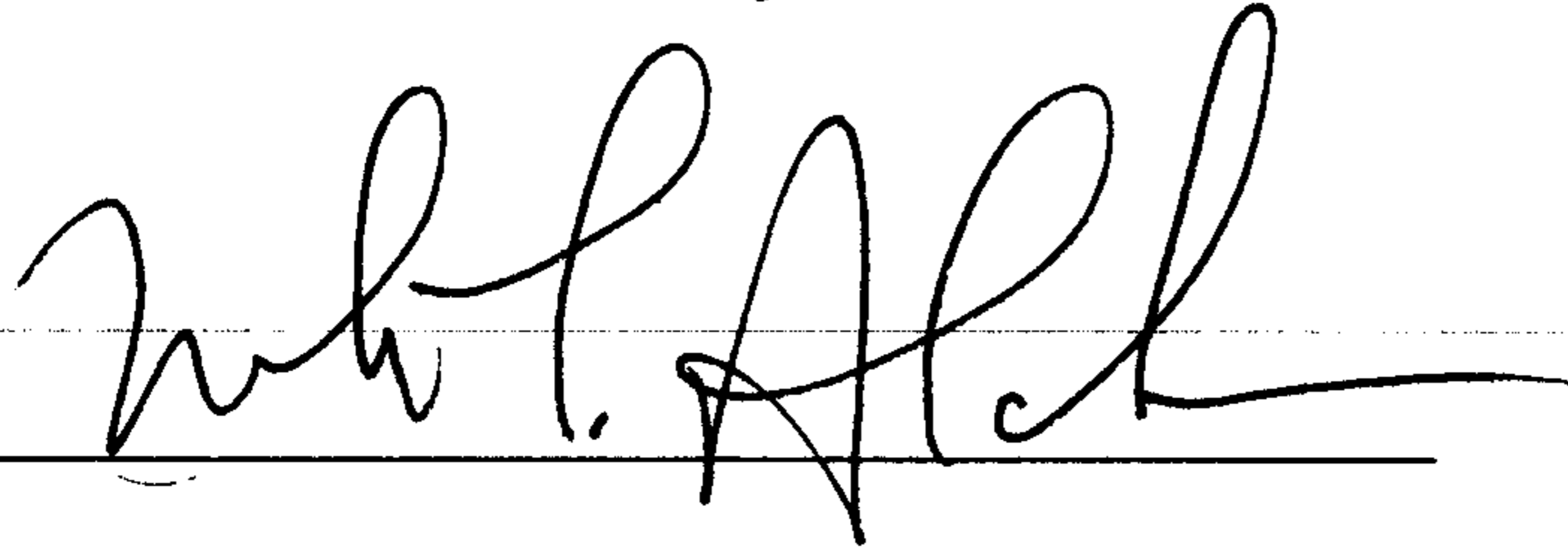
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**PROPOSED ANNEXATION
CITY OF CHELSEA
REV. MARTIN MULLER PROPERTY**

TRACT 26:

Commence at the SW corner of the SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 28, Township 19 South, Range 1 East; thence run East along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 1113.75 feet to a point; thence run North parallel with the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 825 feet to the point of beginning; thence continue North parallel with the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 247.5 feet; thence run East parallel with the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 103 feet to a point; thence run South parallel with the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 247.5 feet to a point; thence run West parallel with the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 103 feet to the point of beginning.

Prepared and approved by:
Mike T. Atchison, Attorney

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**PROPOSED ANNEXATION
CITY OF CHELSEA
REV. MARTIN MULLER PROPERTY**

TRACT 27:

Commence at the SW corner of the SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 28, Township 19 South, Range 1 East; thence run East along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 1,216.75 feet to the point of beginning; thence run North parallel to the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 825 feet to a point; thence run East parallel to the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 61 feet to a point; thence run South parallel to the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section, 825 feet to a point on the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section, said point also lying on the North line of the NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 33, Township 19 South, Range 1 East; thence continue South parallel to the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 70 feet, more or less, to a point; thence run Southwesterly a distance of 51 feet, more or less, to a point lying 1216.75 East of and 80 feet, more or less, South of the NW corner of said Section 33; thence run North parallel with the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 80 feet, more or less, to the point of beginning.

Prepared and approved by:
Mike T. Atchison, Attorney

ok M.T. Atchison


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**PROPOSED ANNEXATION
CITY OF CHELSEA
REV. MARTIN MULLER PROPERTY**

TRACT 28:

Commence at the NW corner of the NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 33, Township 19 South, Range 1 East; thence run East along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 1216.75 feet to a point; thence run South parallel with the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 80 feet, more or less, to the point of beginning; thence continue South a distance of 45 feet, more or less; thence run Southwest a distance of 105 feet, more or less, to a point lying 1113.75 East of and 150 feet South of the NW corner of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence run North parallel to the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 50 feet, more or less, to a point; thence run Northeast a distance of 103 feet, more or less, to the point of beginning.

