412.50

THIS INSTRUMENT PREPARED BY: BOARDMAN, CARR & HUTCHESON, P.C. 400 BOARDMAN DRIVE CHELSEA, ALABAMA 35043

GRANTEE'S ADDRESS: Eddie Nabors 142 Highway 25 Briarfield, Alabama 35035

STATE OF ALABAMA

GENERAL WARRANTY

Shelby Cnty Judge of Probate, AL 11/08/2006 08:22:31AM FILED/CERT

COUNTY OF BIBB

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Nine Hundred Twenty-Five Thousand and 00/100 (\$925,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, James Nelson and Joni Nelson, Trustees of the Nelson Living Trust dated July 25, 2005 (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEES, Doris Nabors, a married individual, (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the Counties of BIBB and SHELBY, State of Alabama, to-wit:

See Attached Exhibit A for legal Description

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

\$525,000.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common, forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTOR are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTOR has hereunto set hand and seal this the 31st day of October, 2006.

Nelson Living Trust dated July 25, 2005

James Nelson, Trustee

By: Joni Nelson, Trustee

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that James Nelson and Joni Nelson, whose name as Trustees of the Nelson Living Trust dated July 25, 2005, are signed to the foregoing Instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, they, as such Trustees and with full authority, executed the same voluntarily for and as the act of said Nelson Living Trust on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 31st day of October, 2006.

NOTARY PUBLIC

MB Baudwar

My Commission Expires: 10-26-2010

Exhibit A Legal Description

20061108000547490 2/2 \$16.00 Shelby Cnty Judge of Probate, AL 11/08/2006 08:22:31AM FILED/CERT

Tract I:

Part of Section 19, Township 24 North, Range 12 East, Bibb County, Alabama, described as follows: From the Northwest corner of said Section, run East along the Section line, 90.6 feet; thence South parallel to the West line of the Section 2290 feet to the center of Mahan Creek; thence Easterly along said creek to a point 1157.8 feet East of the West line of said Section; thence North, parallel to the Section line, 1760 feet to the North line of said Section; thence West along said line 1067.2 feet to the point of beginning; being situated and lying in Bibb County, Alabama.

Tract II:

Part of Section 18, Township 24 North, Range 12 East, Shelby County, Alabama, described as follows: From the Southwest corner of said Section, run East along the Section line 90.6 feet to the point of beginning; thence continue East along the Section line 1067.2 feet; thence North, parallel to the Section line, 980 feet to the South right of way of Alabama Highway No. 25; thence Westerly along said right of way 1079.7 feet to a point 90.6 feet East fo the West line of the Section; thence South to the point of beginning; being situated in Shelby County, Alabama.

Tract III:

Commence at the Northwest corner of Section 19, Township 24 North, Range 12 East, Bibb County, Alabama, and run East along the North line of said Section 19 for a distance of 1157.6 feet; thence right 88 deg. 46 min. 48 sec. and run South and parallel to the West line of said Section for a distance of 1278.47 feet to point of beginning; thence left 70 deg. 00 min. and run Southeasterly for a distance of 150.0 feet to a point of intersection with the center line of Mahan Creek; thence Southerly and Westerly along the meanderings of said creek centerline to a point of intersection with a line which is 1157.54 feet East of and parallel to the West line of said Section 19; thence Northerly along said parallel line 450.73 feet to the point of beginning; being situated in Bibb County, Alabama.

Tract IV:

Part of the NW 1/4 of the NW 1/4 of Section 19, Township 24 North, Range 12 East, Bibb County, Alabama, being more particularly described as follows: From the Northwest corner of said Section 19, run in an Easterly direction along the North line of said Section for a distance of 90.6 feet to an existing iron rebar; thence turn an angle to the right of 88 deg. 46 min. 39 sec. and run in a Southerly direction for a distance of 470.0 feet to the point of beginning; thence continue in a Southerly direction along last mentioned course for a distance of 816.53 feet; thence turn an angle to the left of 88 deg. 46 min. 39 sec. and run in an Easterly direction for a distance of 1067.2 feet; thence turn an angle to the left of 91 deg. 13 min. 21 sec. and run in a Northerly direction for a distance of 816.53 feet; thence turn an angle to the left of 88 deg. 46 min. 39 sec. and run in a Westerly direction for a distance of 1067.20 feet to the point of beginning; being situated in Bibb County, Alabama.

