

## THE UNITED STATES OF AMERICA,

CERTIFICATE }

No. 30653.

20061107000546970 1/2 \$15.00  
 Shelby Cnty Judge of Probate, AL  
 11/07/2006 01:55:32PM FILED/CERT

To all to whom these presents shall come, Greeting:

Whereas Edmond King of Shelby county  
 Alabama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND  
 OFFICE at Tuscaloosa whereby it appears that full payment has been made by the said

Edmond King according to the provisions of the  
 Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for  
 The West half of the South East quarter  
 of Section Thirty five, in Township Twenty  
 one of Range Four West in the district  
 of lands subject to sale at Tuscaloosa  
 Alabama, containing Seventy nine  
 acres and ninety seven hundredths of an  
 acre.

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL,  
 which said tract has been purchased by the said Edmond King

NOW KNOW YE, That the  
 United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case  
 made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said  
 Edmond King

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges,  
 immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said  
 Edmond King and to his heirs and assigns forever.

In Testimony Whereof, I, James Buchanan  
 PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL  
 of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the First day of June.  
 in the year of our Lord one thousand eight hundred and Fifty Eight and of the  
 INDEPENDENCE OF THE UNITED STATES the Eighty second

BY THE PRESIDENT:

James Buchanan  
 By J. I. Albright

Secretary

J. P. Granger Recorder of the General Land Office.



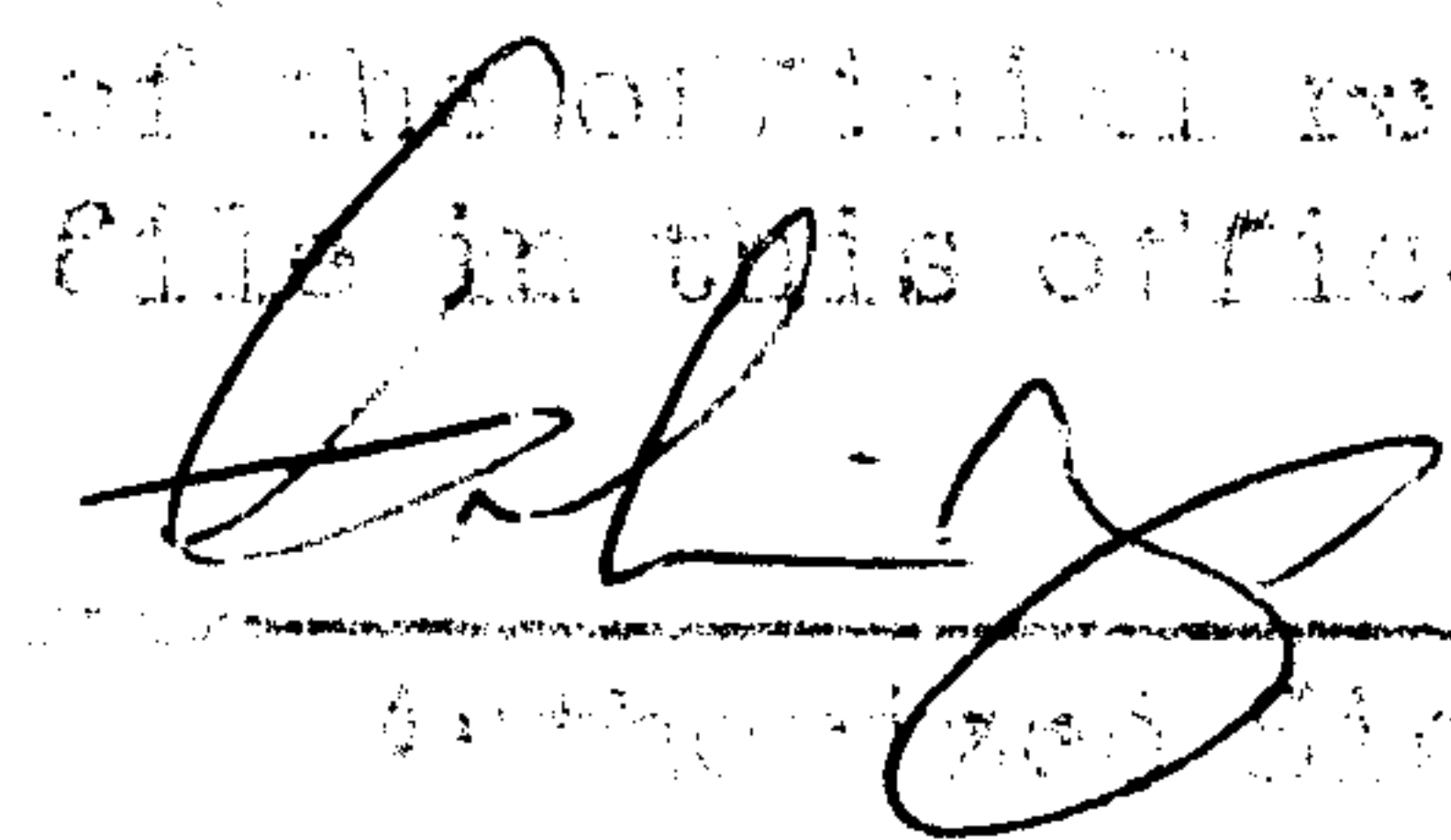
20061107000546970 2/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
11/07/2006 01:55:32PM FILED/CERT

Office of the Clerk of the Court  
Eastern District  
7499 Boston Boulevard  
Springfield, VA 22153

10-24-06

Date

I hereby certify that this  
reproduction is a true copy  
of the official record or  
file in this office.

  
Authorized Signature