

THIS INSTRUMENT PREPARED BY: (NAME) <u>Ann Moore</u> (ADDRESS) <u>4958 Valleydale Road</u> Birmingham, Al. 35242
STATE OF ALABAMA )  PARTIAL RELEASE OF RECORDED LIEN  COUNTY OF SHELBY )
KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does
hereby release from the lien of that certain mortgage executed by <b>_Eddleman-</b>
Thornton, LLC, which said mortgage was recorded in the office of the Judge
of Probate Court of <u>Shelby</u> County, Alabama, in <u>Instrument #</u>
20020719000338740 and instrument #20020719000338760 , the following
described and none other:
Lots 2-4, 2-6, 2-8, 2-9, 2-10, 2-13, 2-14, 2-57, 2-62, 2-63 and 2-64, according to the Plat of Chelsea Park, 2nd Sector, as recorded in Map Book 34, Page 22 in the Probate Office of Shelby County, Alabama.
Said mortgage shall continue in full force and effect with respect to
the other property covered thereby.
In Witness Whereof, Compass Bank, a corporation, has caused these
presents to be executed this <u>24th</u> day of <u>October</u> , 2006.
Compass Bank  By:  Its:
STATE OF ALABAMA )
COUNTY OF JEFFERSON )
I, the undersigned Notary Public, in and for said County in said State, hereby certify that <u>Ben Hendrix</u> whose name as <u>Vice President</u> of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 24th day of October, 2006.

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79