


20061101000539020 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
11/01/2006 01:38:45PM FILED/CERT


Prepared by: PURVI SHAH
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 39110234 1022 S
Investor #: 2540

STATE OF ALABAMA
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR NETWORK FUNDING, L.P., holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: THOMAS A. MILLER III, MARRIED AND JULIE A. MILLER, MARRIED
ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY

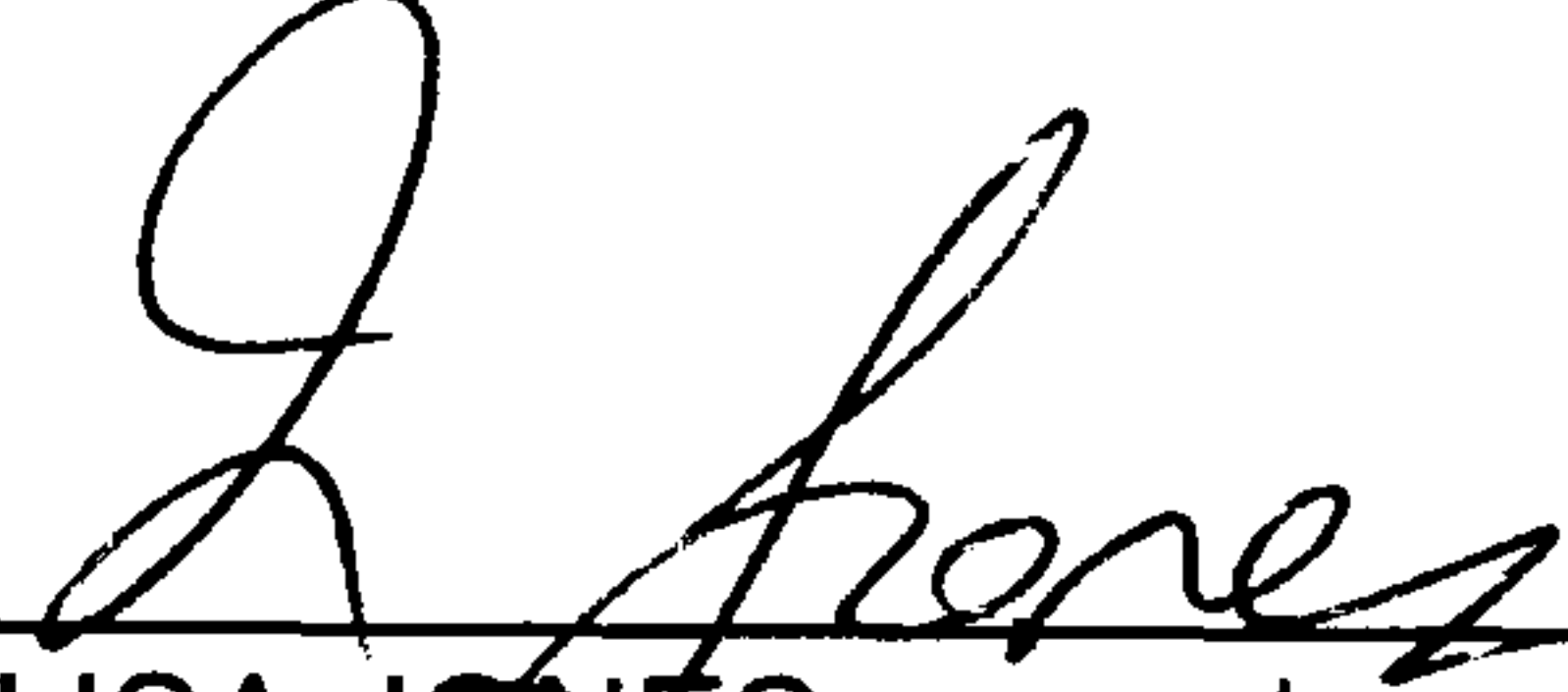
AS NOMINEE FOR NETWORK FUNDING, L.P.
AMOUNT: \$62,200.00
DATED: MARCH 6, 2006
RECORDED: 3-13-06
MORTGAGE BOOK: PAGE: _____
DOC/INSTRUMENT: 20060313000117270
PROPERTY ADDRESS: 244 KENSINGTON LANE, ALABASTER, ALABAMA
APN#: 23-2-03-3-004-004 000
COUNTY: SHELBY, ALABAMA

LEGAL DESCRIPTION:

LOT 4, ACCORDING TO THE SURVEY OF STERLING GATE, SECTOR 3, PHASE I, AS RECORDED IN MAP BOOK 27, PAGE 68, IN THE PROBATE OFFICE OF SHELBY COUNTY,


IN WITNESS WHEREOF, Neil Dyson, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR NETWORK FUNDING, L.P., has duly executed the foregoing instrument on OCTOBER 05, 2006.

WITNESSES BY:


LISA JONES


CHERYL HARDY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR NETWORK FUNDING, L.P.



Name: Neil Dyson
Title: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH

I, the undersigned Notary Public, in and for said County and State, hereby certify that Neil Dyson, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR NETWORK FUNDING, L.P., whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, on the day the same bears date.

Given under my hand and seal on OCTOBER 05, 2006.


NOTARY PUBLIC

NOTARY PUBLIC-STATE OF FLORIDA
 Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

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