



FULTON, STEPHEN H

Record and Return To: Fiserv Lending Solutions 600A N.JohnRodes Blvd MELBOURNE, FL 32934

20062751734190

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated October 17, 2006, is made and executed between STEPHEN H FULTON, whose address is 2480 CHUCHURA RD, HOOVER, AL 352443342 and WANDA B FULTON, whose address is 2480 CHUCHURA RD, HOOVER, AL 352443342; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 102 Inverness Plaza, Birmingham, AL 35243 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated March 22, 2002 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED ON 04/02/2002 IN THE OFFICE OF THE JUDGE OF PROBATE SHELBY COUNTY, ALABAMA ON INSTRUMENT # 2002-15351 AND RECORDED ON 11/08/2005 ON INSTRUMENT # 20051108000582720.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

See EXHIBIT A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 2480 CHUCHURA RD, HOOVER, AL 352440000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$93,000 to \$130,000.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED OCTOBER 17, 2006.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

STEPHEN H FULTON

VANDA B FULTON

LENDER:

AMSOUTH BANK

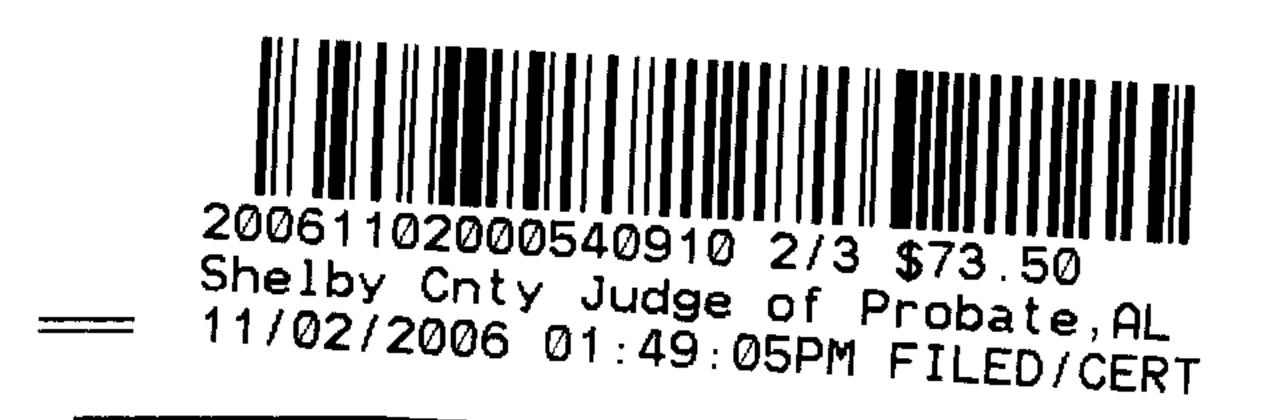
Authorized Signer (Seal)

This Modification of Mortgage prepared by:

Name: Phillip Reed

Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

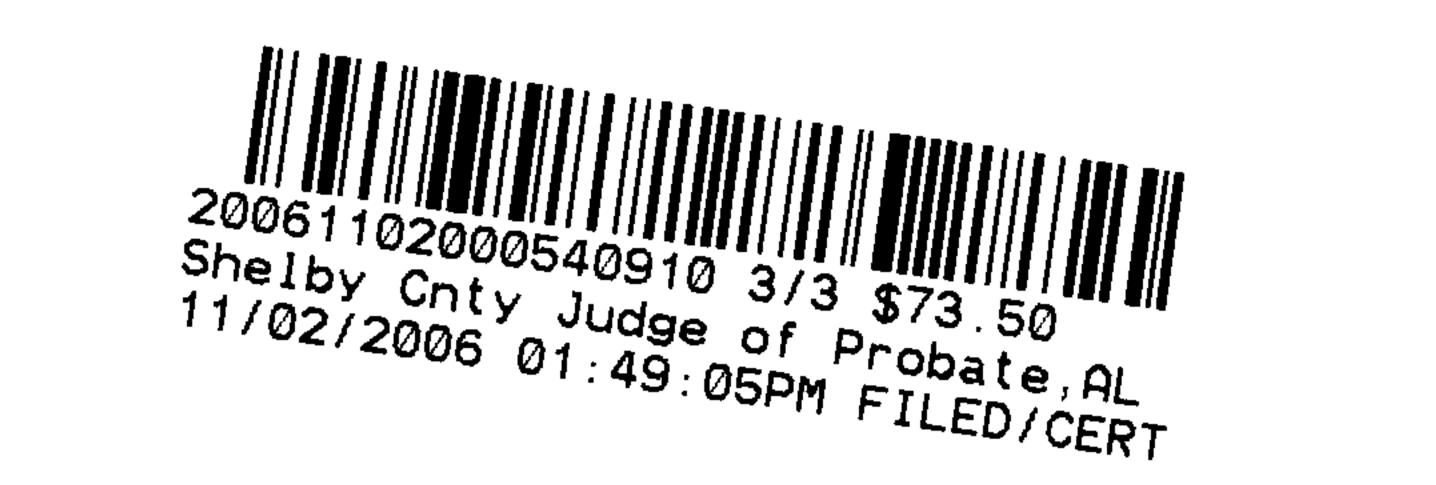


MODIFICATION OF MORTGAGE (Continued)

INDIVIDUAL ACKNOWLEDGMENT

| STATE OF Mahamen, |
|--|
| COUNTY OF SILLIAND) SS |
| I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that STEPHEN H FULTON and WANDA B FULTON, husband and wife, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date. |
| Given under my hand and official seal this day of day of day of20 |
| My commission expires 1018 Wg |
| LENDER ACKNOWLEDGMENT |
| STATE OF MADEMA |
| COUNTY OF Shelly |
| I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Nelson Rains |
| full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this day of 20 |
| My commission expires Notary Public |

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SCHEDULE A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA, TO WIT:

LOT 3, BLOCK 4, ACCORDING TO THE SURVEY OF INDIAN VALLEY, SECTION 1, AS RECORDED IN MAP BOOK 5 PAGE 43, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

KNOWN: 2480 CHUCHURA RD

PARCEL: 105160003044000