

THIS INSTRUMENT PREPARED BY:	(NAME) <u>Ann Moore</u> (ADDRESS) <u>4958 Valleydale Road</u> Birmingham, Al. 35242
STATE OF ALABAMA)	
COUNTY OF SHELBY)	PARTIAL RELEASE OF RECORDED LIEN
KNOW ALL MEN BY THESE PR	ESENTS, That, Compass Bank, a corporation, does
hereby release from the lien	of that certain mortgage executed by <u>Eddleman-</u>
Thornton, LLC, which said m	ortgage was recorded in the office of the Judge
of Probate Court of <u>Shell</u>	by County, Alabama, in <u>Instrument #</u>
20020719000338740 and inst	<u>rument #20020719000338760</u> , the following
described and none other:	
·	rding to the Map and Survey of Chelsea Park, 4th ook 34, Page 147 in the Probate Office of Shelby
Said mortgage shall cont	tinue in full force and effect with respect to
the other property covered th	nereby.
In Witness Whereof, Comp	pass <u>24th</u> day of <u>October</u> , 2006.
	Compass Bank By: Its: Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
hereby certify that <u>Ben Hereby</u> Compass Bank, a corporation, is known to me, acknowledge the contents of the instrum	Public, in and for said County in said State, endrix whose name as <u>Vice President</u> of is signed to the foregoing instrument, and who before me on this date that, being informed of ent as such officer and with full authority, for and as the act of said corporation.
Given under my hand and Offic	ial seal this <u>24th</u> day of <u>October</u> , 2006.
	Bahara Rom Moore Notary Public - Barbara Ann Moore

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79