

20061027000530990 1/2 \$28.00
Shelby Cnty Judge of Probate, AL
10/27/2006 11:42:46AM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Courtney Mason & Assoc. PC
PO BOX 360187
Birmingham, AL 35236-0187

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME

Watkins

FIRST NAME

Eileen

MIDDLE NAME

M

SUFFIX

1c. MAILING ADDRESS

834 Highway 333

CITY

Columbiana

STATE

AL

POSTAL CODE

35051

COUNTRY

USA

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

Watkins

FIRST NAME

Lee

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

834 Highway 333

CITY

Columbiana

STATE

AL

POSTAL CODE

35051

COUNTRY

USA

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

Regions Bank dba Regions Mortgage

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

-601 S Court

CITY

Montgomery

STATE

AL

POSTAL CODE

36104

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral:

All building materials, equipment and property that is or will become
fixtures now owned or hereafter acquired and the proceeds thereof.

20061027000530980

5. ALTERNATIVE DESIGNATION (if applicable): ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING
6. ☒ This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum. ☐ Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2
7. OPTIONAL FILER REFERENCE DATA

EXHIBIT "A"
LEGAL DESCRIPTION OF PROPERTY

20061027000530990 2/2 \$28.00
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All that part of W $\frac{1}{2}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 29, Township 18 South, Range 1 East which is North of Shelby County Highway No. 43, right of way, more particularly described as follows:

Commence at the NW corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 29, Township 18 South, Range 1 West and run South along the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section 1273.34 to a point of intersection with the Northwesternly right of way line of County Road No. 43; thence Northeasterly along said right of way line 371.14 feet to a point of curve to the right, said curve having a central angle of 10 degrees 29' and a radius of 2492.57 feet; thence along arc of said curve 456.06 feet; thence along tangent line 98.10 feet; thence an angle left of 54 degrees 05' and run North and parallel to the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ 677.92 feet to a point on the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ section; thence West along said North line 680.19 feet to point of beginning.

Eileen M Watkins
0896488799

Rev 02/99

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