Prepared and approved by:
Mike T. Atchison, Attorney

Mike T. Atchison


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**PROPOSED ANNEXATION
CITY OF CHELSEA
REV. MARTIN MULLER PROPERTY**

TRACT 29:

Commence at the NW corner of the NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 33, Township 19 South, Range 1 East; thence run East along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 1113.75 feet to a point; thence run South parallel to the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 150 feet, more or less, to the point of beginning; thence continue South a distance of 25 feet, more or less, to a point; thence run Southwest a distance of 218 feet, more or less, to a point that is 907.5 feet East of and 230 feet South of the NW corner of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence run North parallel to the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 35 feet, more or less, to a point; thence run Northeast a distance of 215 feet, more or less, to the point of beginning.

Prepared and approved by:
Mike T. Atchison, Attorney

or Mh T Atchison



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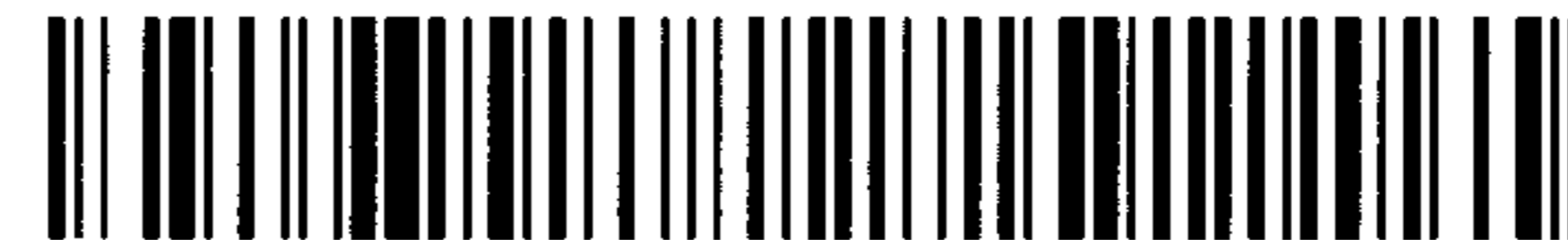
**PROPOSED ANNEXATION
CITY OF CHELSEA
REV. MARTIN MULLER PROPERTY**

TRACT 30:

Commence at the NW corner of the NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 33, Township 19 South, Range 1 East; thence run East along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 495 feet to a point; thence run South parallel to the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 345 feet to the point of beginning; thence run Northeast a distance of 430 feet, more or less, to a point that lies 907.5 feet East of and 230 feet South of the NW $\frac{1}{4}$ of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence run South a distance of 17.5 feet to a point; thence run Southwest a distance of 430 feet, more or less, to a point lying 495 feet East of and 375 South of the NW corner of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence run North parallel with the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section, a distance of 30 feet, more or less, to the point of beginning.

Prepared and approved by:
Mike T. Atchison, Attorney

ok M.T. Atchison



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Shelby Cnty Judge of Probate, AL
11/08/2006 01:27:44PM FILED/CERT

THIS INSTRUMENT PREPARED BY:
WALLACE, ELLIS, HEAD & FOWLER
P. O. BOX 597
COLUMBIANA, ALABAMA 35051



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Shelby Cnty Judge of Probate, AL
11/08/2006 01:27:44PM FILED/CERT

QUITCLAIM DEED

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Three thousand and no/100 (\$3,000.00) Dollars in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned, Robert Kelley, a married man, W. L. Kelley, Jr., a married man, Lucille Christain, a widow, Kay Benton, a married woman, Sue K. Overton, a married woman, Norma Jo Hathcock, a married woman, Jackie Ray Kelley, a married man, Jill Stone, a married woman, Solene Kelley, a widow, Russell Kelley, a married man, and Shirley Kelley, a single woman, hereby remise, release, quit claim, grant, sell and convey to Father Martin M. Muller (hereinafter called Grantee), all our right, title, interest and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the Southeast Corner of Section 29, Township 19 South, Range 1 East, Shelby County, Alabama; thence run North along the East boundary line of said section for a distance of 1336.89 feet; thence turn an angle of 90 deg. 04 min. 57 sec. left and run 1296.81 feet to the point of beginning; thence continue along last said course for a distance of 929.94 feet to the Southerly Right-of-way line of the Seaboard Coastline Railroad; thence turn an angle of 175 deg. 12 min. 03 sec. right and run along said railroad right-of-way line for a distance of 932.44 feet; thence turn an angle of 94 deg. 13 min. 51 sec. right and run 78.01 feet to the point of beginning. Containing 0.83 Acres. Situated in Shelby County, Alabama.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under our hands and seals this 27 day of August, 1990.

