

Mail To: American Docs  
250 Commerce 2<sup>nd</sup> Floor  
Irvine, CA 92602

(Space Above This Line For Recording Data)

100014141889  
#90055678  
DG-11

361006  
**ASSIGNMENT OF MORTGAGE Box 12**

FOR VALUE RECEIVED, the undersigned Assignor hereby grants, assigns and transfers, without recourse, to **Wachovia Bank N.A.**, whose address is **301 South College Street Charlotte, NC 28288**, (Assignee), all beneficial interest under that certain mortgage dated March 18, 2005, executed by JOSEPH K CUEVAS whose address is 363 NORTH LAKE ROAD, BIRMINGHAM, Alabama 35242; ALICIA CUEVAS whose address is 363 NORTH LAKE ROAD, BIRMINGHAM, Alabama 35242; ("Mortgagor") to DEEPGREEN FINANCIAL, INC. whose address is 22901 MILLCREEK BLVD, SUITE 500, HIGHLAND HILLS, Ohio 44122 and is recorded on 5-3-05, filed for record in the County of SHELBY, State of Alabama, with recorder's entry number 200505030002 - covering the following described real property:

10230

363 NORTH LAKE ROAD, BIRMINGHAM, Alabama 35242

together with the note(s) thereby and described therein , and all sums of money due and to become thereon.

**ORAL AGREEMENTS DISCLAIMER.** This Agreement represents the final agreement between the parties and may not be contradicted by evidence of prior, contemporaneous or subsequent oral agreements of the parties. There are no unwritten oral agreements between the parties.

**By signing this Assignment, each Assignor acknowledges reading, understanding, and agreeing to all its provisions.**

DEEPGREEN FINANCIAL, INC. ✓

X \_\_\_\_\_  
By: Sandy Garry Date \_\_\_\_\_  
Its: Vice President

**The above signatures have been Witnessed by:**

X Wesley Ricketts  
Name: Wesley Ricketts Date \_\_\_\_\_

X Ling M. Ye  
Name: Ling M. Ye Date \_\_\_\_\_

#90055676  
DG-11  
Box 12

BUSINESS ACKNOWLEDGMENT

STATE OF MARYLAND  
~~ALABAMA~~ )  
 ) ss  
COUNTY OF FREDERICK )

