

	FINANCING					10,01,2	ово вэ:57:44 н М К	- ILED/CERT
	W INSTRUCTIONS ME & PHONE OF CO							
	E. Hoffman, E		-					
<u> </u>	D ACKNOWLEDGI			·····				
		•						
	Mark E. Ho	offman, P.C.						
	2229 First .	Avenue North	1					
	Birminghar	m, AL 35203						
	i							
					THE ABOVE	SPACE IS FO	OR FILING OFFICE U	SEONLY
	·		E - insert only <u>one</u> debtor name (1a	or 1b) - do not abbrevi	ate or combine names			
j	ORGANIZATION'S NA					· · · · · · · · · · · · · · · · · · ·	······································	
•	OC Developm	•						
1b.	INDIVIDUAL'S LAST N	IAME		FIRST NAME		MIDDLE	NAME	SUFFIX
1c. MAIL	NG ADDRESS	 		CITY	——————————————————————————————————————	STATE	POSTAL CODE	COUNTRY
2316	5 - First Avenu	e South		Birmingham		AL	35233	USA
	···	ADD'L INFO RE	1e. TYPE OF ORGANIZATION		OF ORGANIZATION	1g. ORG	ANIZATIONAL ID #, if any	
		ORGANIZATION DEBTOR	Limited Liability Co.	Alabama				· · · · · · · · · · · · · · · · · · ·
2 ADDI	TIONAL DERTOR							NONE
	ORGANIZATION'S NA		LEGAL NAME - insert only one of	ebtor name (2a or 2b)	- do not appreviate or combi	ne names	······································	
OR 2b.	INDIVIDUAL'S LAST N	IAME	· · · · · · · · · · · · · · · · · · ·	FIRST NAME		MIDDLE	NAME	SUFFIX
		· · · · · · · · · · · · · · · · · · ·				ייייוטטבב	1477IVIC.	SUFFIX
20 14011	ING ADDRESS	· · · · · · · · · · · · · · · · · · ·			······································			
ZU, WIMIL	ING ADDRESS			CITY		STATE	POSTAL CODE	COUNTRY
·-·-	<u> </u>				······································			
		ORGANIZATION	2e. TYPE OF ORGANIZATION	2f. JURISDICTION	OF ORGANIZATION	2g. ORG	ANIZATIONAL ID #, if any	/
		DEBTOR						NONE
3. SEC	URED PARTY'S	NAME (or NAME o	f TOTAL ASSIGNEE of ASSIGNOR	S/P) - insert only <u>one</u> :	secured party name (3a or 3	b)		
3a. (ORGANIZATION'S NA	ME						
•	nsant Bank							
OR 3b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME		SUFFIX		
3c. MAILI	NG ADDRESS	——————————————————————————————————————		CITY	· · · · · · · · · · · · · · · · · · ·	STATE	POSTAL CODE	COUNTRY
One Perimeter Park, Suite 486 N.			Birmingham		AL	35243	USA	
								
	INANCING STATEMEN							
Vaa	attached Evhil	asta 11 A 11 amai 11						

See attached Exhibits "A" and "B".

		CONSIGNEE/C	ONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-I	UCCFILING
6. This FINANCING STATEMENT is to be filed ESTATE RECORDS. Attach Addendum	for record) (or recorded) in	the REAL 7	Check to REQUINAL F	JEST SEARCH REPO	RT(S) on Debtor(s) [optional]	All Debtors	Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA								

UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY 20061031000535540 2/4 \$32.00 A. NAME & PHONE OF CONTACT AT FILER [optional] Shelby Cnty Judge of Probate, AL 10/31/2006 09:57:44AM FILED/CERT Mark E. Hoffman, Esquire (205) 241-9643 B. SEND ACKNOWLEDGMENT TO: (Name and Address) Mark E. Hoffman, P.C. 2229 First Avenue North Birmingham, AL 35203 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY . DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME ROC Development, LLC OR 16. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 2316 - First Avenue South Birmingham 35233 USA ADD'L INFO RE 18. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any ORGANIZATION ₁Alabama Limited Liability Co. DEBTOR NONE 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 2c. MAILING ADDRESS CITY POSTAL CODE STATE COUNTRY 2e. TYPE OF ORGANIZATION ADD'L INFO RE 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any ORGANIZATION NONE DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a. ORGANIZATION'S NAME Rensant Bank 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY Birmingham One Perimeter Park, Suite 486 N. 35243 AL USA 4. This FINANCING STATEMENT covers the following collateral: See attached Exhibits "A" and "B".

5.	ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNO	DR BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6.	This FINANCING STATEMENT is to be filed [for ESTATE RECORDS. Attach Addendum	or record] (or recorded) i		REQUEST SEARCH REPO	ORT(S) on Debtor(s) [optional]	All Debtors	Debtor 1 Debtor 2
8.	OPTIONAL FILER REFERENCE DATA						

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 1, according to the Survey of Southwood Park Estates, 1st Addition to Hoover, as recorded in Map Book 17, Page 89, in the Office of the Judge of Probate of Shelby County, Alabama.

.

20061031000535540 3/4 \$32.00 Shelby Cnty Judge of Probate, AL 10/31/2006 09:57:44AM FILED/CERT

EXHIBETT "B"

All Debtor's right, title and interest in, to, and under any and all of the following described property (the "Property"), whether now owned or held or hereafter acquired:

- (a) All those certain tracts or parcels of land located in Jefferson County, Alabama, as more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof (the "Land"); and
- (b) All buildings, structures and improvements of every nature whatsoever now or hereafter situated on the Land, and all gas and electric fixtures, radiators, heaters, engines and machinery, boilers, ranges, elevators and motors, plumbing and heating fixtures, carpeting and other floor coverings, water heaters, awnings and storm sashes, and cleaning apparatus which are or shall be attached to said buildings, structures or improvements, and all other furnishings, furniture, fixtures, machinery, equipment, appliances, vehicles and personal property of every kind and nature whatsoever now or hereafter owned by Debtor and located in, or about, or used or intended to be used with or in connection with the construction, use, operation or enjoyment of the Premises, including all extensions, additions, improvements, betterments, renewals and replacements, substitutions, or proceeds from a permitted sale of any of the foregoing, and all building materials and supplies of every kind now or hereafter placed or located on the Land (collectively the "Improvements"), all of which are hereby declared and shall be deemed to be fixtures and accessions to the Land and a part of the Premises as between the parties hereto and all persons claiming by, through or under them, and which shall be deemed to be a portion of the security for the indebtedness herein described and to be secured by a Mortgage and Security Agreement being filed simultaneously herewith (the "Mortgage"); and
- (c) All easements, rights-of-way, strips and gores of land, vaults, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, minerals, flowers, shrubs, crops, trees, timber and other emblements now or hereafter located on the Land or under or above the same or any part or parcel thereof, and all ground leases, estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances, reversions, and remainders whatsoever, in any way belonging, relating or appertaining to the Premises or any part thereof, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by them; and
- (d) All rents, issues, profits and revenues of the Premises from time to time accruing, including, without limitation, all sums due under any leases or tenancies, together with all proceeds of insurance, condemnation payments, security deposits and escrow funds, and all of the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of Debtor of, in and to the same, reserving only the right to Debtor to collect the same so long as an Event of Default has not occurred hereunder or such collection is not otherwise restricted by the Mortgage; and
- (e) To the fullest extent assignable (if assignable by law), any and all licenses and permits obtained by Debtor relating to the use and operation of the Premises.