Robert Kelley (SEAL)
Robert Kelley
W. L. Kelley, Jr. (SEAL)
W. L. Kelley, Jr.
Lucille Christain (SEAL)
Lucille Christain
Kay Bennett (SEAL)
Kay Benton Bennett
Sue K. Overton (SEAL)
Sue K. Overton
Norma Jo Hathcock (SEAL)
Norma Jo Hathcock
Jackie Ray Kelley (SEAL)
Jackie Ray Kelley
Jill Stone (SEAL)
Jill Stone
Solene Kelley (SEAL)
Solene Kelley

Over Highway Service Church
1721 Highway 201 B'ham

Russell Kelley
Russell Kelley

(SEAL)

Shirley Kelley
Shirley Kelley

(SEAL)

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Robert Kelley, a married man, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 27 day of Aug, 1990.

Robert Andrew Shanks
Notary Public

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that W. L. Kelley, Jr., a married man, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 27 day of August, 1990

Frank G. G. G.
Notary Public

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Lucille Christain, a widow, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 31 day of August, 1990.

Clarence R. H. H.
Notary Public



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Shelby Cnty Judge of Probate, AL
11/08/2006 01:27:44PM FILED/CERT

BOOK 319 PAGE 934

STATE OF ALABAMA

COUNTY OF Mobile

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Kay Banton, a married woman, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1st day of September, 1990.

Sally Palmer Breitung
Notary Public

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Sue K. Overton, a married woman, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2nd day of October, 1990.

Sally Palmer Breitung
Notary Public

STATE OF ALABAMA

COUNTY OF Mobile

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Norma Jo Hathcox, a married woman, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1st day of September, 1990.

Sally Palmer Breitung
Notary Public

STATE OF ALABAMA

COUNTY OF Mobile

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jackie Ray Kelley, a married man, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1st day of September, 1990.

Sally Palmer Breitung
Notary Public



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11/08/2006 01:27:44PM FILED/CERT

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STATE OF ALABAMA

COUNTY OF Mobile

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jill Stone, a married woman, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1st day of September, 1990.

Jill Stone
Notary Public

STATE OF MississippiCOUNTY OF Winston

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Solene Kelley, a widow, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 12th day of October, 1990.

My Commission Expires for Monday 1992

Notary Public

STATE OF Miss.COUNTY OF Okfuskee

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Russell Kelley, a married man, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 10th day of October, 1990.

My Commission Expires January 1, 1992

Notary Public

STATE OF WyomingCOUNTY OF Laramie

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Shirley Kelley, a single woman, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 23rd day of October, 1990.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

My Commission Expires July 27, 1993

Notary Public

1. Dead Tax	0.00
2. Mig. Tax	0.00
3. Recording Fee	15.00
4. Indexing Fee	15.00
5. No Fee	0.00
6. Certified Fee	0.00

20061108000549240 16/18 \$62.00
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319-936

(TITLE NOT CHECKED BY PREPARER)
(INFORMATION FURNISHED BY GRANTEE)

SEND TAX NOTICE TO:

(Name) Rev. Martin Muller

(Address) 1730 Oxmoor Rd./B'ham, Al. 35209

This instrument was prepared by

(Name) Gloria Bahakel, Atty.

(Address) 2131-12th Avenue North/B'ham, Al. 35234

Form 1-1-27 Rev. 1-46

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of \$100.00 and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, ~~ix~~
Xs we,

William M. Slaughter, a married man, and Carol L. Slaughter, a single woman

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Rev. Martin Muller

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Commence at the Northwest corner of Section 33 Township 19 South Range 1 East for the point of beginning. Thence run easterly along the North boundary line of said section for a distance of 375.0 feet. Thence turn an angle of 117°56'16" right and run a distance of 686.46 feet to the centerline of a pipeline easement. Thence turn an angle of 40°58'39" right and run a distance of 55.0 feet to the west boundary line of said Section 33 Township 19 South Range 1 East. Thence turn an angle of 110°53'48" right and run a distance of 626.27 feet to the point of beginning. Containing 3.0 acres more or less.

Subject to easements, restrictions and reservations of record.

The above property does not constitute the homestead of grantor, William M. Slaughter.

Inst # 1992-22060

10/02/1992-22060
01:33 PM CERTIFIED

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And K(we) do for ~~myself~~ (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that ~~we~~ (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that ~~I~~ (we) have a good right to sell and convey the same as aforesaid; that ~~I~~ (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF we have hereunto set our hands(s) and seal(s), this 30th day of September, 1992

(Seal)

(Seal)

(Seal)

William M. Slaughter
Carol L. Slaughter

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

Jefferson COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that William M. Slaughter, a married man, and Carol L. Slaughter, a single woman whose names are are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of September, A. D., 1992

Kathleen Webster
Com. Exp. 7/20/96 Notary Public.

20061108000549240 17/18 \$62.00
Shelby Cnty Judge of Probate, AL
11/08/2006 01:27:44PM FILED/CERT

Annexation Area



CHELSEA CITY LIMITS

WESTOVER TOWN LIMITS

AREA TO BE ANNEXED

EXHIBIT C

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TAX ID MAP NUMBER
58-08-08
58-08-09