DEBRA S. OUSSE

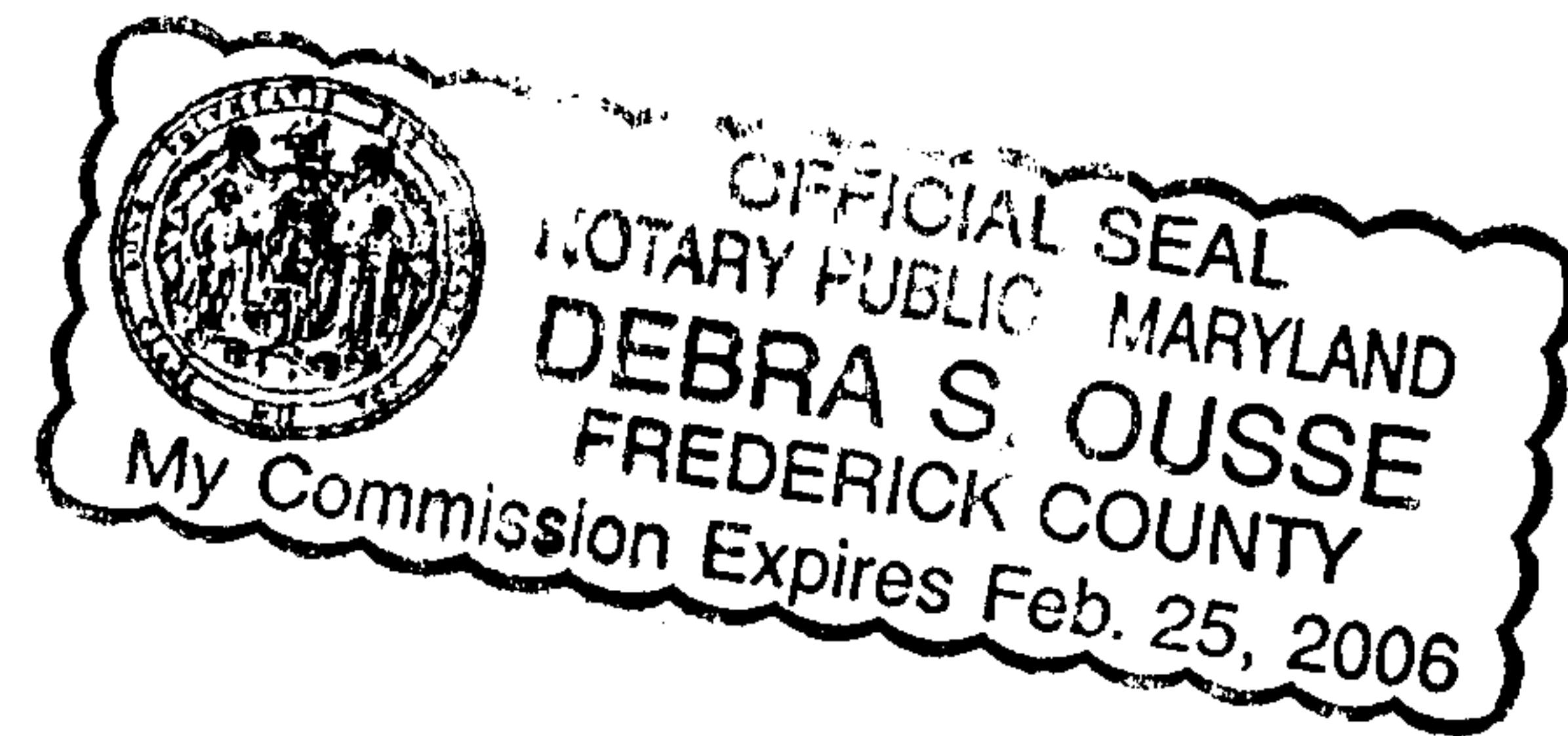
On this the 18th day of March, 2005, before me, Sandy Berry, a Notary Public, personally appeared Vice President on behalf of DEEPGREEN FINANCIAL, INC., a(n) Licensed Mortgage Lender, to me personally known or who having proved to me on the basis of satisfactory evidence to be the person whose name is subscribed within this instrument and who acknowledged that he/she holds the position set forth and that he/she is being authorized to do so, executed the foregoing instrument for the purposes therein contained, by signing the name of the Financial Institution by himself/herself as Vice President of DEEPGREEN FINANCIAL, INC., and that the foregoing instrument is the voluntary act and deed of the Financial Institution.

In witness whereof, I hereunto set my hand and official seal.

My commission expires: \_\_\_\_\_

X Debra S. Ousse  
Notary Public

(Official Seal)



20061106000544050 2/3 \$17.00  
Shelby Cnty Judge of Probate, AL  
11/06/2006 01:26:27PM FILED/CERT

~~WHEN RECORDED RETURN TO:~~  
SMI/Wesley Hess  
P.O. Box 540817  
Houston, TX 77254-0817

DRAFTED BY/ADDRESS:  
DEEPGREEN FINANCIAL, INC.  
22901 MILLCREEK BLVD  
HIGHLAND HILLS, OH 44122



90055678

Address 363 NORTH LAKE ROAD, BIRMINGHAM, Alabama 35242

Legal Description ALL THAT PARCEL OF LAND IN SHELBY COUNTY, STATE OF ALABAMA  
AS MORE FULLY DESCRIBED IN DEED BOOK 2004 PAGE 656940 AND BEING MORE  
PARTICULARLY DESCRIBED AS FOLLOWS LOT 19, ACCORDING TO THE SURVEY OF  
FIRST AMENDED PLAT OF GREYSTONE FARMS NORTH, PHASE 1, AS RECORDED IN MAP  
BOOK 23, PAGE 57 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY,  
ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA SUBJECT TO ALL  
EASEMENTS, RESTRICTIONS AND RIGHTS OF WAY OF RECORD TAX ID# 03-83-40-007-  
019 000

Parcel ID/Sidwell Number 03-83-40-007-019 000



20061106000544050 3/3 \$17.00  
Shelby Cnty Judge of Probate, AL  
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