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UC	C FINANCING STATEMENT AMENDME	ENT				
	OW INSTRUCTIONS (front and back) CAREFULLY					
	IAME & PHONE OF CONTACT AT FILER [optional]					
	Ann Moore					
B. S	END ACKNOWLEDGMENT TO: (Name and Address)					
	Compass Bank					
	4958 Valleydale Road, Suite 101					
	Birmingham, Alabama 35242					
			THE ABOVE SD	ACE IS EC	R FILING OFFICE USE	ONI V
1a. II	NITIAL FINANCING STATEMENT FILE #		INCADUVE SP		S FINANCING STATEMENT	
	20040729000422070 & 20050211000068980			to b	e filed [for record] (or recorded AL ESTATE RECORDS.	ed) in the
2.	TERMINATION: Effectiveness of the Financing Statement identified about	ove is terminated with respect to	security interest(s) of the			
L.	CONTINUATION: Effectiveness of the Financing Statement identified continued for the additional period provided by applicable law.					
4.	ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b	and address of assignee in iter	n 7c; and also give name of	assignor in	item 9.	
5. A	MENDMENT (PARTY INFORMATION): This Amendment affects	Debtor of Secured Par	ty of record. Check only o	ne of these	two boxes.	
	lso check <u>one</u> of the following three boxes <u>and</u> provide appropriate information	rafi barani				
Γ	CHANGE name and/or address: Give current record name in item 6a or 6b name (if name change) in item 7a or 7b and/or new address (if address change)	ange) in item 7c.	TE name: Give record nam deleted in item 6a or 6b.	e AC	DD name: Complete item 7a d m 7c; also complete items 7d	or 7b, and also I-7g (if applicable).
6. C	URRENT RECORD INFORMATION:					
	6a. ORGANIZATION'S NAME			• • • • • • • • • • • • • • • • • • •		
	Chelsea Park, INc. and Chelsea Park Properties,	Ltd.	· · · · · · · · · · · · · · · · · · ·	÷		
UK	6b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE	NAME	SUFFIX
	HANGED (NEW) OR ADDED INFORMATION:	,,		<del></del>		
	7a. ORGANIZATION'S NAME					
OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	<del></del>	MIDDLE	NAME	SUFFIX
	78. HADIAIDONE O ENGLIANIC			IVIIODEL		30111
7c N	AAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
7 G. IV	ANICINO ADDINESS			SIAIL	TOUTAL COOL	
7d.	TAX ID #: SSN OR EIN   ADD'L INFO RE   7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF	ORGANIZATION	7a. ORG	ANIZATIONAL ID #, if any	
	ORGANIZATION '					
O A	DEBTOR					NONE
	MENDMENT (COLLATERAL CHANGE): check only <u>one</u> box. escribe collateral deleted or added, or give entire restated col	lateral description or describ	e collateral lassioned			
	escribe conateral per deleted of padded, of give entire prestated con	iateral description, or describe	e conaterar passigned.			
PA	RTIAL					
	ots 2-4, 2-6, 2-8, 2-9, 2-10, 2-13, 2-14, 2-57, 2-62, 2		ing to the Plat of C	Chelsea I	Park, 2nd Sector, as	recorded in
Ma	ap Book 34, Page 22 in the Probate Office of Shelby	County, Alabama.				
9. N	AME OF SECURED PARTY OF RECORD AUTHORIZING THIS	AMENDMENT (name of ass	ignor, if this is an Assignme	ent). If this is	an Amendment authorized by	y a Debtor which
	dds collateral or adds the authorizing Debtor, or if this is a Termination author		<u> </u>			
	9a. ORGANIZATION'S NAME			<del></del>	· · · · · · · · · · · · · · · · · · ·	· <del></del>
OR	Compass Bank					
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE	NAME	SUFFIX
10.0	PTIONAL FILER REFERENCE DATA					