

THE UNITED STATES OF AMERICA,

CERTIFICATE }

No. 30595 }


 20061107000546960 1/2 \$15.00
 Shelby Cnty Judge of Probate, AL
 11/07/2006 01:55:31PM FILED/CERT

To all to whom these presents shall come, Greeting:

Whereas John Boothe, of Shelby county
Alabama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND
OFFICE at Tuscaloosa whereby it appears that full payment has been made by the said

John Boothe according to the provisions of the
Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for
The South West quarter of Section Thirty
five and the East half of the South
East quarter of Section Thirty four in
Township Twenty one of Range Four
West in the district of lands subject
to sale at Tuscaloosa Alabama
containing Two hundred and forty
acres and eighty nine and a half hundredths
of an acre.

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL,
which said tracts have been purchased by the said John Boothe

NOW KNOW YE, That the
United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case
made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said
John Boothe

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges,
immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said
John Boothe

and to his heirs and assigns forever.

In Testimony Whereof, I, James Buchanan.
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL
of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the First day of June
in the year of our Lord one thousand eight hundred and Fifty Eight and of the
INDEPENDENCE OF THE UNITED STATES the Eighty second.

BY THE PRESIDENT:

James Buchanan
By T. J. Albright

Secretary.

J. N. Granger Recorder of the General Land Office.



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Shelby County Clerk
Eastern States
7450 Horton Boulevard
Springfield, VA 22153

10-24-06

Dkt.

I hereby certify that this
reproduction is a true copy
of the official record on
file in this office

Authorized Signature